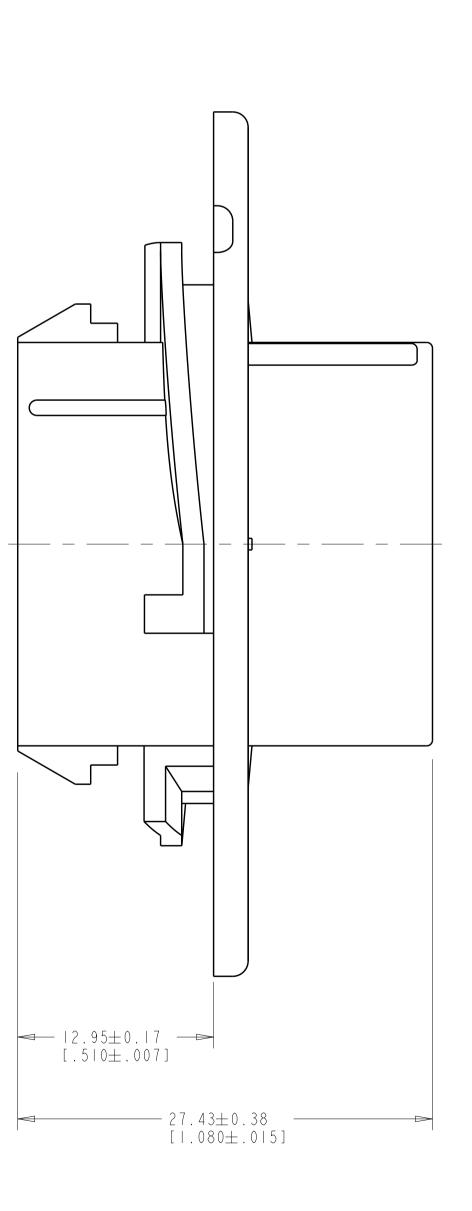
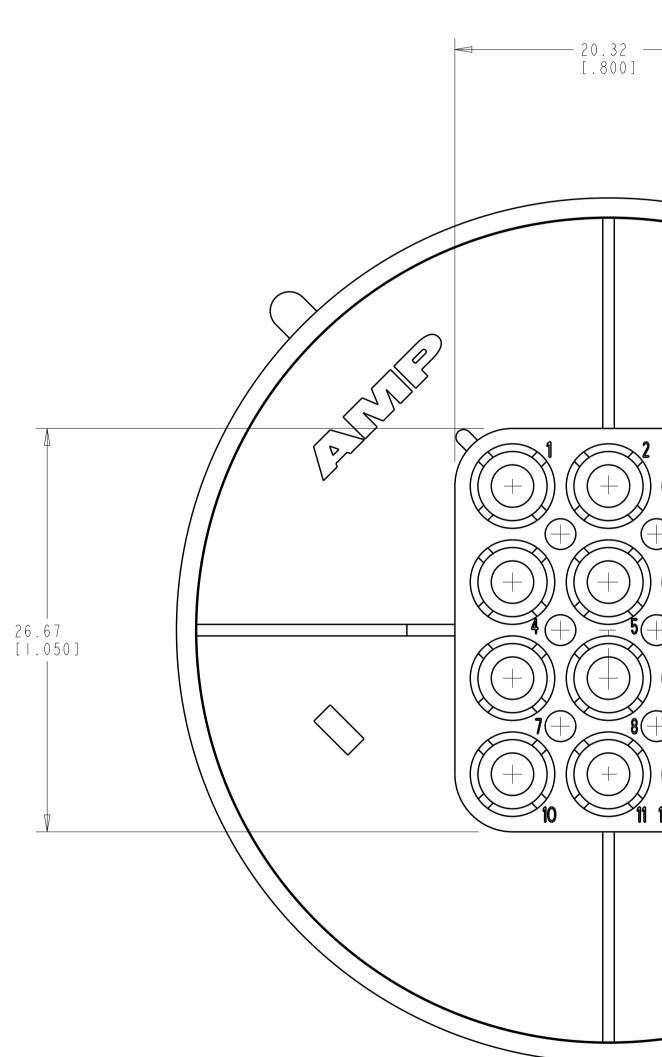


RECOMMENDED CUT OUT SCALE 2:I





		2				1			
3.68 45]		P LTR					dwn BDA	apvd K R	
						03NOV2017			
Ø 40.1									
\backslash						MATE-N-LOK } TM P			
		3. PANEL M	IUST BE PL	JNCHED S() THAT THE	- 2.29 [.030 - HOUSING ENTERS			
	-	4. DIMENSI	ONS SHOWN	N REPRESI	ION AS THE	T IN DRY,			
	— — 6.02-6.90	TO SUBS OCCUR A	EQUENT MOND SHOULE)ISTURE /) BE ACC(ABSORPTION DUNTED FOR				
	[.237272]	5 UL AND	CSA LOGOS	LOCATED	APPROXIMA	ATELY AS SHOWN			
<u>ې </u>	Ø 34.5								
	[.360]								
JT									-
-	2.2	. 1							
20 [.8	. 32	\Rightarrow							
			\mathbb{N}	< li>					
				\mathbf{i}					
				١					
+))(((-	+))((+))								
	500								
+))(((-	$\mathbb{D}))((\mathbb{D}))$								
					/ /				
	+)))((+))				/				
	11 12					BLACK	- 79.	4762-	- 9
						G R A Y	- 79.		
				/		BLUE GREEN	- 79.		
						YELLOW	- 79.		
			[,			ORANGE	-79.		
				DUVERSEDI	ED BY 79470	62-3 RED BROWN	- 79. - 79.		
						RED		762-3	
						NATURAL COLOR	794 Part	762-1 NUMB	
THIS DRAWI	NG IS A CONTROLLED I	DOCUMENT. Dwn K. chk	20-JUNE WHITAKER 20-JUNE	- 2000	_		onnectivi		
	OTHERWISE	ES UNLESS APVD	<u>COBLE</u> 20 - JUNE COBLE						
DIMENSI mm[NCH	0 PLC		T SPEC		CAP,	<u>^ Т</u>			
	0 PLC ±- 1 PLC ±-	- PRODUC 	T SPEC	SIZE	I2 CIRCUNIVERS	CUIT, SAL MATE-N-LOP ving no	((TM),		CIAL CTED TO