



- NOTES:**
- MATERIAL: FLEX  
CABLE:  $\varnothing 1.13$  mm  
CONNECTOR: OD1.13, 2.5H U.FL CONNECTOR (GOLD PLATED)
  - FOR PULL TEST, CAN NOT LIFT UP IN THE VERTICAL DIRECTION.
  - SOLDER MASK: BLACK.
  - APPLICATION SPEC PLEASE REFER TO AS OF 2067640100
  - PRODUCT SPEC PLEASE REFER TO PS OF 2067640100
  - PACKAGING DRAWING PLEASE REFER TO PK OF 2067640100

| ITEM | MATERIAL NO. | CABLE LENGTH "L1" | CABLE LENGTH "L2" |
|------|--------------|-------------------|-------------------|
| 1    | 2067640050   | 43.3mm            | 50mm              |
| 2    | 2067640100   | 93.3mm            | 100mm             |
| 3    | 2067640150   | 143.3mm           | 150mm             |
| 4    | 2067640200   | 193.3mm           | 200mm             |

|   |                        |   |          |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
|---|------------------------|---|----------|-----------------|----------------|--------------|--|--|--|--|------------------------|----------------|------------|-----------------|------------|--------------|------------|--|---------|--------|-----------|----------------|--------|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |   |          |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| DIMENSION UNITS   | SCALE                  | CURRENT REV DESC: REMOVED OBSOLETE PART NUMBERS AS PER PCN510806.   |          |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| mm  | 3:1                    |   |          |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| GENERAL TOLERANCES (UNLESS SPECIFIED)   |                        |   |          |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| ANGULAR TOL   | $\pm 0.5^\circ$        | 868/915MHZ DIPOLE FLEXIBLE ANTENNA  |          |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| 4 PLACES  | $\pm$                  | PRODUCT CUSTOMER DRAWING  |          |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| 3 PLACES  | $\pm 0.05$             | <table border="1"> <tr> <td>EC NO: 733771</td> <td>2023/01/05</td> </tr> <tr> <td>DRWN: LIKITV</td> <td></td> </tr> <tr> <td>CHK'D: GGA</td> <td>2023/02/24</td> </tr> <tr> <td>APPR: GGA</td> <td>2023/02/24</td> </tr> </table>   |          |                 |                |              |  |  |  | EC NO: 733771  | 2023/01/05             | DRWN: LIKITV   |            | CHK'D: GGA      | 2023/02/24 | APPR: GGA    | 2023/02/24 |  |         |        |           |                |        |
| EC NO: 733771   | 2023/01/05             |   |          |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| DRWN: LIKITV  |                        |   |          |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| CHK'D: GGA  | 2023/02/24             |   |          |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| APPR: GGA   | 2023/02/24             |   |          |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| 2 PLACES  | $\pm 0.15$             | <table border="1"> <tr> <td>INITIAL REVISION:</td> <td></td> </tr> <tr> <td>DRWN: KCHENG06</td> <td>2018/02/06</td> </tr> <tr> <td>APPR: XJSONG</td> <td>2018/02/23</td> </tr> </table>   |          |                 |                |              |  |  |  | INITIAL REVISION:                                    |                        | DRWN: KCHENG06 | 2018/02/06 | APPR: XJSONG    | 2018/02/23 |              |            |  |         |        |           |                |        |
| INITIAL REVISION:   |                        |   |          |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| DRWN: KCHENG06  | 2018/02/06             |   |          |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| APPR: XJSONG  | 2018/02/23             |   |          |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| 1 PLACE   | $\pm 0.2$              | <table border="1"> <tr> <td>DOCUMENT NUMBER</td> <td>DOC TYPE</td> <td>DOC PART</td> <td>REVISION</td> </tr> <tr> <td>2067640100</td> <td>PSD</td> <td>SD</td> <td>A1</td> </tr> </table>   |          |                 |                |              |  |  |  | DOCUMENT NUMBER                                      | DOC TYPE               | DOC PART       | REVISION   | 2067640100      | PSD        | SD           | A1         |  |         |        |           |                |        |
| DOCUMENT NUMBER   | DOC TYPE               | DOC PART  | REVISION |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| 2067640100  | PSD                    | SD  | A1       |                 |                |              |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
| 0 PLACES  | $\pm 0.5$              | <table border="1"> <tr> <td>DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS</td> <td>THIRD ANGLE PROJECTION</td> <td>DRAWING</td> <td>SERIES</td> <td>MATERIAL NUMBER</td> <td>CUSTOMER</td> <td>SHEET NUMBER</td> </tr> <tr> <td></td> <td></td> <td>A3-SIZE</td> <td>206764</td> <td>SEE TABLE</td> <td>GENERAL MARKET</td> <td>1 OF 1</td> </tr> </table> |          |                 |                |              |  |  |  | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | THIRD ANGLE PROJECTION | DRAWING        | SERIES     | MATERIAL NUMBER | CUSTOMER   | SHEET NUMBER |            |  | A3-SIZE | 206764 | SEE TABLE | GENERAL MARKET | 1 OF 1 |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS  | THIRD ANGLE PROJECTION | DRAWING   | SERIES   | MATERIAL NUMBER | CUSTOMER       | SHEET NUMBER |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |
|   |                        | A3-SIZE   | 206764   | SEE TABLE       | GENERAL MARKET | 1 OF 1       |  |  |  |  |                        |                |            |                 |            |              |            |  |         |        |           |                |        |