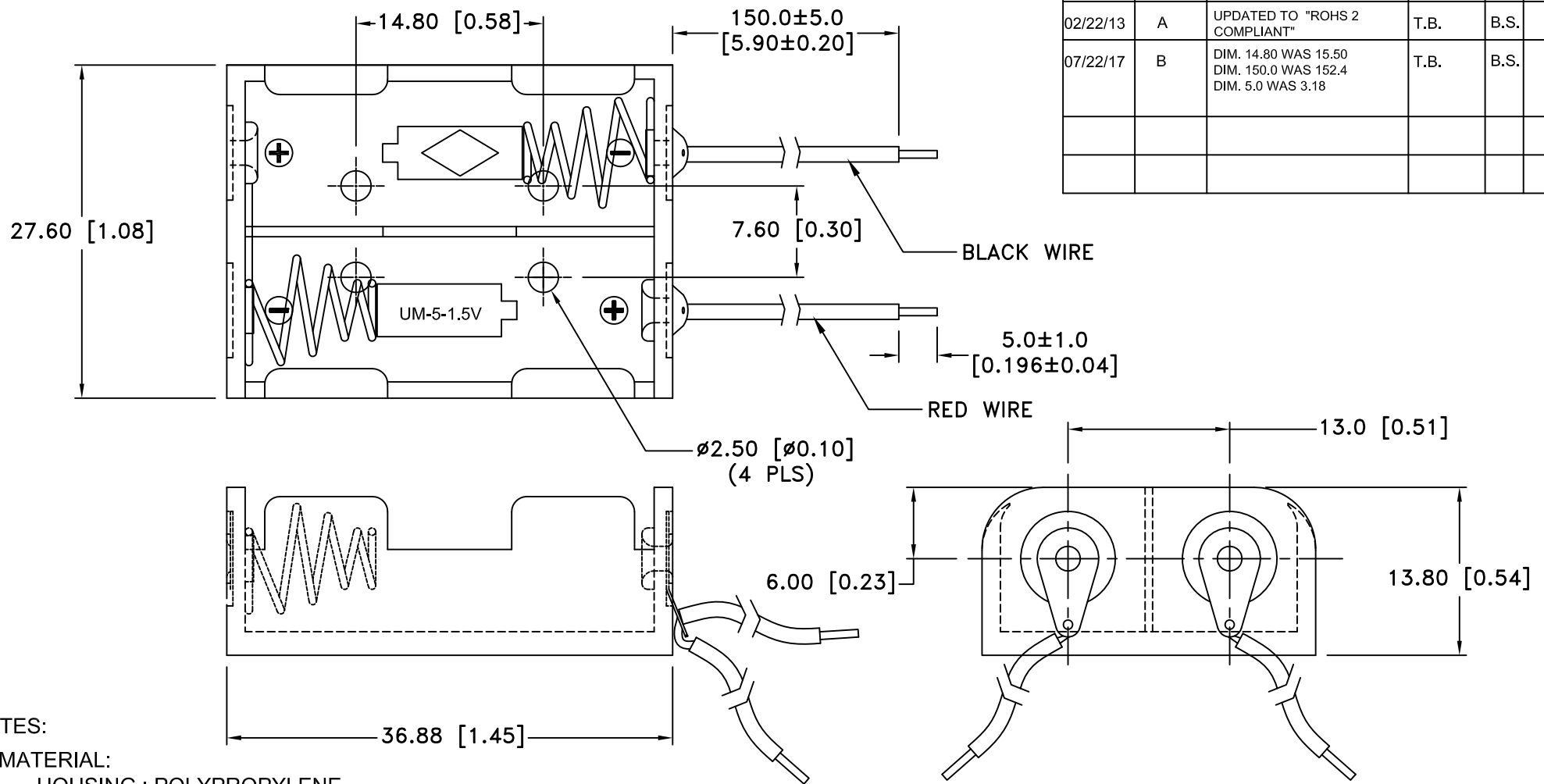


| Date     | SYM | REVISION RECORD   | AUTH | DR.  | CK. |
|----------|-----|---|------|------|-----|
| 02/22/13 | A   | UPDATED TO "ROHS 2 COMPLIANT"                                     | T.B. | B.S. |     |
| 07/22/17 | B   | DIM. 14.80 WAS 15.50<br>DIM. 150.0 WAS 152.4<br>DIM. 5.0 WAS 3.18 | T.B. | B.S. |     |
|          |     |   |      |      |     |
|          |     |   |      |      |     |




NOTES:

1. MATERIAL:

- HOUSING : POLYPROPYLENE
- FLAMMABILITY RATING: UL94 HB, UL FILE NO. E216959
- TEMPERATURE RANGE: -10°C TO +100°C
- RIVETS: BRASS, NICKEL PLATED.
- SPRING: SPRING STEEL, NICKEL PLATED.
- WIRES: 26 AWG, UL1007, CSA, TR64, 300V, 80°C
- CONTACT RESISTANCE: UNDER 50m  $\Omega$  FOR  $\pm$  CONTACTS PER EIA-540J000
- ROHS 2 COMPLIANT

MOUNTING INSTRUCTION:

USE 2-56 MACHINE SCREWS OR EYELETS 0.089" OD BY 0.15" FLANGE STIMPSON GS-3 SERIES OR EQUIVALENT. ALSO ADHESIVES AND DOUBLE SIDED TAPES WORK WELL.

|                                |   |                  |                         |
|--------------------------------|---|------------------|-------------------------|
| Tolerance<br>(Except as noted) |  <b>Memory Protection Devices, Inc</b><br>200 Broad Hollow Road, Farmingdale, New York 11735 | Scale            | Drawn By B.S.           |
|                                |   |                  | Approved By T.B.        |
| decimal<br>$\pm .5$ (.020)     | Title<br>TWO "N" CELL HOLDER  |                  |                         |
| Fractional<br>$\pm .8$ (.030)  |   | Date<br>07/22/17 | Drawing Number<br>BH2NW |
| Angular<br>$\pm 3^\circ$       |   |                  |                         |