



NOTES:
1. CAPTURED CENTER CONTACT

RECOMMENDED MOUNTING HOLE (SCALE 5:1)

| REVISIONS | | | |
|-----------------|--|------------------|---------------------------|
| REV | DESCRIPTION | DATE | APPROVED |
| 01 ₀ | RELEASED | 11-30-83 | T.SCAN |
| 02 ₀ | SEE ECN83-0878 FOR REV. | BKN 12-23-83 | AJA |
| 02 ₁ | .215 WAS .210 PER ECN 86-0507 | BZ 6-6-86 | MHM 6-26-86 |
| 02 ₂ | CHANGED THRD DEPTH FROM .130 TO .180 PER ECN 88-0908 | GS 5-17-88 | BW 5-17-88 |
| 02 ₃ | REDRAWN IN CAD, ADDED AP# PER ECN 88-0907 | BB 8-23-89 | KCM <i>[Signature]</i> |
| B | REVISED PER ECN 0U20-0262-01 | G.V. 12/17/02 | JGH |

| | | | | | | | | | | |
|---|--|--|---------------------|----------------------|--------------|---------------------|-----------|--|--------------|--|
| HOUSING | STAINLESS STEEL PER ASTM-A484 AND ASTM-A582, TYPE 303 | PASSIVATE PER ASTM-A380 | | | | | | | | |
| DIELECTRIC | TFE FLUOROCARBON PER ASTM-D-1457, MIL-P-19468, AND FED. SPEC L-P-403 | N/A | | | | | | | | |
| CENTER CONTACT | BERYLLIUM COPPER PER QQ-C-530, ALLOY 173 | GOLD PLATE PER MIL-G-45204 OVER COPPER PLATE PER MIL-C-14550 | | | | | | | | |
| "O" - RING | FLUOROSILICONE PER MIL-R-25988, CLASS I, TYPE I. | N/A | | | | | | | | |
| COMPONENT | MATERIAL | FINISH | | | | | | | | |
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCE IN FRAC. DEC. ANGLES ± 1/64 ± .005 ± 1° | DRAWN BY RR DATE 11-23-83 | AMP AMP Incorporated 140 Fourth Avenue Waltham, MA 02451-7599 | | | | | | | | |
| | CHECKED BY AJA DATE 11-28-83 | | | | | | | | | |
| These drawings and specifications are the property of Dnnl Spectra incorporated and shall not be reproduced or copied or used in whole or in part as the basis for the manufacture or sale of item(s) without written permission. | APPTD BY R GIERAS DATE 11-29-83 | TITLE OSP PANEL FEEDTHROUGH PLUG RECEPTACLE- STRAIGHT TERMINAL | | | | | | | | |
| | USE ASS'Y PROCEDURE | | | | | | | | | |
| | 408-04601 NL AP (45-115) | <table border="1"> <tr> <td>SIZE B</td> <td>CODE IDENT NO. 26805</td> <td>4557-5009-02</td> <td>REV 02₃</td> </tr> <tr> <td colspan="2">SCALE 8:1</td> <td colspan="2">SHEET 1 OF 1</td> </tr> </table> | SIZE B | CODE IDENT NO. 26805 | 4557-5009-02 | REV 02 ₃ | SCALE 8:1 | | SHEET 1 OF 1 | |
| SIZE B | CODE IDENT NO. 26805 | 4557-5009-02 | REV 02 ₃ | | | | | | | |
| SCALE 8:1 | | SHEET 1 OF 1 | | | | | | | | |

CUSTOMER DRAWING

AMP PART # 1059617-1
SHEET 1 OF 1 REV B