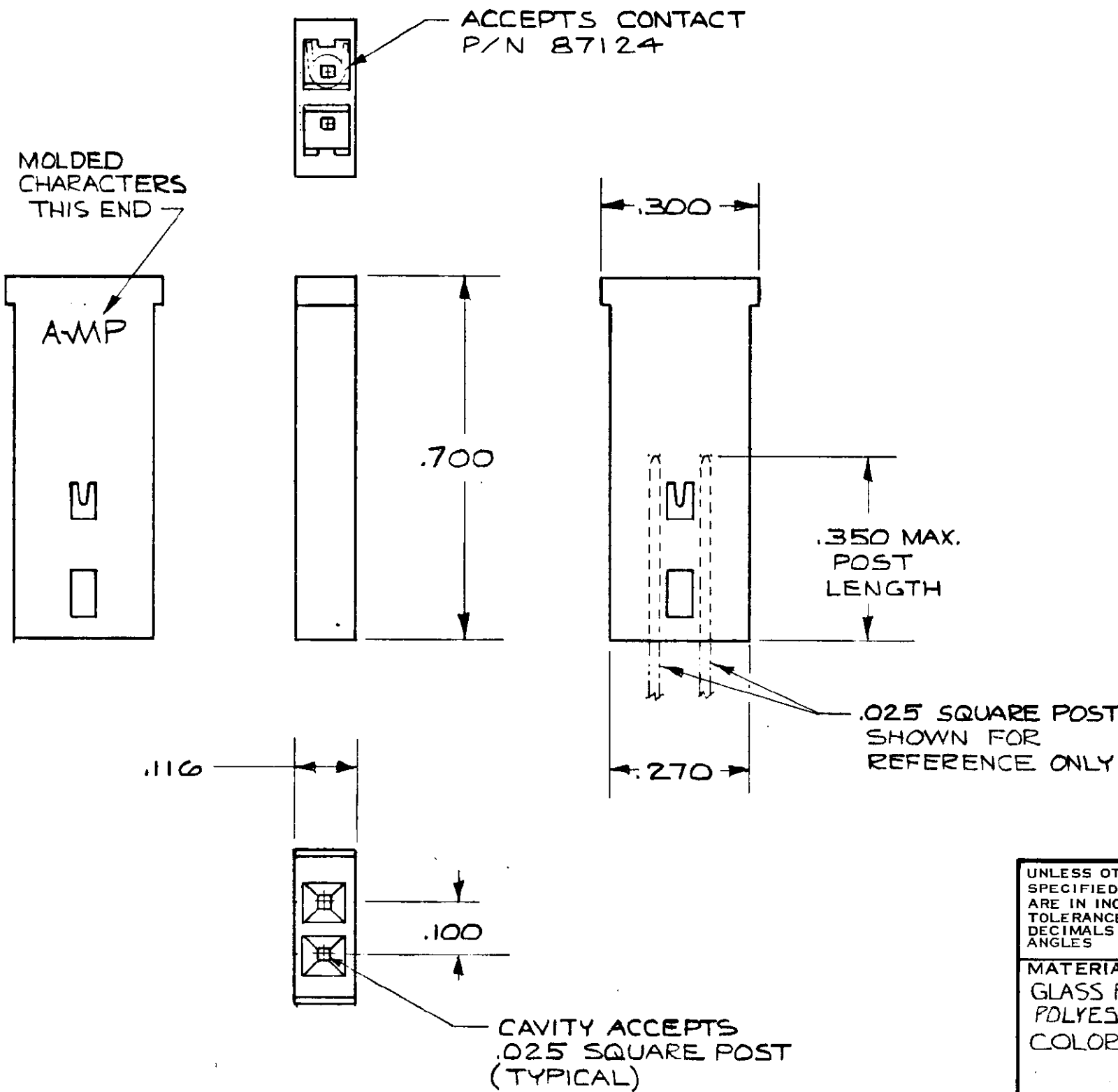


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| REVISIONS | | | | |
|-----------|-----|---------------------------------|--------------|----------|
| ZONE | LTR | DESCRIPTION | DATE | APPROVED |
| | D | RELEASED WAS CUST 5407-71 | Jul 1-31-73 | DH |
| | JL | P/N WAS -1 AS SHOWN PER ECN-792 | BAW 12-13-74 | |
| | OZ | REMOVED 94 V.O ECN-840 | BAW 1-31-75 | |
| | A | ECN AR2048 | 7/8/88 | MM |
| ✓ | B | REV LOC & DIST AD-4171 | CO 11-22-89 | BF |
| ✓✓ | C | REV PER AD-4680 | 9-28-90 | (G) |

87176-2 I. AS SHOWN.



| | | | |
|--|-------------------------------|--|-------------------------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ON: DECIMALS ± .005 ANGLES ± # | CONTRACT NO. | AMP INCORPORATED HARRISBURG, PENNSYLVANIA | |
| | DR. <i>J. Quirk 12-14-72</i> | NAME HOUSING, LOCKING CLIP | |
| | CHK <i>J.S. Wade 1/31/73</i> | .025 SQUARE POST | |
| | APPD <i>J. Penkew 1-31-73</i> | 2 POSITION, .100 CENTERS | |
| MATERIAL GLASS FILLED POLYESTER COLOR - BLACK | REL <i>Supervisor 1/3/73</i> | SIZE B | CODE IDENT NO. 00779 |
| | DSGN APPD | NUMBER 87176 | |
| | OTHER APPD | SCALE 4-1 | SHEET |