

4

3

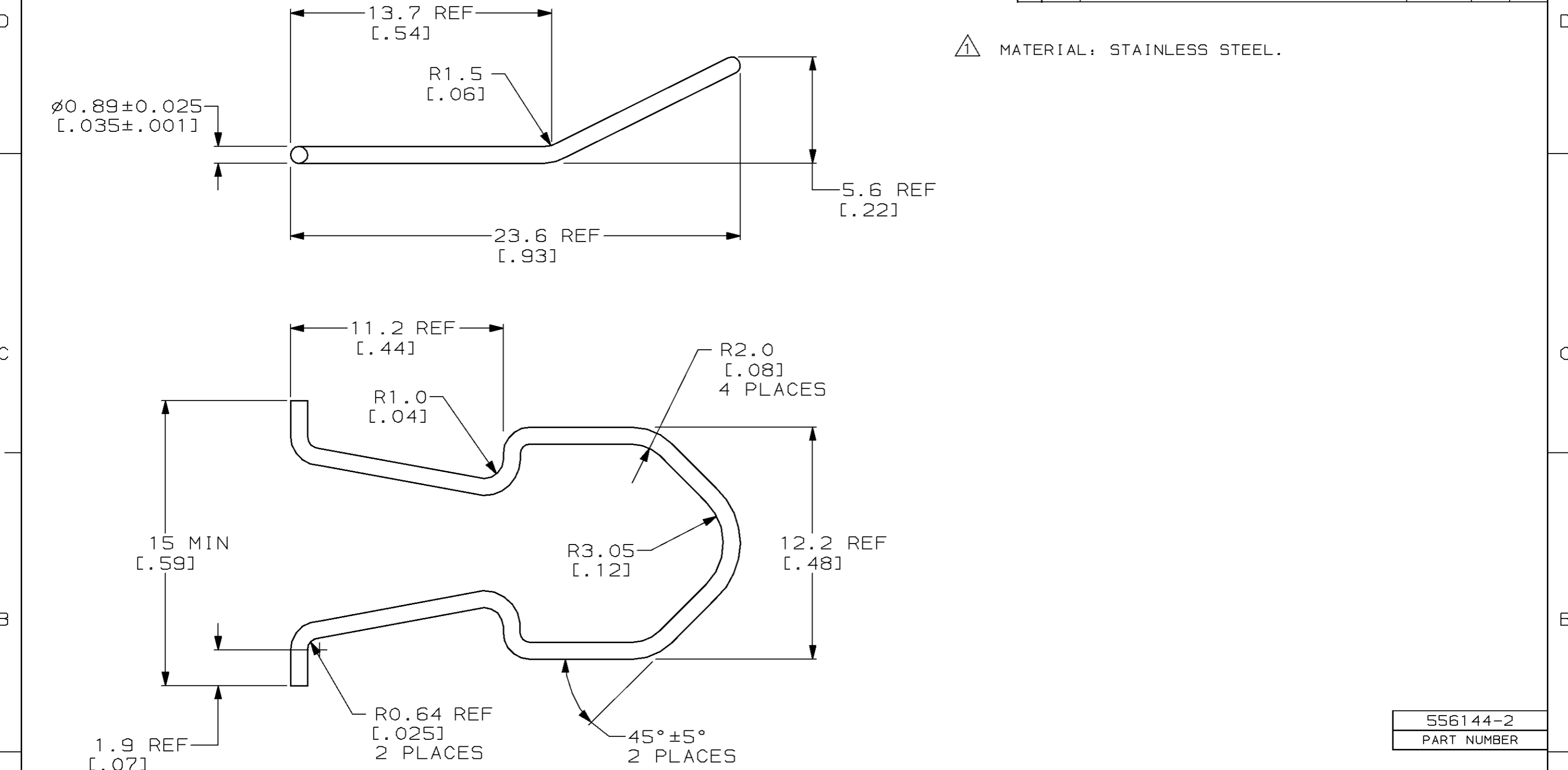
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| LOC |     | DIST        |                  | REVISIONS |        |  |
|-----|-----|-------------|------------------|-----------|--------|--|
| P   | LTR | DESCRIPTION | DATE             | DWN       | APVD   |  |
| AA  | 20  | 0           | RLSD; WR C96-337 | 29JAN97   | DLD RF |  |



556144-2  
PART NUMBER

|                                                                                                                                                                                                                                                |    |                                  |                                                          |       |    |       |    |       |    |       |    |        |    |                   |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------|----------------------------------------------------------|-------|----|-------|----|-------|----|-------|----|--------|----|-------------------|------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION.                                                                  |    | DWN<br>DL DRUMMOND<br>29 JAN 97  | <b>AMP</b> AMP Incorporated<br>Harrisburg, PA 17105-3608 |       |    |       |    |       |    |       |    |        |    |                   |            |
| DIMENSIONS:<br>mm [INCHES]                                                                                                                                                                                                                     |    | CHK<br>DL DRUMMOND<br>29 JAN 97  |                                                          |       |    |       |    |       |    |       |    |        |    |                   |            |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:                                                                                                                                                                                                         |    | APVD<br>R. FLAHERTY<br>05 FEB 97 | NAME<br>CLIP, BAIL, SPECIAL, LONG                        |       |    |       |    |       |    |       |    |        |    |                   |            |
| <table border="1"> <tr><td>0 PLC</td><td>±-</td></tr> <tr><td>1 PLC</td><td>±-</td></tr> <tr><td>2 PLC</td><td>±-</td></tr> <tr><td>3 PLC</td><td>±-</td></tr> <tr><td>4 PLC</td><td>±-</td></tr> <tr><td>ANGLES</td><td>±-</td></tr> </table> |    | 0 PLC                            | ±-                                                       | 1 PLC | ±- | 2 PLC | ±- | 3 PLC | ±- | 4 PLC | ±- | ANGLES | ±- | PRODUCT SPEC<br>- | SIZE<br>A3 |
| 0 PLC                                                                                                                                                                                                                                          | ±- |                                  |                                                          |       |    |       |    |       |    |       |    |        |    |                   |            |
| 1 PLC                                                                                                                                                                                                                                          | ±- |                                  |                                                          |       |    |       |    |       |    |       |    |        |    |                   |            |
| 2 PLC                                                                                                                                                                                                                                          | ±- |                                  |                                                          |       |    |       |    |       |    |       |    |        |    |                   |            |
| 3 PLC                                                                                                                                                                                                                                          | ±- |                                  |                                                          |       |    |       |    |       |    |       |    |        |    |                   |            |
| 4 PLC                                                                                                                                                                                                                                          | ±- |                                  |                                                          |       |    |       |    |       |    |       |    |        |    |                   |            |
| ANGLES                                                                                                                                                                                                                                         | ±- |                                  |                                                          |       |    |       |    |       |    |       |    |        |    |                   |            |
| MATERIAL<br>-                                                                                                                                                                                                                                  |    | FINISH<br>-                      | CAGE CODE<br>00779                                       |       |    |       |    |       |    |       |    |        |    |                   |            |
|                                                                                                                                                                                                                                                |    | WEIGHT<br>-                      | DRAWING NO<br>C-556144                                   |       |    |       |    |       |    |       |    |        |    |                   |            |
|                                                                                                                                                                                                                                                |    | CUSTOMER DRAWING                 | SCALE 5:1 SHEET 1 OF 1 REV 0                             |       |    |       |    |       |    |       |    |        |    |                   |            |