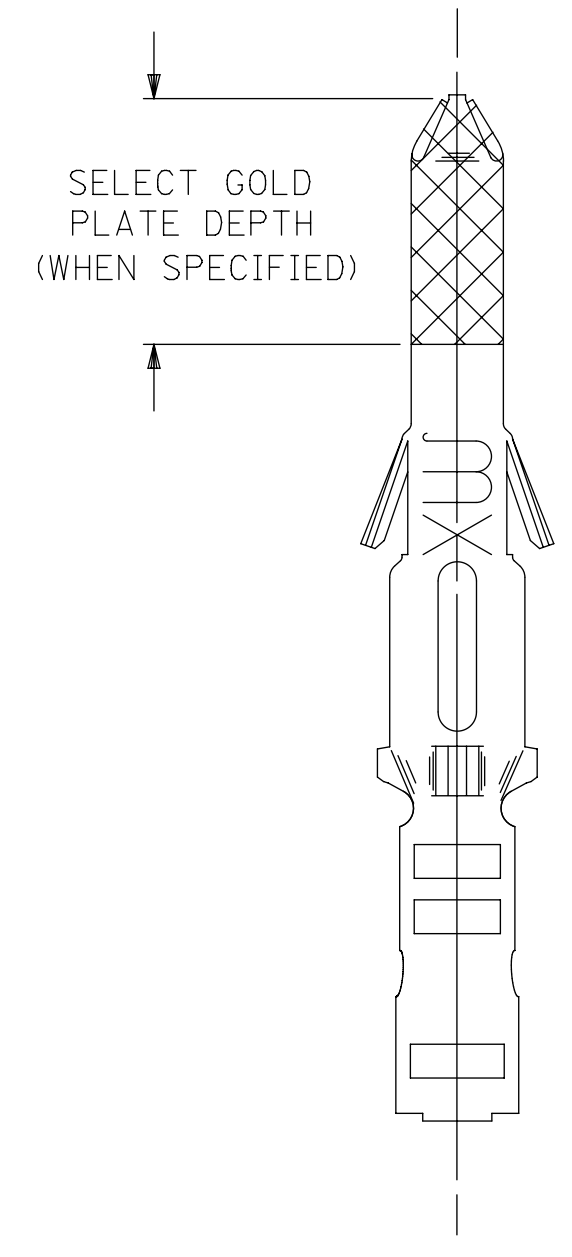
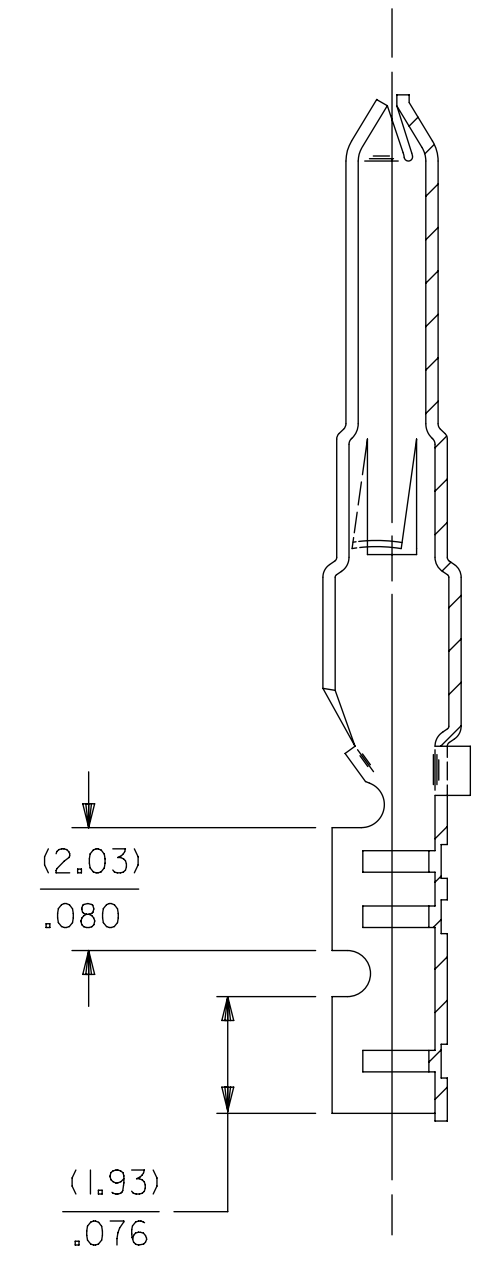
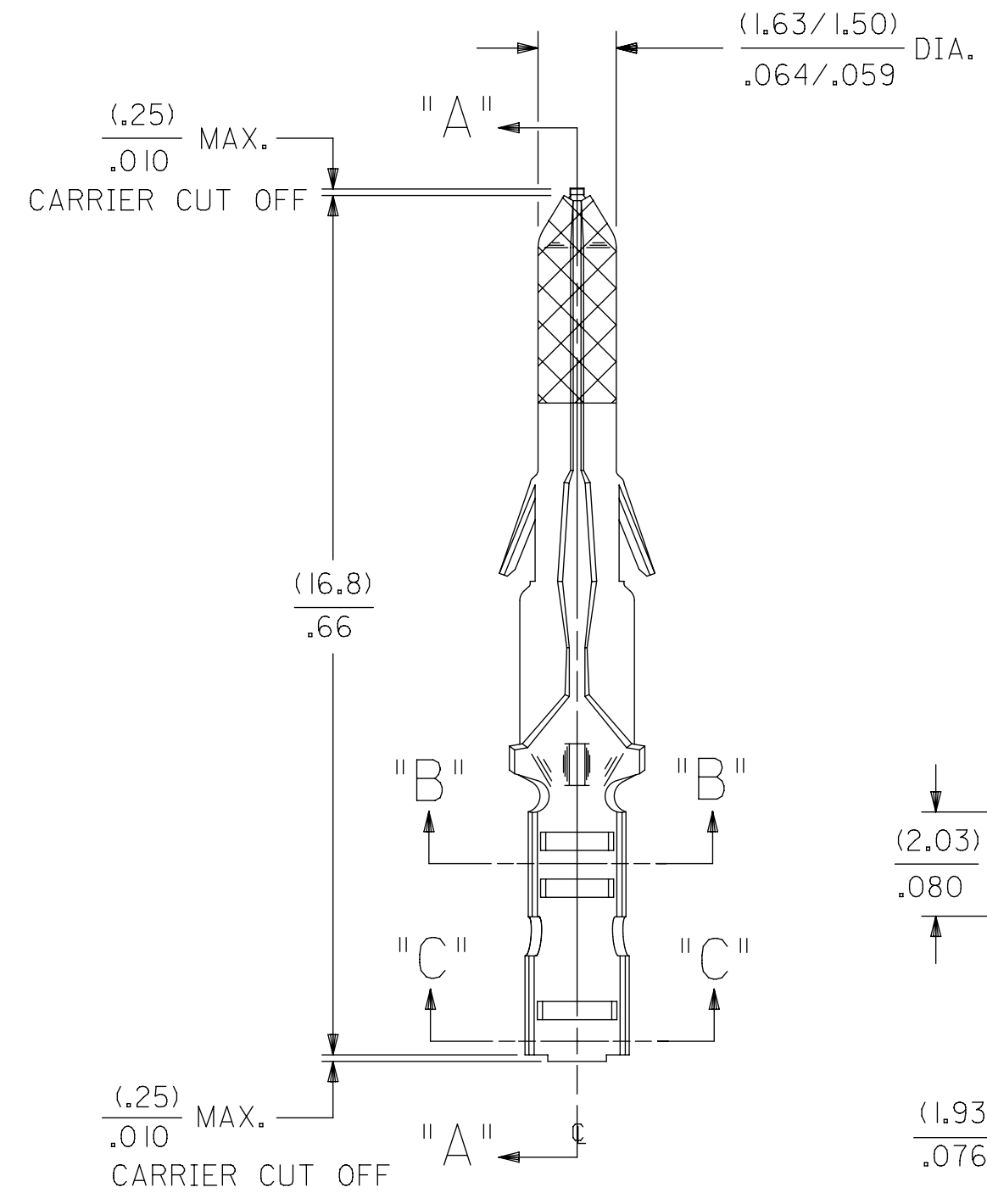
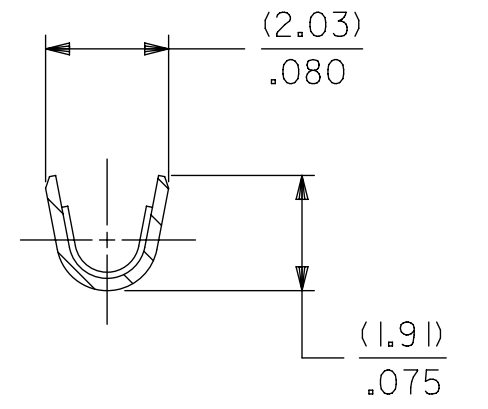
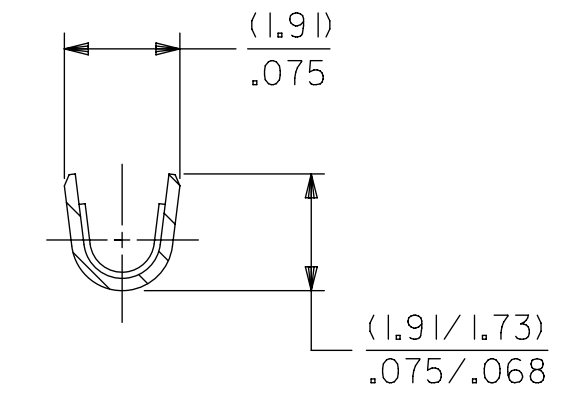
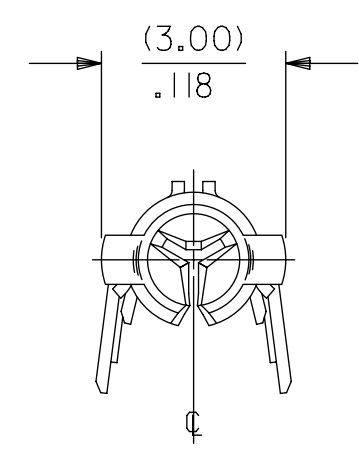
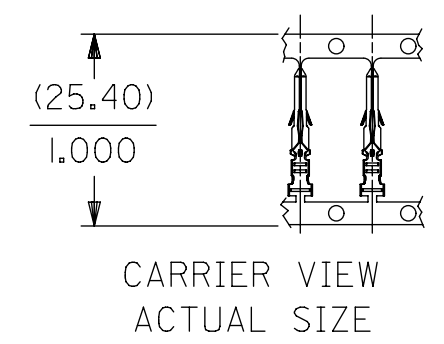


PART NO.	ENG. NO.
02-06-2131	1854-(90 I)
02-06-2132	1854-(90 I)L
02-06-6138	1854-(56 I)
02-06-6139	1854-(56 I)L
02-06-6130	1854-(550)
02-06-6135	1854-(550)L
02-06-6143	1854-(228 )
02-06-6144	1854-(228 )L



LEGEND

1854-(\*\*\*\*)\*

P=PREPLATE      FORM  
BLANK=POSTPLATE      BLANK=CHAIN  
FINISH CODE      L=LOOSE

- NOTES:
- MATERIAL: BRASS
  - FINISHES:
    - 901 HOT TIN DIP (.00051)/.000020 MIN.
    - 228 SELECT GOLD PLATE (.00075)/.000030 MIN. IN CONTACT AREA, SELECT TIN (.00250)/.000100 MIN. IN CRIMP AREA OVER (.00125)/.000050 MIN. NICKEL OVERALL
    - 561 SELECT GOLD PLATE (.00076)/.000030 MIN. IN CONTACT AREA, (.00127)/.000050 MIN. NICKEL OVERALL.
    - 550 SELECT GOLD PLATE (.00038)/.000015 MIN. IN CONTACT AREA, OVER (.00076)/.000030 MIN. NICKEL OVERALL WITH (.00025)/.000010 MAX. GOLD FLASH OVERALL.
  - PRODUCT SPECIFICATION: PS-02-06
  - PACKAGE INFORMATION:
    - LOOSE TERMINALS: PK-1190-003
    - CHAIN TERMINALS: 18540000-PK
  - TERMINAL FOR USE WITH (1.57)/.062 DIA. SERIES HOUSINGS AND WILL ACCEPT 24 THRU 30 AWG WIRE WITH (1.02/2.29)/.040/.090 INSULATION DIAMETER.

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION									
SYMBOLS		DIMENSION UNITS		SCALE		CURRENT REV DESC: REMOVE OBSOLETE			
▽ = 0	MM/INCH	8:1				EC NO: 632666 DRWN: MKIPPER 2020/02/25 CHK'D: DSTEIER 2020/02/26 APPR: FSMITH 2020/06/05			
▽ = 0	GENERAL TOLERANCES (UNLESS SPECIFIED)								
▽ = 0	4 PLACES	±	±			INITIAL REVISION: DRWN: RFC_PLMIMP 2018/12/01 APPR: JCOMERCI 2001/10/22			
▽ = 0	3 PLACES	±	± 0.01						
▽ = 0	2 PLACES	± 0.25	± 0.014			DOCUMENT NUMBER: SD-1854-X DOC TYPE: PSD DOC PART: 001 REVISION: AR1			
▽ = 0	1 PLACE	± 0.35	±						
▽ = 0	0 PLACES	±	±			MATERIAL NUMBER: SEE CHART CUSTOMER: GENERAL MARKET SHEET NUMBER: 1 OF 1			
▽ = 0	ANGULAR TOL ± 0.5°								
▽ = 0	DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS			THIRD ANGLE PROJECTION		DRAWING: C-SIZE		SERIES: 1854	