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| REVISIONS |                  |         |          |  |  |  |  |  |
|-----------|------------------|---------|----------|--|--|--|--|--|
| REV.      | DESCRIPTIONS     | DATE    | APPROVED |  |  |  |  |  |
| _         | CLASS A RELEASED | 7/12/99 |          |  |  |  |  |  |

- 1. 4mm UNINSULATED SOCKET (JACK) w/ $\emptyset$  .080 ( $\emptyset$  2.0) SOLDER HOLE.
- 2. SPECIFICATIONS:

SOCKET BODY: BRASS, NICKEL PLATED.

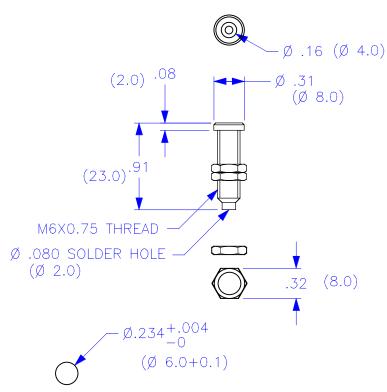
3. RATING:

CURRENT: 36A MAX.

TEMPERATURE:  $-20^{\circ}$  C TO  $+150^{\circ}$  C.

- 4. MOUNTING HOLE: REFERENCE DIAGRAM.
- 5. MAXIMUM PANEL THICKNESS: .50 (12.7)

PART NUMBER CT2220



## MOUNTING HOLE

| THIRD ANGLE PROJECTION |         | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES                                  | CONTRACT NO.    |         | $C_{\mathcal{C}}$ | al Test Elec | otronics           | 22820 Savi Ranch Parkway |      |
|------------------------|---------|--|-----------------|---------|-------------------|--------------|--------------------|--------------------------|------|
|                        |         | TOLERANCES ARE: FRACTIONS DECIMALS ± 1/32 .XX ± .02 .XXX ± .005 DO NOT SCALE DRAWING | APPROVALS DATE  |         | TITLE             |              |                    | 610                      |      |
|                        |         |  | DRAWN WDH       | 7/12/99 | 4mm St            |              | OCKET, UNINSULATED |                          |      |
|                        |         |  | CHECKED         |         |                   |              |                    |                          |      |
|                        |         | FINISH   | ENGR.           |         | SIZE              | CAGE CODE    | DWG. NO.           | 222000                   | REV. |
| NEXT ASSY              | USED ON |  | DESIGN ACTIVITY |         | Α                 |              | 1 2                |                          | _    |
| APPLICATION            |         |  |                 |         | SCALE             | 1:1          |                    | SHEET 1 OF               | 1    |