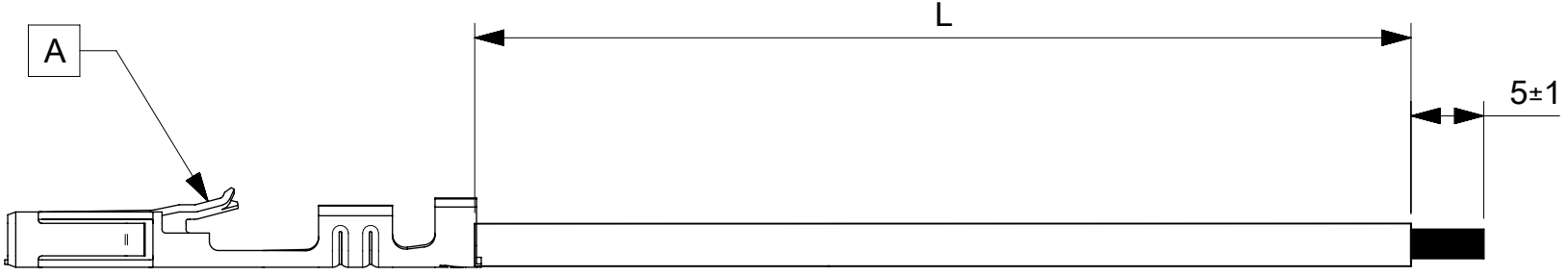


| 6    | 5        | 4                                  | 3   | 2   | 1 |
|------|----------|------------------------------------|-----|-----|---|
| ITEM | PART#    | DESCRIPTION                        | QTY | UOM |   |
| A    | 16020069 | SL Fem Crimp Term 24-30 Tin Reel x | 1   | PC  |   |



| PART NUMBER | TITLE                          | CABLE DESCRIPTION                 | LENGTH 'L' | CABLE COLOR |
|-------------|--------------------------------|-----------------------------------|------------|-------------|
| 2196811111  | SL F-S 75mm 26 awg lead BK Sn  | 1X26AWG DISC MPPE BK UL11028 HKUP | 75±3       | BLACK       |
| 2196811112  | SL F-S 150mm 26 awg lead BK Sn | 1X26AWG DISC MPPE BK UL11028 HKUP | 150±4      | BLACK       |
| 2196811113  | SL F-S 225mm 26 awg lead BK Sn | 1X26AWG DISC MPPE BK UL11028 HKUP | 225±4      | BLACK       |
| 2196811114  | SL F-S 300mm 26 awg lead BK Sn | 1X26AWG DISC MPPE BK UL11028 HKUP | 300±4      | BLACK       |
| 2196811115  | SL F-S 450mm 26 awg lead BK Sn | 1X26AWG DISC MPPE BK UL11028 HKUP | 450±4      | BLACK       |
| 2196812111  | SL F-S 75mm 26 awg lead RD Sn  | 1X26AWG DISC MPPE RD UL11028 HKUP | 75±3       | RED         |
| 2196812112  | SL F-S 150mm 26 awg lead RD Sn | 1X26AWG DISC MPPE RD UL11028 HKUP | 150±4      | RED         |
| 2196812113  | SL F-S 225mm 26 awg lead RD Sn | 1X26AWG DISC MPPE RD UL11028 HKUP | 225±4      | RED         |
| 2196812114  | SL F-S 300mm 26 awg lead RD Sn | 1X26AWG DISC MPPE RD UL11028 HKUP | 300±4      | RED         |
| 2196812115  | SL F-S 450mm 26 awg lead RD Sn | 1X26AWG DISC MPPE RD UL11028 HKUP | 450±4      | RED         |

**NOTES:**

1. Crimping to be done as per Molex standards.
2. The product specification relies on the terminals & wire spec.
3. Free ends must be stripped, twisted & tinned. The length of tinning is 5±1mm. Tinning dia must be 0.65 mm Max.

| REVISION        |     |                 |                     |
|-----------------|-----|-----------------|---------------------|
| DATE            | REV | DESCRIPTION     | CHANGER             |
| 2022/03/03      | A   | INITIAL RELEASE | SAIKIG              |
| DOCUMENT STATUS | P1  | RELEASE DATE    | 2022/03/18 07:25:15 |

|   |  |   |   |                               |                           |                         |                                     |                                   |                               |
|---|--|---|---|-------------------------------|---------------------------|-------------------------|-------------------------------------|-----------------------------------|-------------------------------|
| <b>FUNCTIONAL SYMBOLS</b><br>$\nabla_A = 0$<br>$\nabla_E = 0$<br>$\nabla_P = 0$ | <b>THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION</b> |   | <b>CURRENT REV DESC:</b>  |                               |                           |                         |                                     |                                   |                               |
|   | <b>DIMENSION UNITS</b><br>mm   | <b>SCALE</b><br>NTS   | <b>GENERAL TOLERANCES (UNLESS SPECIFIED)</b>  |                               |                           | <b>SEE TABLE</b>        |                                     |                                   |                               |
|   | <b>ANGULAR TOL</b> ± °   |   | EC NO: 698265<br>DRWN: SAIKIG 2022/03/03<br>CHK'D: MNARAYAN01 2022/03/18<br>APPR: MNARAYAN01 2022/03/18 |                               |                           |                         |                                     |                                   |                               |
|   | <b>4 PLACES</b> ±  |   | <b>INITIAL REVISION:</b><br>DRWN: SAIKIG 2022/03/03<br>APPR: MNARAYAN01 2022/03/18                      |                               |                           |                         |                                     |                                   |                               |
| <b>3 PLACES</b> ±   |  | <b>DOCUMENT NUMBER</b><br>2196811111                        |   | <b>DOC TYPE</b><br>PSD        | <b>DOC PART</b><br>000    |                         | <b>REVISION</b><br>A                |                                   |                               |
| <b>2 PLACES</b> ±   |  | <b>DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS</b> |   | <b>THIRD ANGLE PROJECTION</b> | <b>DRAWING</b><br>A4-SIZE | <b>SERIES</b><br>219681 | <b>MATERIAL NUMBER</b><br>SEE TABLE | <b>CUSTOMER</b><br>GENERAL MARKET | <b>SHEET NUMBER</b><br>1 OF 1 |
| <b>1 PLACE</b> ±  |  |   |   |                               |                           |                         |                                     |                                   |                               |
| <b>0 PLACES</b> ±   |  |   |   |                               |                           |                         |                                     |                                   |                               |