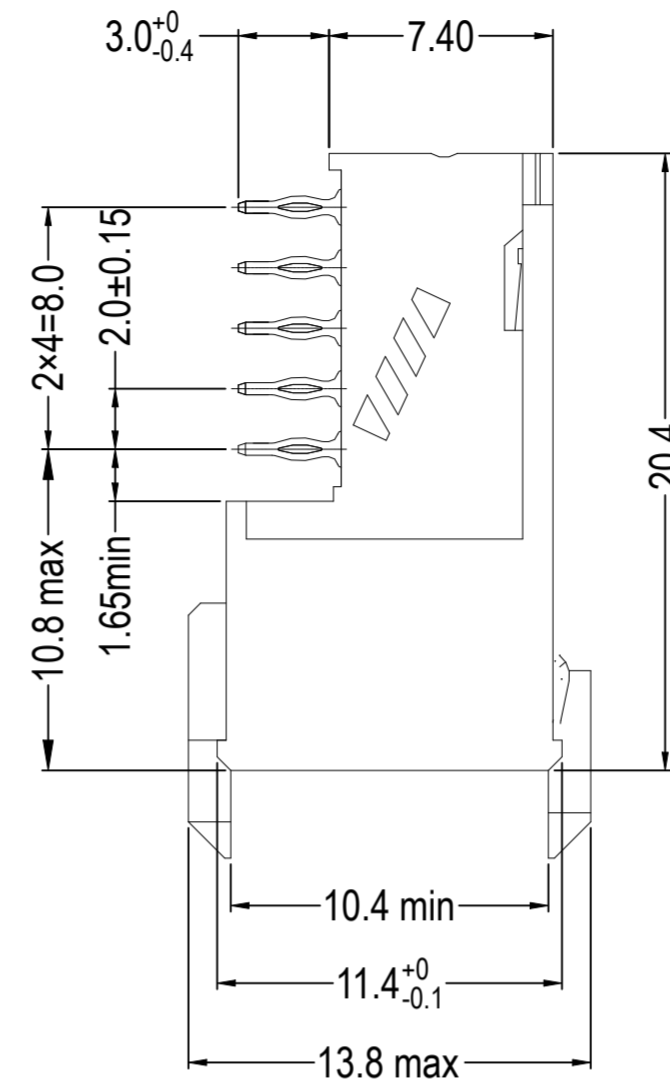
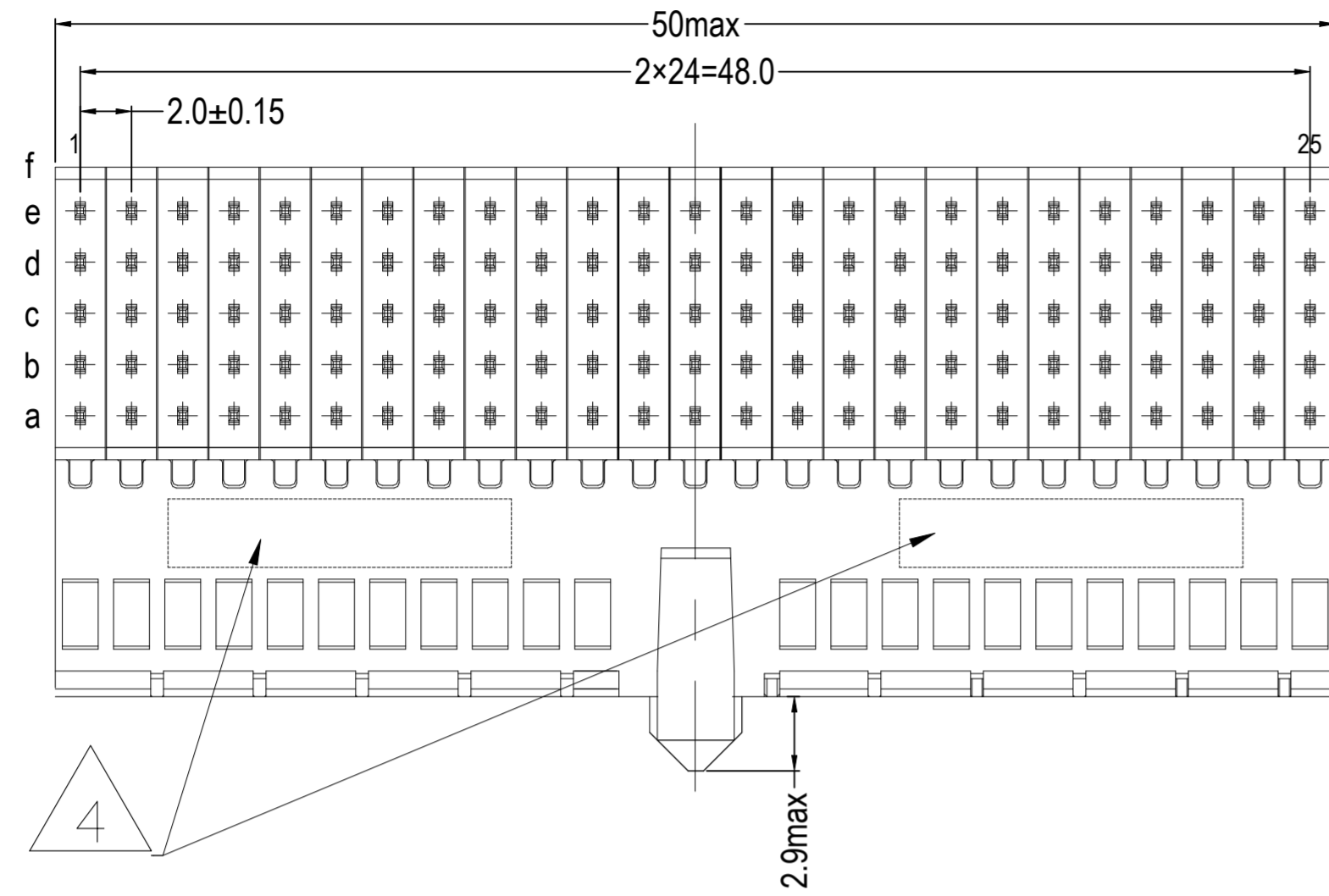
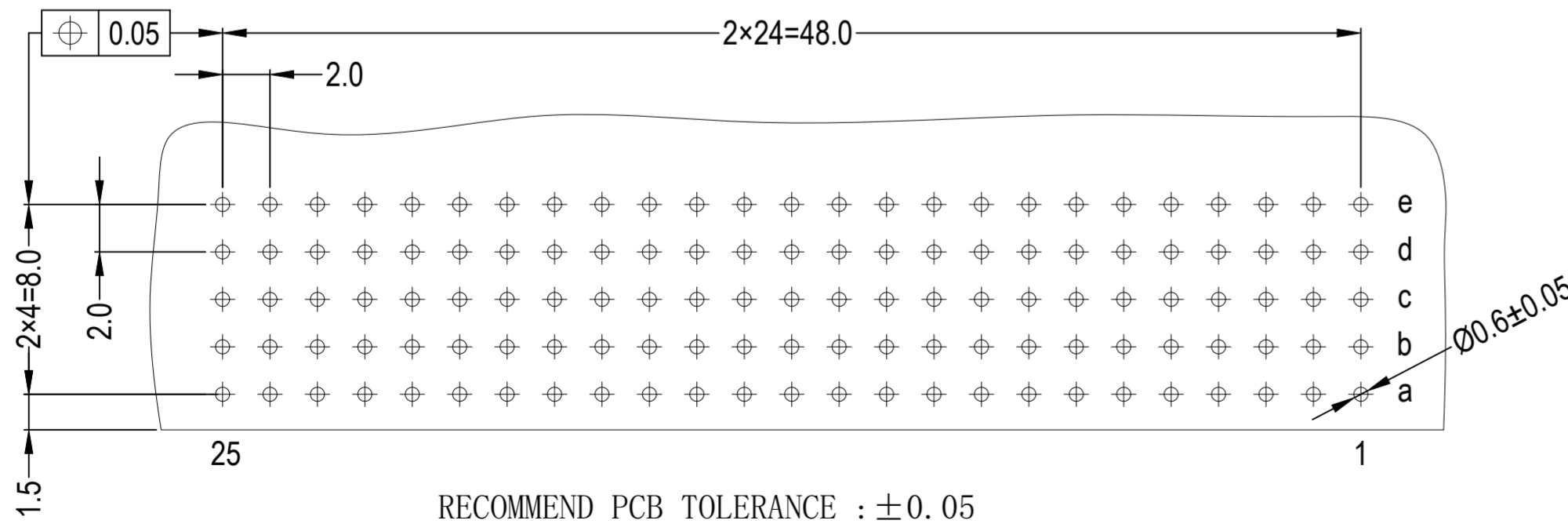
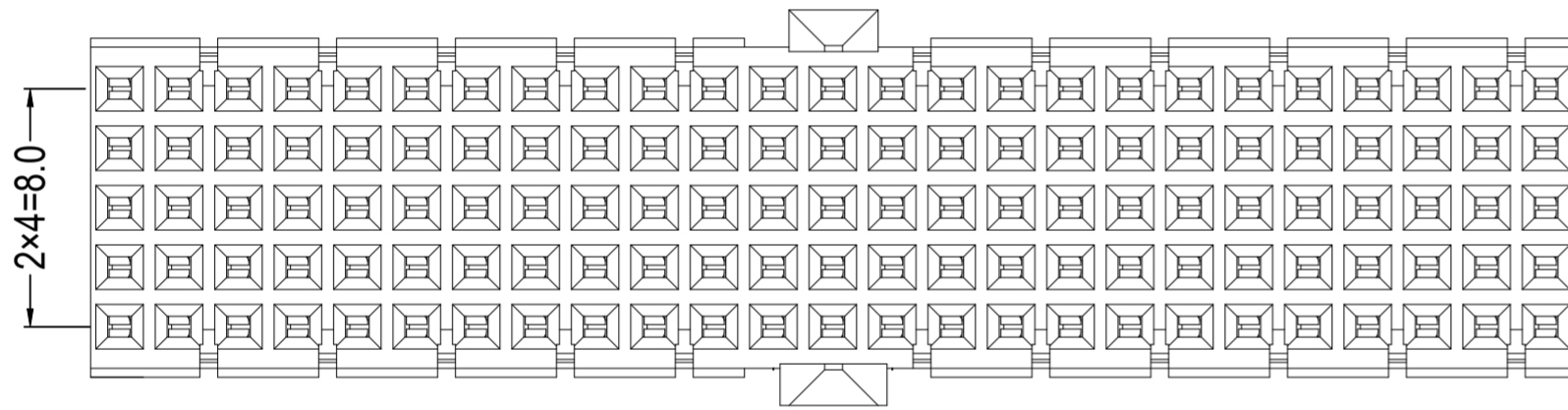


| REVISIONS |     |                 |           |     |      |
|-----------|-----|-----------------|-----------|-----|------|
| P         | LTR | DESCRIPTION     | DATE      | DWN | APVD |
| A         |     | INITIAL DRAWING | 18OCT2021 | TL  | HL   |



NOTES:

- ⚠ MATERIAL CONTACTS; COPPER ALLOY
- ⚠ MATERIAL HOUSING; GLASSFILLED POLYESTER
- ⚠ GENERAL PLATING SPECIFICATION: UNDERPLATING (ENTIRE CONTACT): 1,27µm NICKEL MIN. AND EON PIN: 0,5µm TIN MIN. FOR PLATING OF MATING SURFACES SEE APPLICABLE SPECIFICATION REFERENCE FOR EACH DASH NUMBER.
- ⚠ CONFORMS TO ALL TESTING ACCORDING IEC 61076-4-101 PERFORMANCE LEVEL 2.
- ⚠ ASSEMBLY PRINTED WITH P/N AND DATECODE



RECOMMEND PCB TOLERANCE : ±0.05

|  |  |  |  |                       |  |
|--|--|--|--|-----------------------|--|
| FINISH                                 |  | MATERIAL                               |  | PART NUMBER           |  |
| 23                                     |  | ↑                                      |  | 2392859-1             |  |
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  |  |  | TE Connectivity Ltd.  |  |
| DIMENSIONS: mm                         |  | TOLERANCES UNLESS OTHERWISE SPECIFIED: |  | NAME                  |  |
| ⊕                                      |  | ±0.2                                   |  | Z-PACK 2mm HM         |  |
| 6-PLC ±                                |  | ±                                      |  | TYPE A/B - 25 COLUMNS |  |
| 1-PLC ±                                |  | ±                                      |  | RECEPTACLE ,EON       |  |
| 2-PLC ±                                |  | ±                                      |  | SIZE                  |  |
| 3-PLC ±                                |  | ±                                      |  | CAGE CODE             |  |
| 4-PLC ±                                |  | ±                                      |  | DRAWING NO            |  |
| ANGLES ±                               |  | ±                                      |  | RESTRICTED TO         |  |
| FINISH                                 |  | FINISH                                 |  | SCALE                 |  |
| -                                      |  | -                                      |  | 5:1                   |  |
|  |  | WEIGHT                                 |  | SHEET                 |  |
|  |  | 0                                      |  | 1 of 1                |  |
|  |  | CUSTOMER DRAWING                       |  | REV                   |  |
|  |  |  |  | A                     |  |