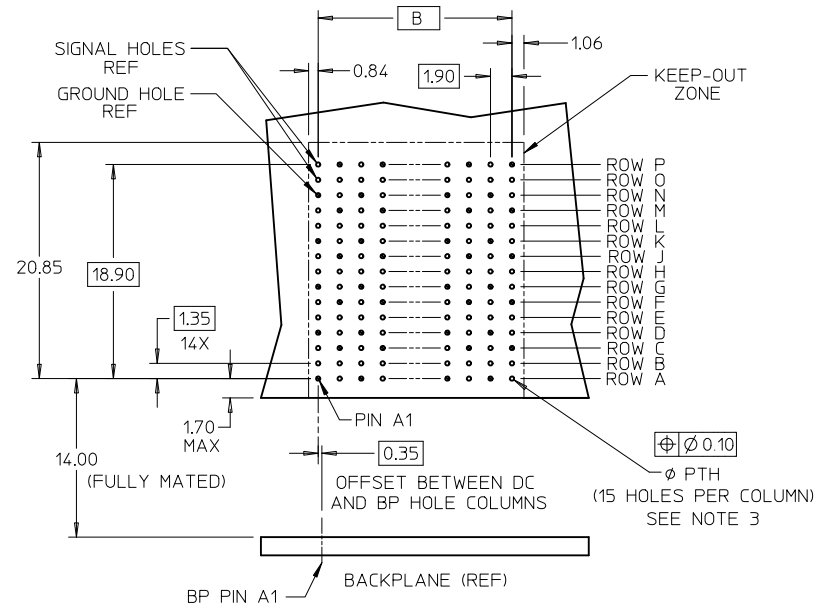
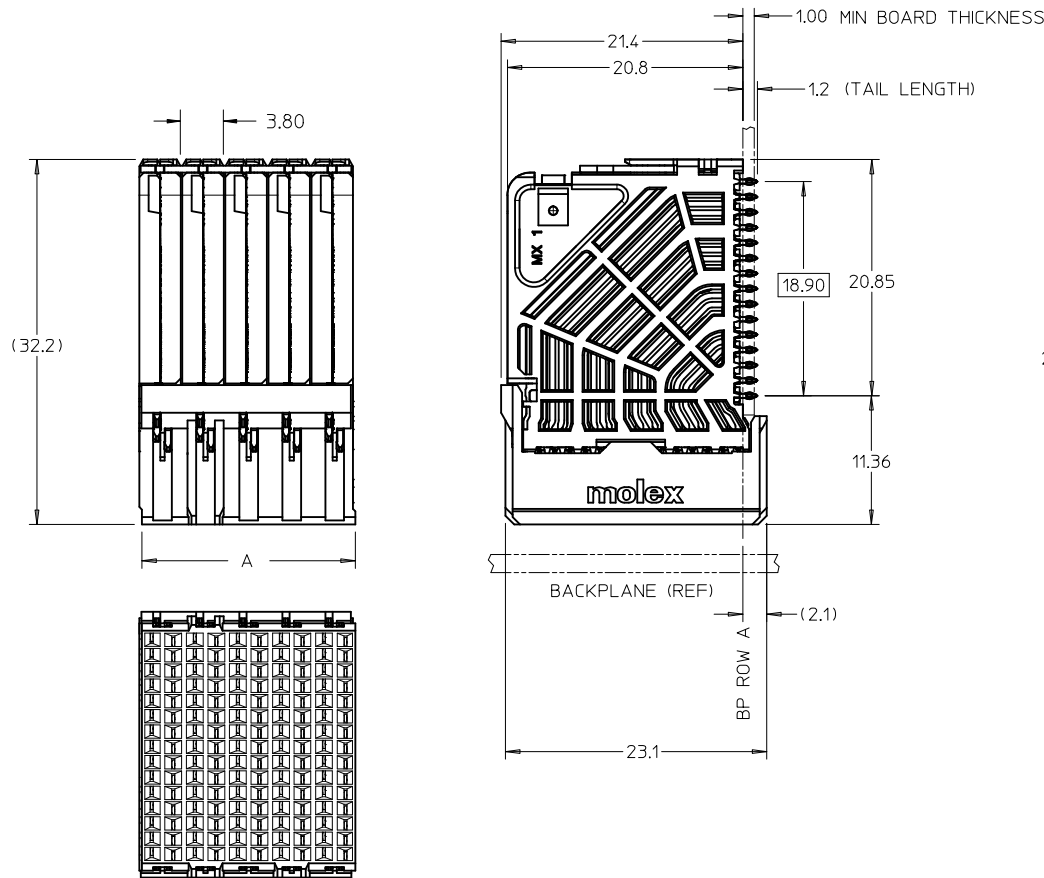
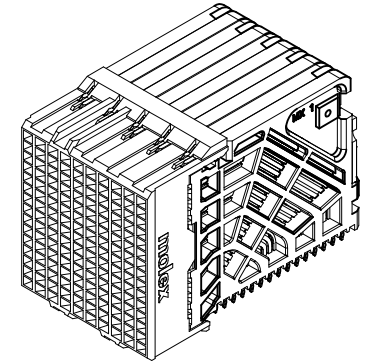


| MATERIAL NUMBER | # OF COLUMNS | # OF DIFF PAIR | DIM "A" MAX | DIM "B" | PTH ϕ |
|-----------------|--------------|----------------|-------------|---------|-----------------|
| 76780-*010 | 10 | 50 | 19.00 | 17.10 | 0.46 \pm 0.05 |
| 76780-*016 | 16 | 80 | 30.40 | 28.50 | 0.46 \pm 0.05 |
| 76780-*020 | 10 | 50 | 19.00 | 17.10 | 0.39 \pm 0.04 |
| 76780-*026 | 16 | 80 | 30.40 | 28.50 | 0.39 \pm 0.04 |

76780-*0**

0 = OPEN TIN-LEAD
1 = OPEN LEAD-FREE

OF COLUMNS
10 = 10 COL 0.46 PTH
16 = 16 COL 0.46 PTH
20 = 10 COL 0.39 PTH
26 = 16 COL 0.39 PTH



DAUGHTERCARD HOLE PATTERN
(CONNECTOR SIDE)

NOTES:

1. MATERIALS: HOUSING - LIQUID CRYSTAL POLYMER (LCP), GLASS-FILLED, UL94V-0
TERMINALS - HIGH PERFORMANCE COPPER ALLOY
2. FINISH: 30 μ IN MIN GOLD IN CONTACT AREA. SELECTIVE TIN OR SELECTIVE TIN-LEAD ON PCB TAILS. NICKEL OVERALL.
3. REFER TO MOLEX PRODUCT SPEC PS-76060-999 FOR PERFORMANCE SPECIFICATIONS AND ADDITIONAL PCB INFORMATION.
4. EACH SIGNAL WAFER CONTAINS 2 COLUMNS OF TERMINALS.
5. PRODUCT IS PACKAGED PER PK-70873-611.
6. THIS PART CONFORMS TO CLASS B REQUIREMENTS OF COSMETIC SPEC PS-45499-002.
7. REFER TO MOLEX SALES DRAWING SD-76775-001 FOR THE MATING HEADERS.

| | | | | | | | | | | |
|---|---------------------|--|------------------------------|-----------------------------------|------------------------------|---------------------|-------------------------------|---|--|--|
| BEEFY WAFER EC NO: UCP2010-2161 DRWN:TELO 2010/02/25 CHKD: 2010/03/05 APPR:JLAURX 2010/03/08 | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED) | | DIMENSION STYLE MM ONLY | | SCALE 3:1 | DESIGN UNITS METRIC | THIRD ANGLE PROJECTION | | |
| | | 4 PLACES \pm --- \pm --- | 3 PLACES \pm --- \pm --- | 2 PLACES \pm 0.13 \pm --- | 1 PLACE \pm 0.25 \pm --- | DRAWN BY JLAURX | DATE 2008/06/16 | IMPACT 85 OHM, 5 PAIR DAUGHTERCARD MODULE UNGUIDED SALES DRAWING | | |
| | | ANGULAR \pm 1/2° | | APPROVED BY JLAURX | | DATE 2010/03/05 | | | | |
| | | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | | SEE CHART | | SHEET NO. 1 OF 1 | | | | |

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