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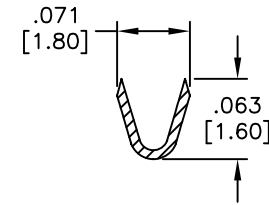
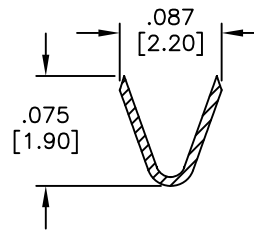
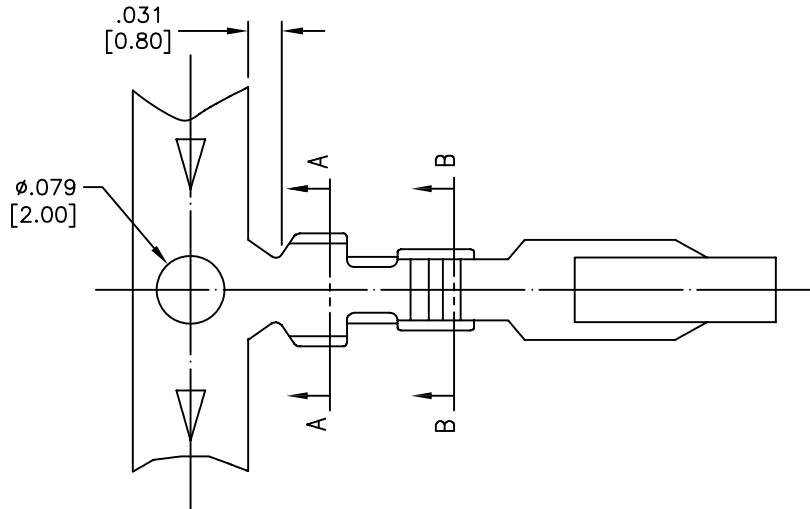
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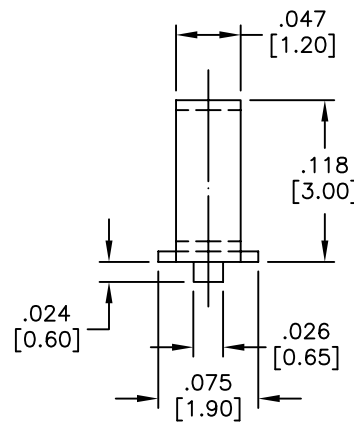
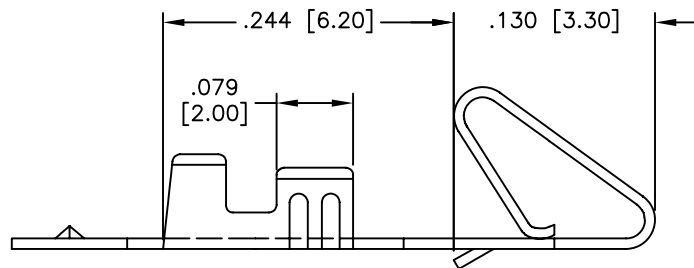
APPROVED: \_\_\_\_\_  
DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

| Rev | AWO # | Description    | Date     | Appr  |
|-----|-------|----------------|----------|-------|
| -   |       | RELEASED       | 9/18/13  |       |
| A   |       | UPDATE DRAWING | 12/23/19 | AY/NL |



SECTION A-A

SECTION B-B



SPECIFICATIONS:

Material:  
 Contact: Brass, Gold plated  
 Electrical:  
 Thickness: 0.2mm  
 Wire Range: AWG#22~#28  
 Insulation O.D: 1.5mm  
 Temperature Rating:  
 -25°C to +85°C  
 Packaging:  
 B = loose cut  
 R = tape and reel  
 Environmental:  
 Lead free, RoHS compliant



|   |           |                                   |      |   |      |
|---|-----------|-----------------------------------|------|---|------|
| UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS ARE INCHES [MM]<br>TOLERANCES: EXCEPT AS NOTED<br>INCHES HOLES<br>.X ± .10 Ø.X ± .10<br>.XX ± .020 Ø.XX ± .015<br>.XXX ± .015 Ø.XXX ± .010 |           | <b>ADAM TECH</b><br>INTERCONNECTS |      | 909 Rahway Avenue,<br>Union, NJ 07083<br>Phone: 908-687-5000<br>Fax: 908-687-5710 |      |
| APPROVALS   |           |                                   | DATE |   |      |
| DRAWN   | AY        | 9/18/13                           |      |   |      |
| CHECKED   | YC        | 9/18/13                           |      |   |      |
| APPROVED  |           |                                   |      |   |      |
| TITLE: CRIMP CONTACT  |           |                                   |      |   |      |
| SIZE  | PART NO.  |                                   |      |   | REV. |
| X   | MTS-C-X-G |                                   |      |   | A    |
| REF: S00016T  |           | SCALE: NTS                        |      | SHEET 1 OF 1  |      |

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