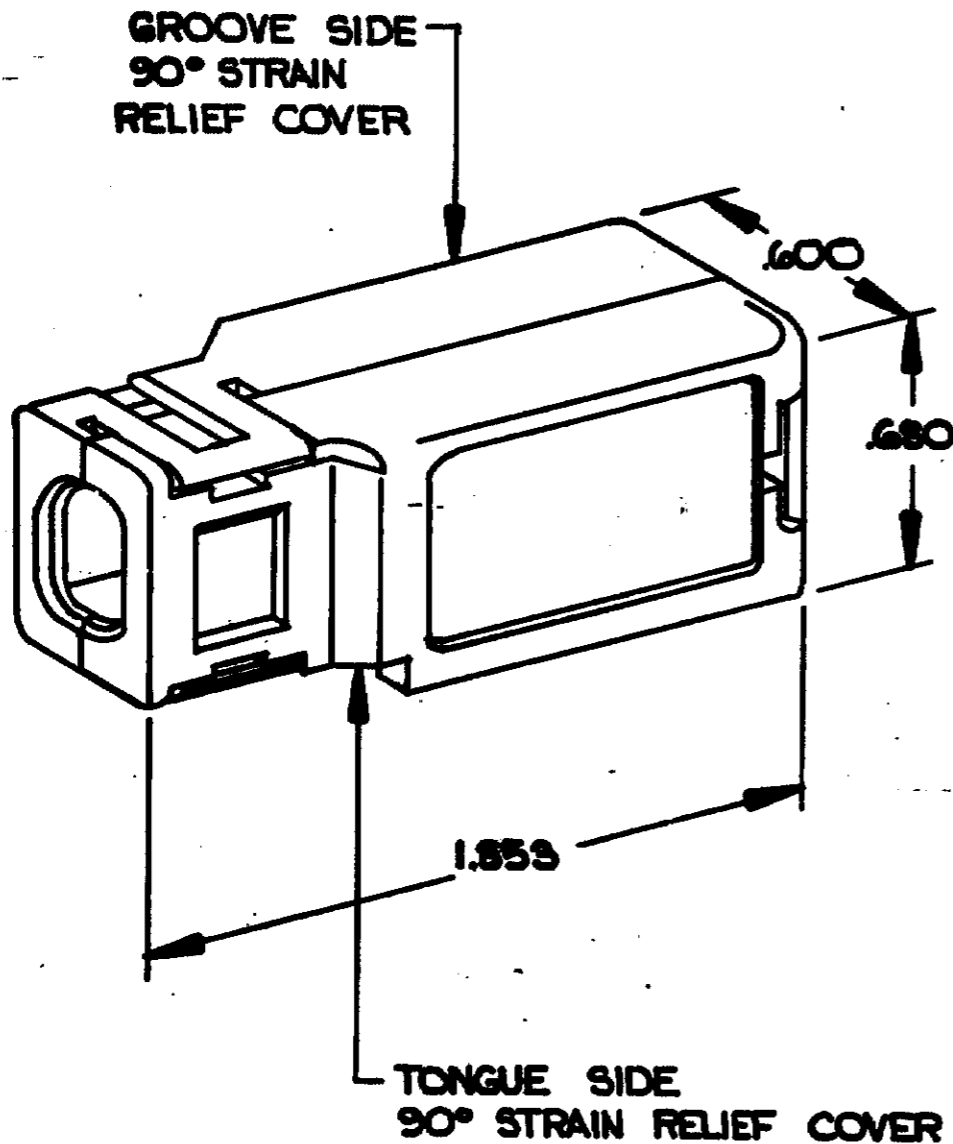


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| | | | | 1 | LOC AA | DIST | 20 |
|-----------|---|------|-----|---------------------------|----------|----------|----|
| REVISIONS | | | | | | | |
| P | F | ZONE | LTR | DESCRIPTION | DATE | APPROVED | |
| F | | | F | OBSOLETE 2/1; ECN AA-5904 | 11/30/89 | LHS | TE |



1. ALL DIMENSIONS SHOWN ARE FOR REFERENCE ONLY UNLESS OTHERWISE SPECIFIED.
2. COVERS SHIPPED NOT ASSEMBLED.
3. 100 KITS BULK PACKED.

| .250 - .300 | BLACK | 1-552418-1 | 1-552417-1 | 1-552412-1 |
|-------------|-------|----------------------|----------------------|--------------|
| .185 - .230 | | 552418-1 | 552417-1 | 552412-1 |
| CABLE RANGE | COLOR | GROOVE SIDE PART NO. | TONGUE SIDE PART NO. | KIT PART NO. |

| | | | | |
|---|--------------------------------|---------------------------------|--|-----------------------------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES. TOLERANCES ON: DECIMALS ± ANGLES ± | CONTRACT NO | | AMP AMP INCORPORATED Harrisburg, Pa. | |
| | DR <i>Phil Collins</i> 5-11-83 | | | |
| | CHK <i>Stephen Dow</i> 5-26-83 | | NAME | |
| | MATERIAL THERMOPLASTIC | | COVER KIT, 90° 14 POSITION, CHAMP® | |
| FINISH | | APPR <i>C.F. Morgan</i> 5/26/83 | APPR <i>Stephen Dow</i> 5/26/83 | SIZE B |
| OTHER APPD | | DSGN/APPD | PSCM NO 00779 | DRAWING NO 552412 |
| | | SCALE 2:1 | SHEET 1 OF 1 | |