



**NOTE FOR PLUG:**  
 MATERIAL: HOUSING-POLYCARBONATE, CLEAR.  
 TERMINAL-0.36 [.014] THICK PHOSPHOR BRONZE.  
 THICK GOLD IN LOCALIZED GOLD PLATE.  
 AREA, GOLD FLASH OVER THE REMAINDER.  
 OVER 2.54um [.000100] THICK NICKEL  
 UNDERPLATE.

| P1       | P2 |
|----------|----|
| 1 WHITE  | 6  |
| 2 BLACK  | 5  |
| 3 RED    | 4  |
| 4 GREEN  | 3  |
| 5 YELLOW | 2  |
| 6 BLUE   | 1  |

| PART NO              | DRAWING NO | BUYER COLOR | VENDOR COLOR | RETRACTED LENGTH ("L3") | CUSTOMER Accepted ("L2") | CUT LENGTH "L2" |
|----------------------|------------|-------------|--------------|-------------------------|--------------------------|-----------------|
| 520-26-6600-WH-0005F | A          | White       | W-103 LIGHT  | 540 ± 50                | 5.0FT-5.75FT             | 2600-2700       |
| 520-26-6600-WH-0007F | B          | White       | W-103 LIGHT  | 740 ± 50                | 7.0FT-8.05FT             | 3700-3900       |
| 520-26-6600-WH-0010F | C          | White       | W-103 LIGHT  | 1000 ± 50               | 10.0FT-11.5FT            | 5000-5200       |
| 520-26-6600-WH-0012F | D          | White       | W-103 LIGHT  | 1300 ± 50               | 12.0FT-13.8FT            | 6400-6600       |
| 520-26-6600-WH-0014F | E          | White       | W-103 LIGHT  | 1350 ± 50               | 14.0FT-16.1FT            | 6900-7100       |
| 520-26-6600-WH-0025F | F          | White       | W-103 LIGHT  | 3400 ± 50               | 25.0FT-28.75FT           | 13200-13400     |

| REVISE | VERSION | BASIS | CONTENTS |
|--------|---------|-------|----------|
|        |         |       |          |
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|        |         |       |          |
|        |         |       |          |

**CnC Tech, LLC**  
 Industrial Cable and Connector Technology

|                                 |                      |
|---------------------------------|----------------------|
| DRAWING NO: 671-303             | CUSTOMER: L-671      |
| ITEM NO: 6C COILD CORD P+P PLUG | UNIT: mm             |
| DATE: 2012-02-20                | ISSUE: (A/0)         |
| DRAWN: _____                    | QA: _____            |
| SALES DEPT: _____               | SALES MANAGER: _____ |