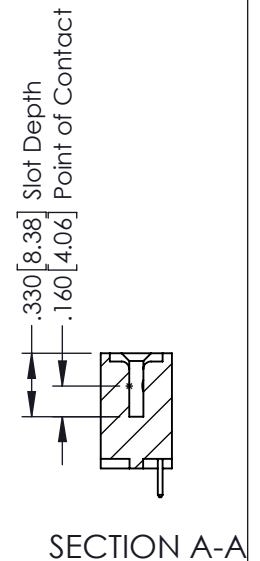
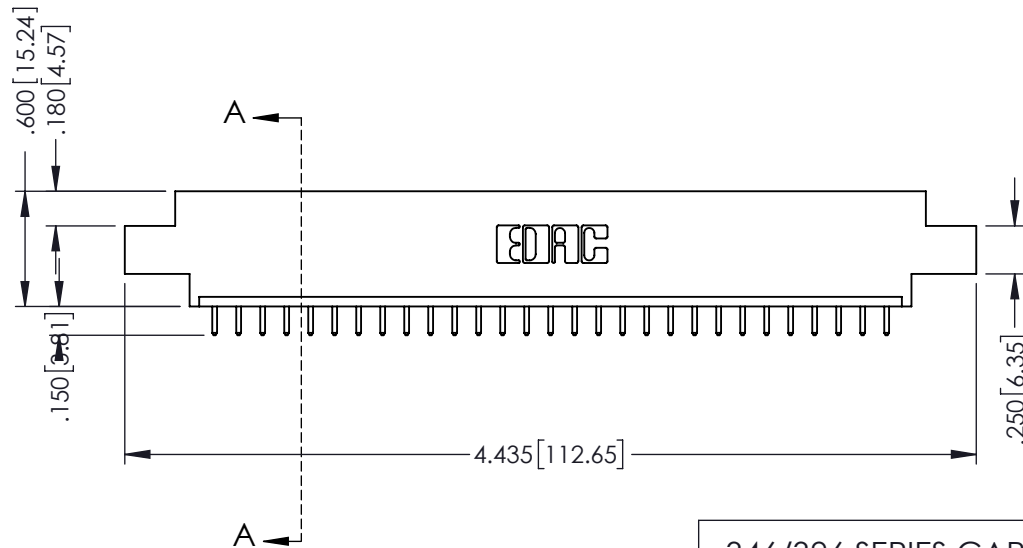
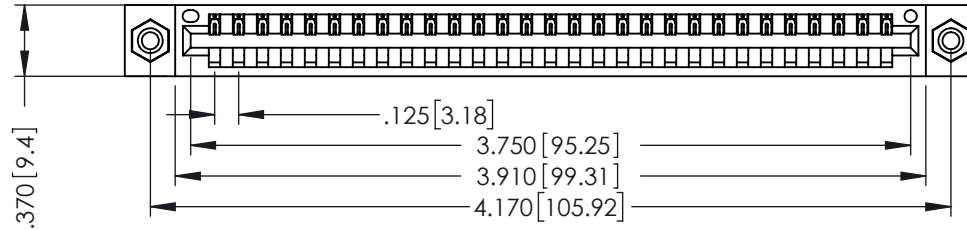


THIS IS A C.A.D. GENERATED DRAWING  
DO NOT MAKE MANUAL REVISIONS TO MASTER.



ISSUE NUMBER

ORIGINAL ①



- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0
- CONTACT MATERIAL: COPPER, NICKEL, TIN ALLOY CA-725
- CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

## 346/396 SERIES CARD EDGE CONNECTOR

### PART NUMBER: 396-029-521-608



YOUR CONNECTION TO QUALITY & SERVICE

EDAC INC  
TORONTO, ONTARIO  
CANADA

THESE DRAWINGS AND SPECIFICATIONS  
ARE THE PROPERTY OF EDAC INC. AND  
SHALL NOT BE REPRODUCED, OR COPIED  
OR USED AS THE BASIS FOR THE  
MANUFACTURE OR SALE OF APPARATUS  
WITHOUT WRITTEN PERMISSION.

ACAD REFERENCE NO. 346-ENG-MASTER

DRAWN: J.LEE DATE: APR. 22/09

CHECKED: DATE:

SCALE: 1:1 SHEET 1 OF 2

DRAWING NUMBER 346-ENG-MASTER

ISSUE 1

**Contact Description:**  
**555-Extender Board Bend (Code 500 Contacts)**

THIS IS A C.A.D. GENERATED DRAWING  
DO NOT MAKE MANUAL REVISIONS TO MASTER.



| ISSUE NUMBER |   |
|--------------|---|
| ORIGINAL     | ① |



**Contact Code 555**



**Contact Code 556**



**Contact Code 558**



**Contact Code 559**



**Contact Code 560**

- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0
- CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725
- CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

**346/396 SERIES CARD EDGE CONNECTOR  
CONTACT CODE 555,556,558,559,560 DIMENSIONS**



**EDAC INC**  
TORONTO, ONTARIO  
CANADA

YOUR CONNECTION TO QUALITY & SERVICE

THESE DRAWINGS AND SPECIFICATIONS  
ARE THE PROPERTY OF EDAC INC. AND  
SHALL NOT BE REPRODUCED, OR COPIED  
OR USED AS THE BASIS FOR THE  
MANUFACTURE OR SALE OF APPARATUS  
WITHOUT WRITTEN PERMISSION.

|                                   |                  |
|-----------------------------------|------------------|
| ACAD REFERENCE NO. 346-ENG-MASTER |                  |
| DRAWN: J.LEE                      | DATE: APR. 22/09 |
| CHECKED:                          | DATE:            |
| SCALE: 1:1                        | SHEET 2 OF 2     |
| DRAWING NUMBER 346-ENG-MASTER     | ISSUE 1          |