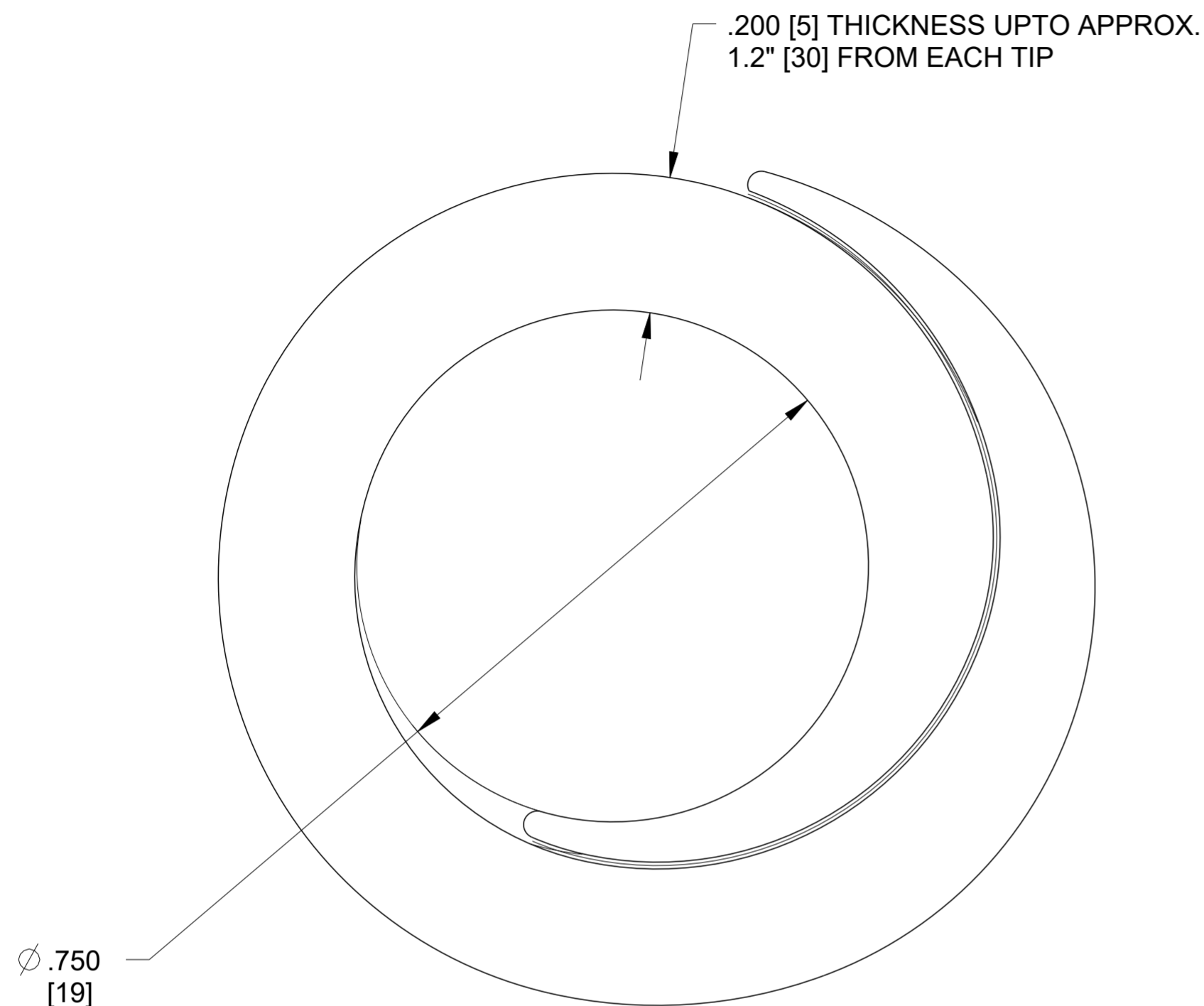


| REVISIONS | | | | | |
|-----------|-----|-----------------|-----------|-----|------|
| P | LTR | DESCRIPTION | DATE | DWN | APVD |
| | A | INITIAL RELEASE | 14MAY2020 | AS | LH |
| | | | | | |
| | | | | | |



NOTES:

1. PARTS SHALL BE KITTED 50 FEET [15 METERS] PER BOX.
2. PARTS SHALL BE KITTED WITH PII-55790.
3. PARTS SHALL BE KITTED WITH CM9017-000 CPGI-CTY-11-50-BLK-Q(S25) 1PC,
4. EACH BOX SHALL BE LABELLED WITH DESCRIPTION, LOT NUMBER, PART NUMBER, MANUFACTURING DATE AND QUANTITY

| TCPN | DESCRIPTION |
|------------|--------------------|
| CN3456-000 | MVCC-G-19/.75(B50) |
| CN3822-000 | MVCC-19/.75(B50) |
| BM7955-000 | MVCC-G-19/.75(S15) |
| CX9414-000 | MVCC-19/.75(S15) |

| | | | | | | | | | | | | | | | | | | |
|--|---|--------------------------------|-------------------------|--------------------|---|-------|---|-------|---|-------|---|--------|---|--------|--|--------------|---------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN A. SABARAD 14MAY2020 | | | | | | | | | | | | | | | | |
| DIMENSIONS: INCH(MM) | | CHK S. LIGHT 14MAY2020 | | | | | | | | | | | | | | | | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD L. HILLER 14MAY2020 | NAME MVCC-19/.75 | | | | | | | | | | | | | | | |
| <table border="1"> <tr><td>0 PLC</td><td>±</td></tr> <tr><td>1 PLC</td><td>±</td></tr> <tr><td>2 PLC</td><td>±</td></tr> <tr><td>3 PLC</td><td>±</td></tr> <tr><td>4 PLC</td><td>±</td></tr> <tr><td>ANGLES</td><td>±</td></tr> <tr><td>FINISH</td><td></td></tr> </table> | | 0 PLC | ± | 1 PLC | ± | 2 PLC | ± | 3 PLC | ± | 4 PLC | ± | ANGLES | ± | FINISH | | PRODUCT SPEC | RESTRICTED TO | |
| 0 PLC | ± | | | | | | | | | | | | | | | | | |
| 1 PLC | ± | | | | | | | | | | | | | | | | | |
| 2 PLC | ± | | | | | | | | | | | | | | | | | |
| 3 PLC | ± | | | | | | | | | | | | | | | | | |
| 4 PLC | ± | | | | | | | | | | | | | | | | | |
| ANGLES | ± | | | | | | | | | | | | | | | | | |
| FINISH | | | | | | | | | | | | | | | | | | |
| MATERIAL | | APPLICATION SPEC | SIZE A2 | CAGE CODE 00779 | | | | | | | | | | | | | | |
| | | WEIGHT | DRAWING NO E00000870 | | | | | | | | | | | | | | | |
| | | CUSTOMER DRAWING | SCALE NTS | SHEET 1 OF 1 | | | | | | | | | | | | | | |
| | | | REV A | | | | | | | | | | | | | | | |