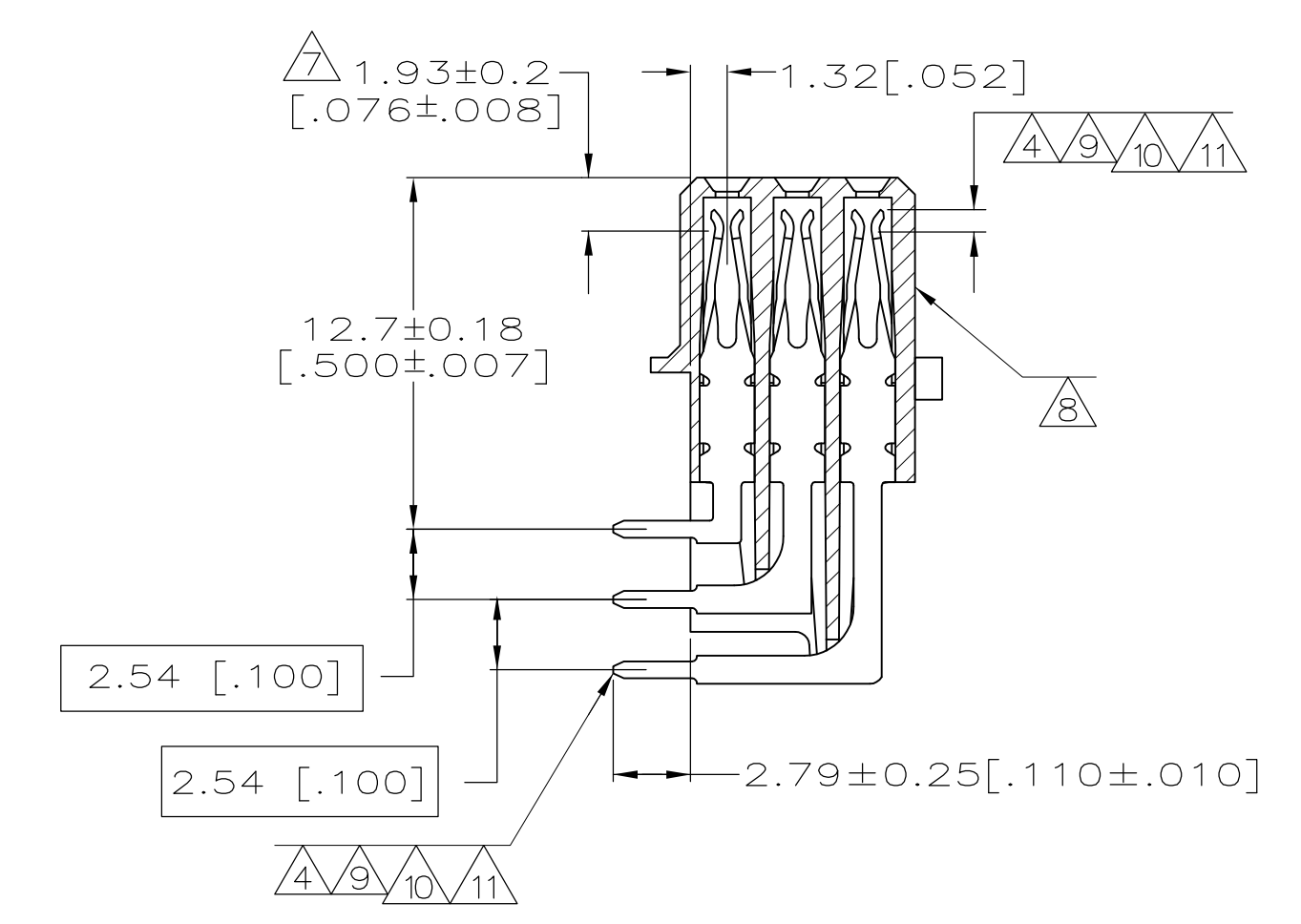
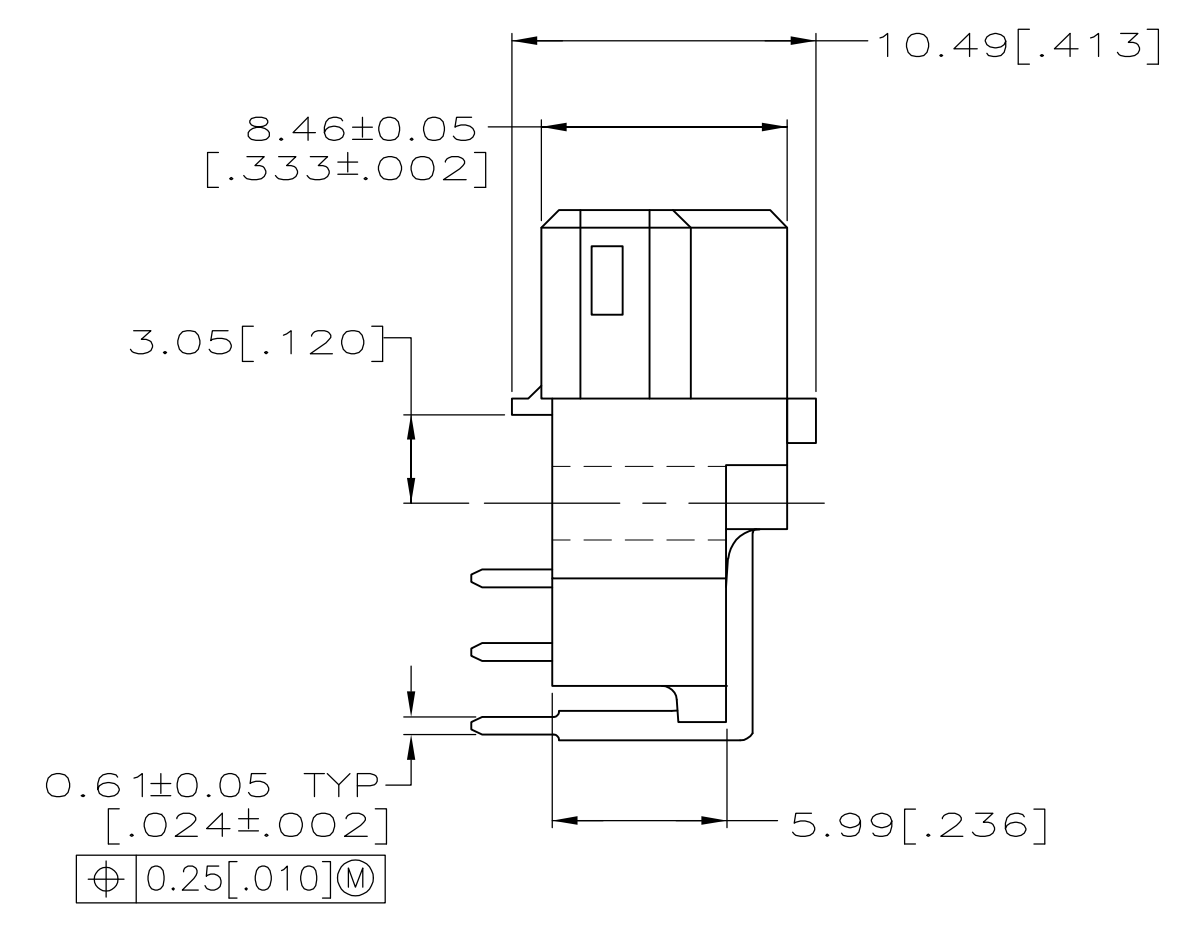
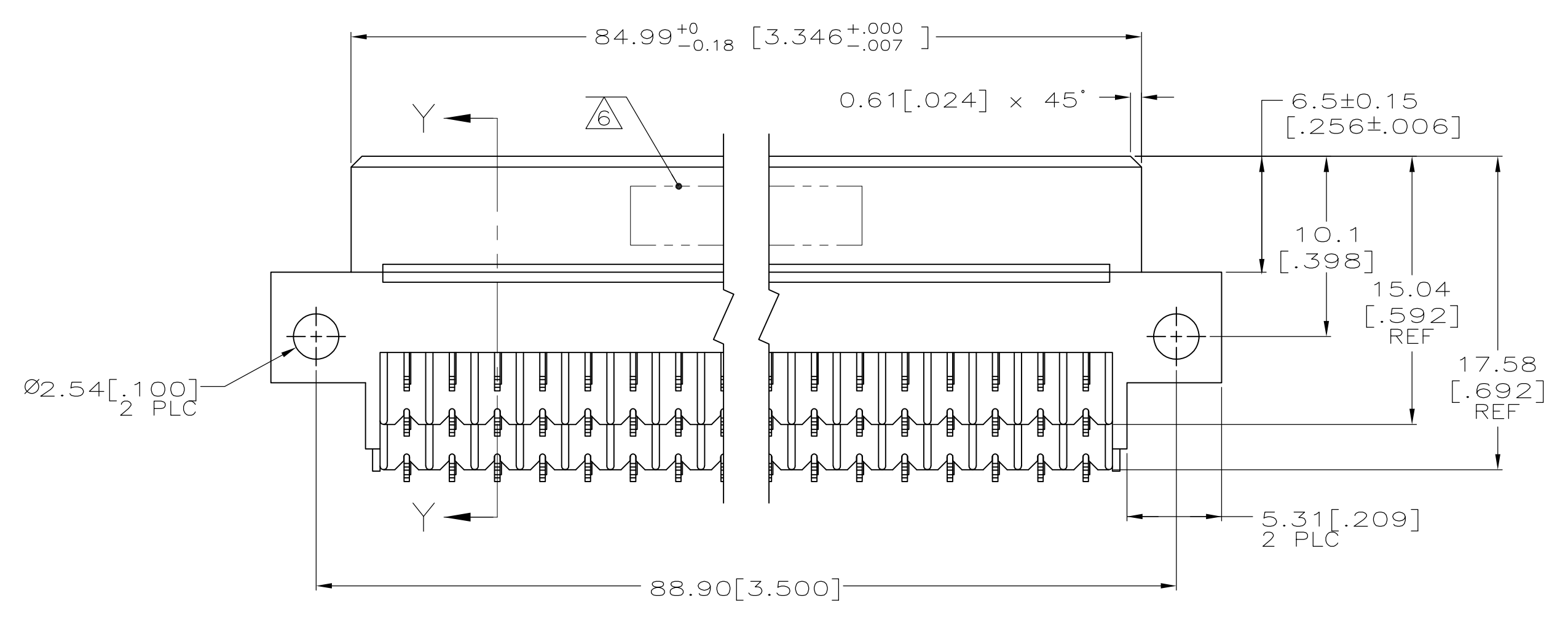
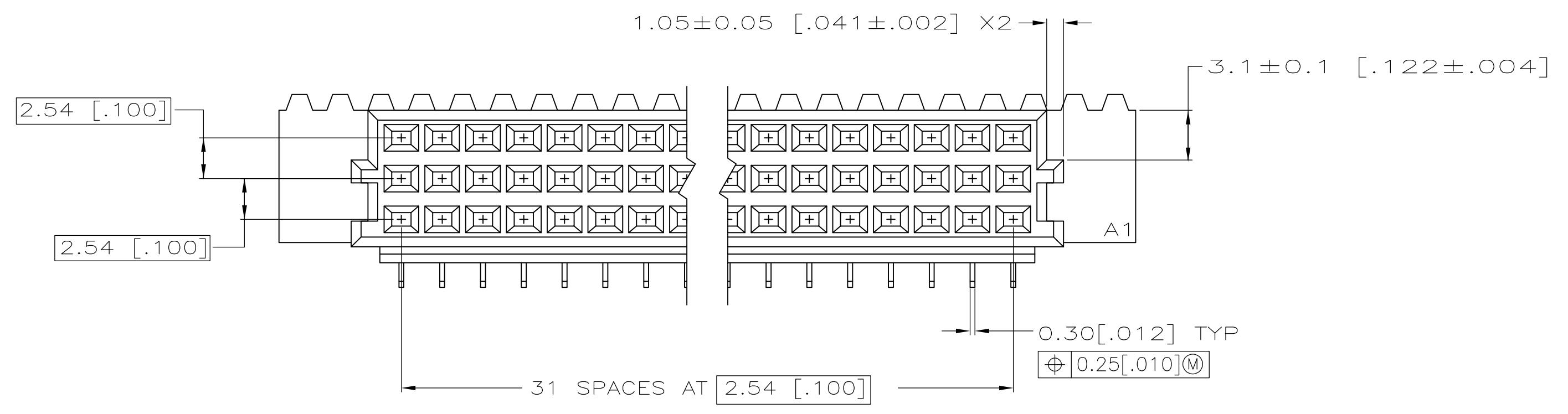
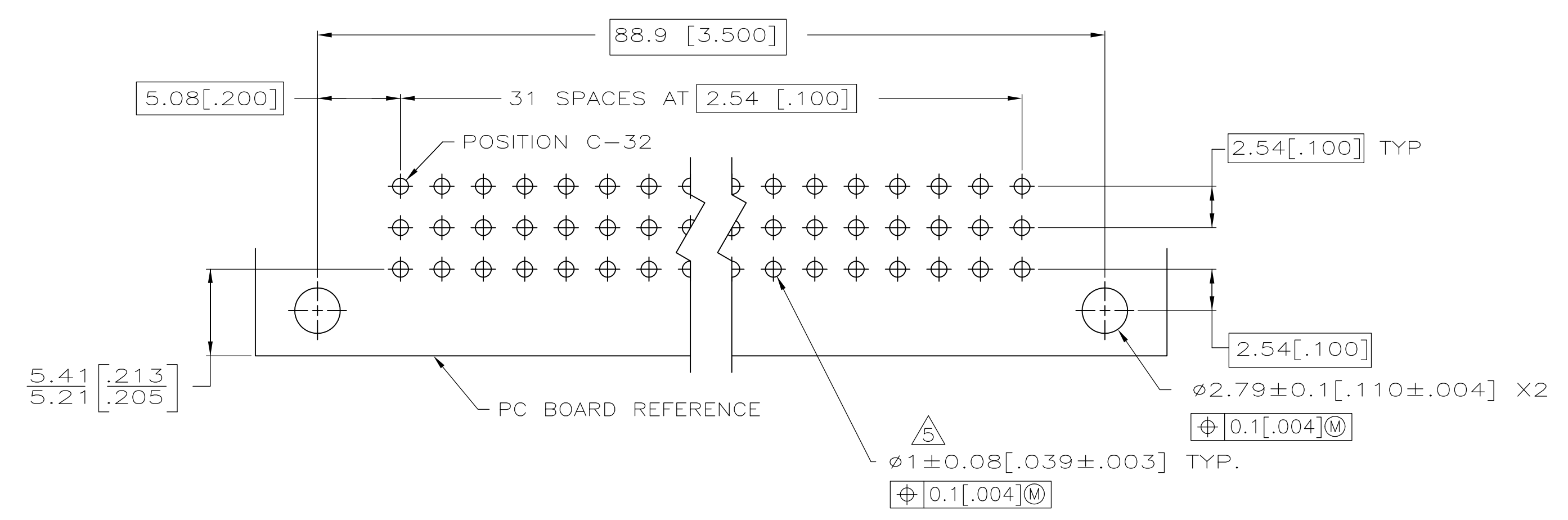
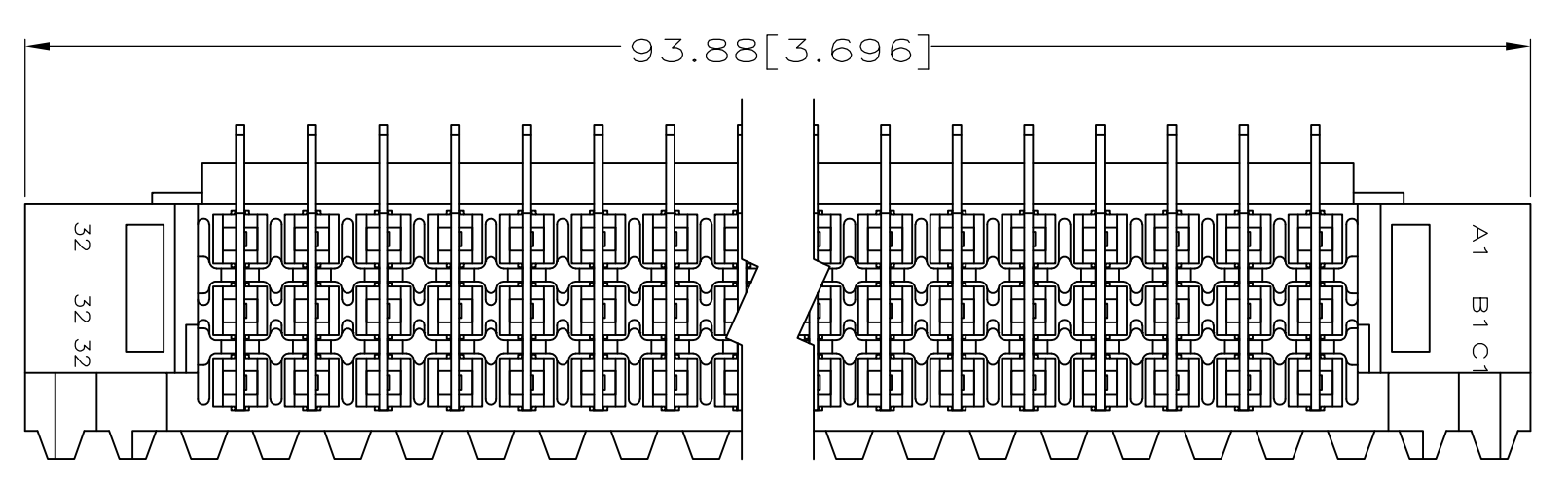


| LOC | | DIST | | REVISIONS | | | |
|-----|-----|---------------------------|---------|-----------|------|--|--|
| P | LTR | DESCRIPTION | DATE | DN | APPD | | |
| S1 | | REVISED PER ECO-11-004835 | 11MAR11 | RK | HMR | | |



SECTION Y-Y



PC BOARD LAYOUT

1. DIMENSIONS IN BRACKETS ARE IN INCHES.
2. HOUSING MATERIAL: GLASS-FILLED POLYESTER. COLOR: GRAY.
3. CONTACT MATERIAL: PHOSPHOR BRONZE.
4. CONTACT FINISH: 0.00076 [.000030] GOLD IN CONTACT AREA. 0.00127 [.000050] NICKEL UNDERPLATE ALL OVER. TIN-LEAD ON POSTS.
5. RECOMMENDED HOLE SIZE FOR MANUAL APPLICATION OF CONNECTOR ONTO PC BOARD.
6. PART NUMBER, DATE CODE IDENTIFICATION, CSA LOGO HOT-STAMPED THIS APPROXIMATE AREA.
7. CONTACT POINT.
8. HOT-STAMPING ON THIS SIDE.
9. CONTACT FINISH: DIN 41612 CLASS 3 IN CONTACT AREA. TIN-LEAD ON POSTS.
10. CONTACT FINISH: 0.00127 [.000050] GOLD IN CONTACT AREA. 0.00127 [.000050] NICKEL UNDERPLATE ALL OVER. TIN-LEAD ON POSTS.
11. CONTACT FINISH: DIN 41612 CLASS 2 IN CONTACT AREA. TIN-LEAD ON POSTS.

| OBSOLETE | REV | POSITIONS | ROWS LOADED | | | NO. OF LOADED POSITION | ASSY PART NUMBER |
|----------|-----|-----------|-------------|---|---|------------------------|------------------|
| | | | C | B | A | | |
| | 9 | 1 THRU 32 | X | X | X | 96 | 650461-9 |
| | 11 | 1 THRU 32 | X | X | X | 96 | 650461-6 |
| | 11 | 1 THRU 32 | X | X | X | 96 | 650461-5 |
| | 4 | 1 THRU 32 | X | X | X | 96 | 650461-4 |
| | 10 | 1 THRU 32 | X | X | X | 96 | 650461-1 |

| | | | | | |
|--|--------------|-----------------|---------|------------------|---|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DN L. BRINER | 13MAR90 | NAME | ASSEMBLY, RECEPTACLE, EUROCARD, TYPE R, 96 POSITION |
| DIMENSIONS: mm(INCHES) | | CHK N. DRASHER | 24OCT90 | PRODUCT SPEC | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD N. DRASHER | 24OCT90 | APPLICATION SPEC | SIZE CAGE CODE DRAWING NO |
| 0 PLC | ± - | | | WEIGHT | A1 00779 C=650461 |
| 2 PLC | ± - | | | SCALE | 4:1 |
| 3 PLC | ± - | | | SHEET | 1 OF 1 |
| 4 PLC | ± 0.13(.005) | | | REV | S1 |
| ANGLES | ± - | | | | |