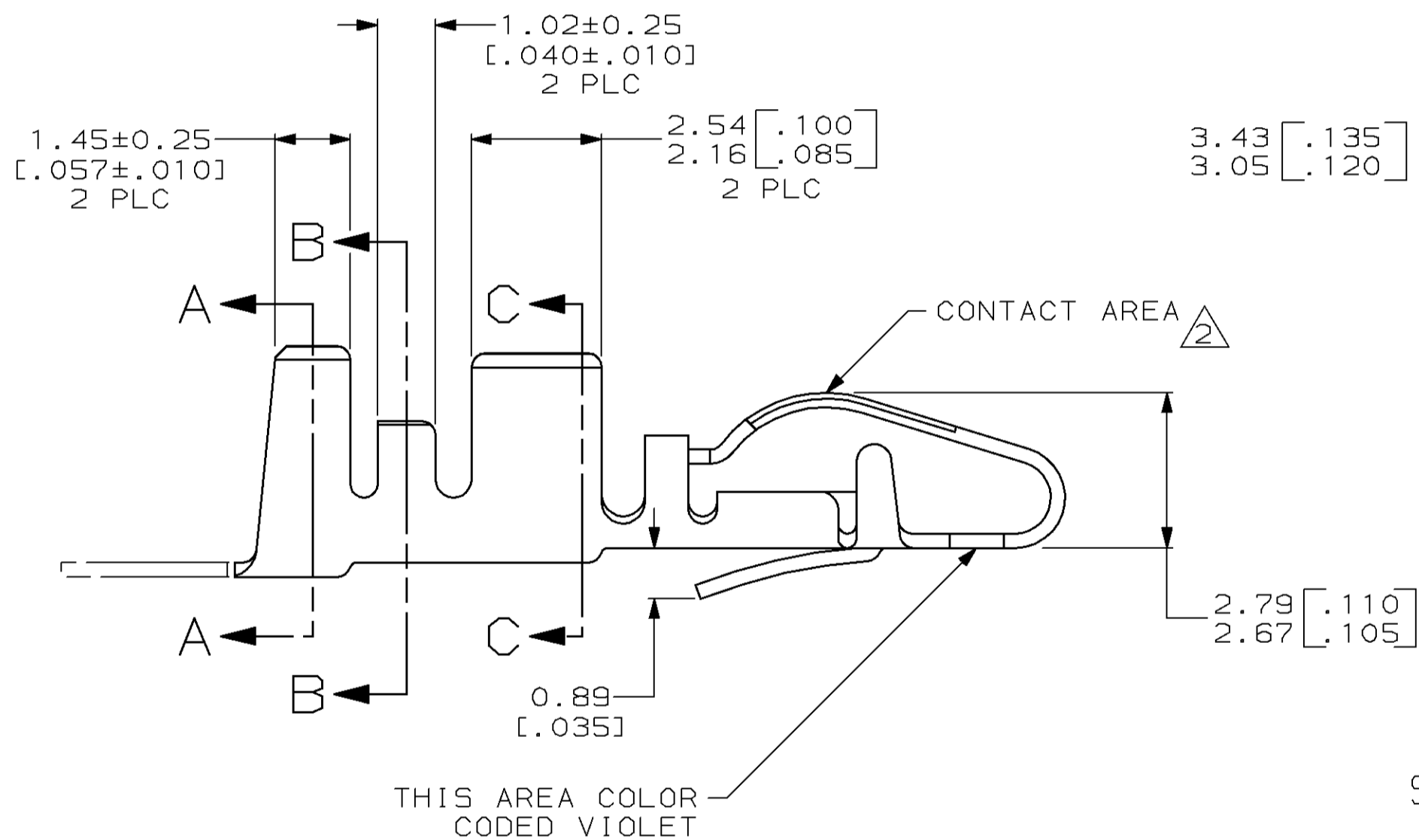
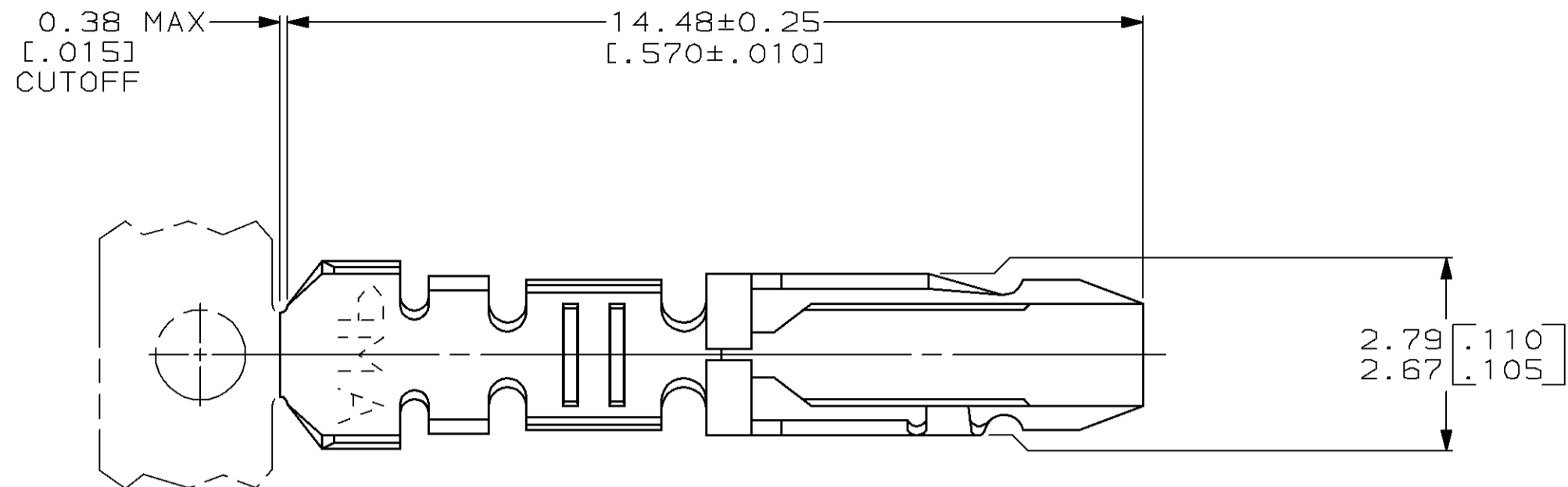


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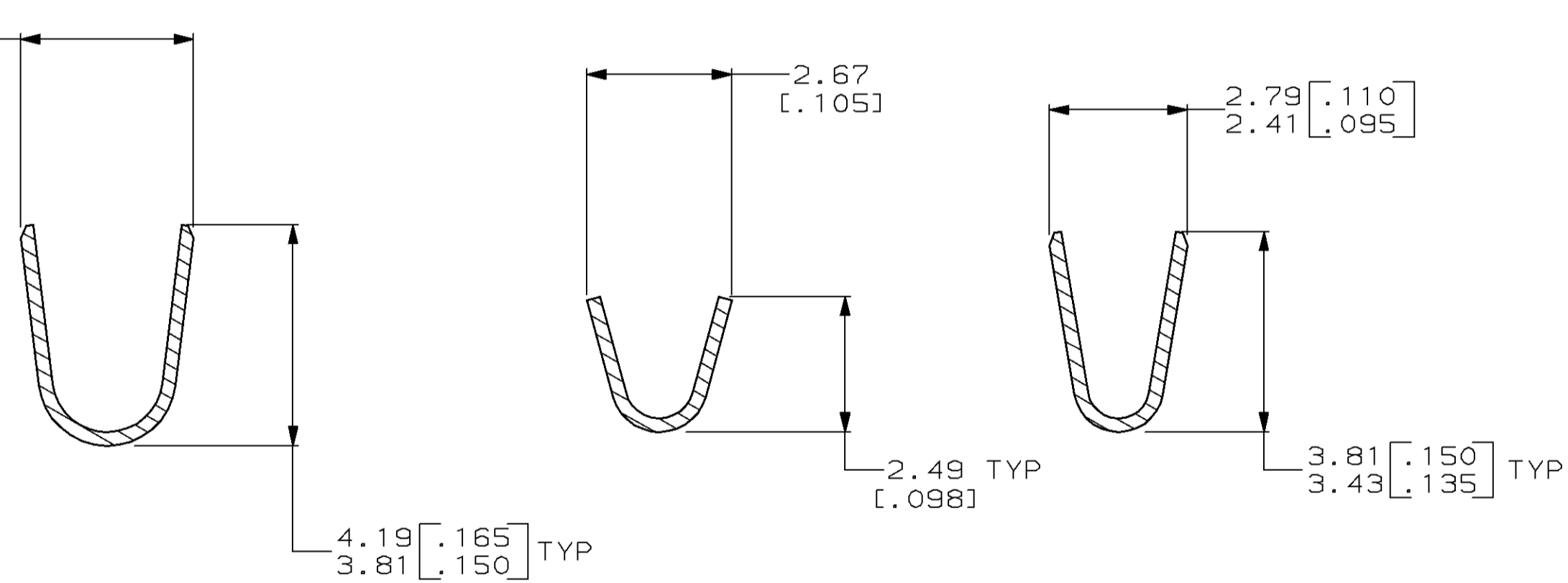
| LOC | | DIST | | REVISIONS | | | |
|-----|-----|-------------|---------------------------------------|-----------|------|---|---|
| P | LTR | DESCRIPTION | DATE | DWN | APVD | | |
| FT | 22 | D | REDRAWN W/O CHANGE PER EC 0010-424-96 | 28 AUG 97 | - | - | - |



SECTION A-A

SECTION B-B

SECTION C-C



- 1 PHOSPHOR BRONZE.
- 2 0.76µm [.000030] MIN GOLD IN CONTACT AREA, GOLD FLASH ON REMAINDER OF CONTACT, BOTH OVER 1.27µm [.000050] MIN NICKEL.
- 3. INSULATION RANGE: 2.03 [.080] DIA.

583991-3
 PART NUMBER

| | | | | |
|--|--|---------------------------------|---|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN D. HARDY 28 AUG 97 | AMP Incorporated Harrisburg, PA 17105-3608 | |
| DIMENSIONS: mm [INCHES] | | CHK R. STONE 04 SEP 97 | NAME N. SCHROLL | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD N. SCHROLL 05 SEP 97 | PRODUCT SPEC - | |
| 0 PLC ±- | | APPLICATION SPEC - | | |
| 1 PLC ±- | | WEIGHT - | | |
| 2 PLC ±0.13 [.005] | | SIZE A2 | | |
| 3 PLC ±- | | CAGE CODE 00779 | | |
| 4 PLC ±- | | DRAWING NO 583991 | | |
| ANGLES ±- | | RESTRICTED TO - | | |
| FINISH | | SCALE 10:1 | | |
| MATERIAL | | SHEET 1 OF 1 | | |
| FINISH | | REV D | | |
| CUSTOMER DRAWING | | SCALE 10:1 SHEET 1 OF 1 REV D | | |

583991