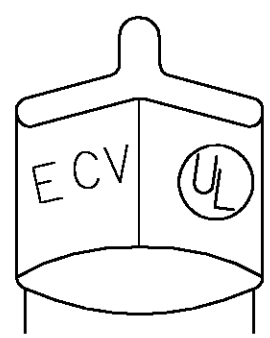
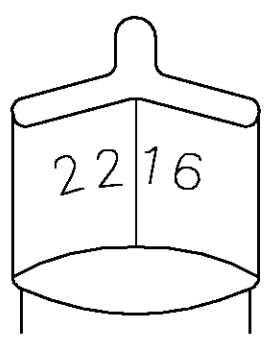
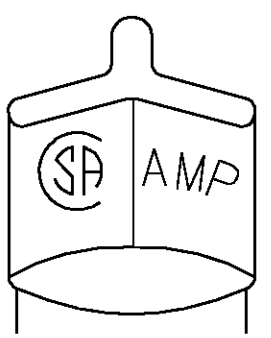


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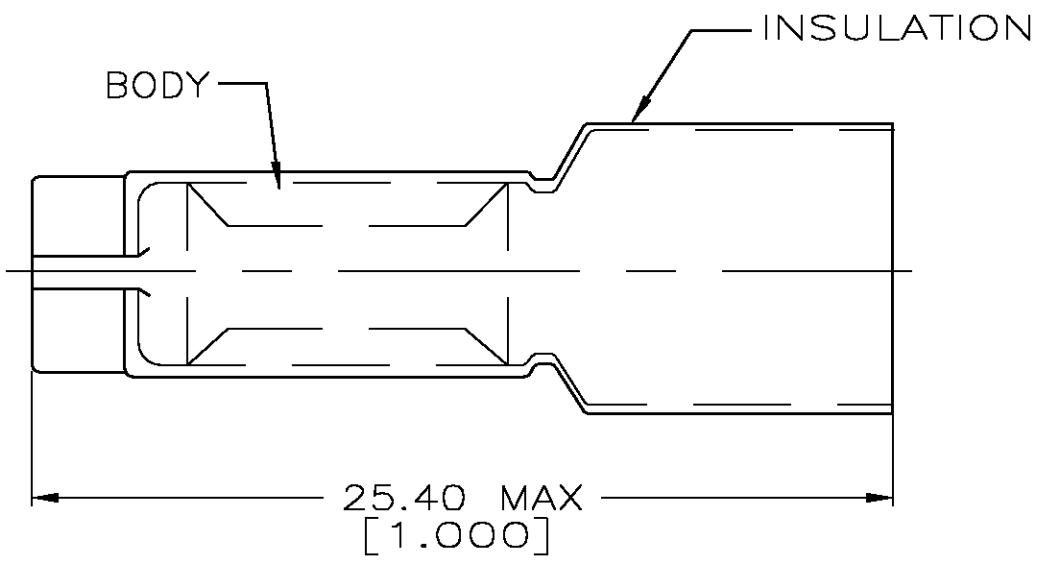
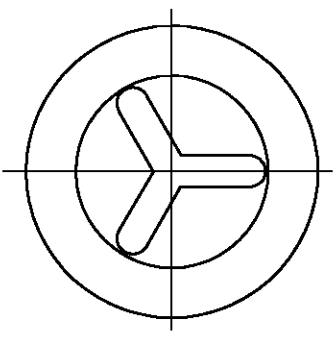
| LOC | DIST | REVISIONS | | | | | |
|-----|------|-----------|-----|----------------------|---------|-----|------|
| | | P | LTR | DESCRIPTION | DATE | DWN | APVD |
| G | 14 | | P | REV PER 0G3A-0256-04 | 12APR04 | JR | TM |



- 1 FOR 6.73 [.265] MAX WIRE INSULATION DIA
- 2 MATERIAL: BODY; STEEL
INSULATION; PVC
COLOR; TRANSLUCENT
- 3 FINISH: BODY; TIN PL. PER ASTM B545

STAMPING DETAIL

| | | |
|--------------------------------|--------------------------------|--------------------------------|
| AMP WIRE RANGE | Listed | LR7189 Certified |
| 22-16 AWG SOLID OR STRANDED | 22-16 AWG SOLID OR STRANDED | 22-16 AWG SOLID OR STRANDED |



| QTY | DESCRIPTION | PART NO |
|------|--------------|------------|
| 100 | LOOSE PC,BOX | 8-328890-1 |
| 2500 | TAPE MOUNTED | 2-328890-1 |
| - | LOOSE PIECE | 328890 |

| | |
|---|--|
| AMP INCORPORATED CUSTOMER SERVICE SYSTEMS | |
| FOR ADDITIONAL PRODUCT INFORMATION OR COPIES OF DRAWINGS AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER 1-800-522-6752 |
| FOR APPLICATION TOOLING INFORMATION | TOOLING ASSISTANCE CENTER 1-800-722-1111 |
| FOR ORDER ENTRY | 1-800-526-5142 |

MAX RECOMMENDED OPERATING
TEMPERATURE:
105° C MAX

VOLTAGE RATING:
600V MAX (BUILDING & WIRING)
1000V MAX (FIXTURES & SIGNS)

CIRCULAR MIL AREA:
1.65-2.47mm²[3248-4872]
SOLID OR STRANDED

THIS DRAWING IS A CONTROLLED DOCUMENT.

| DIMENSIONS: INCHES | TOLERANCES UNLESS OTHERWISE SPECIFIED: |
|-----------------------|---|
| | 0 PLC ± - |
| | 1 PLC ± - |
| | 2 PLC ± 0.20[.008] |
| | 3 PLC ± - |
| | 4 PLC ± - |
| | ANGLES ± - |
| MATERIAL | FINISH |
| - 2 | - 3 |

| | | | | |
|-------------------------|----------------------------------|-----------|---|-----------------|
| DWN G KRUPER 1/93 | tyco Electronics | | Tyco Electronics Corporation Harrisburg, Pa 17105-3608 | |
| CHK R HERSEY 1/93 | NAME SPLICE, WIRE, CLOSED END | | | |
| APVD M ELLIS 1/93 | PRODUCT SPEC - | | | |
| APPLICATION SPEC - | SIZE | CAGE CODE | DRAWING NO | RESTRICTED TO |
| WEIGHT - | A3 | 00779 | C-328890 | - |
| CUSTOMER DRAWING | | | SCALE 4:1 | SHEET 1 OF 1 |
| | | | REV P | |