|        | 13   | 12                   | 11                     | 10              | 9   | 8                                   | 7  | 6  | 5 4   | 3   | 2  | 1                                   |              |
|--------|--|----------------------|------------------------|-----------------|-----|-------------------------------------|--|--|---|---|--|-------------------------------------|--------------|
| J<br>  | INCLUDES:<br>REDUCERS FOR 3/4" AND 1/2" CONDUIT<br>AND PLUGS FOR UNUSED HOLES. |                      |                        |                 |     |                                     |  |  |   |   |  |                                     | J            |
| H<br>G | 6.00 [152.4]   |                      |                        |                 |     |                                     | MDUNTI<br><u>GR</u><br><u>PVC</u><br>34.9]                         | <u>SS STEEL</u><br>NG PLATE<br><u>DUNDING</u><br>WIRE<br><u>FRAME</u>                          |   |   |  |                                     | H            |
| F      | 4.63 [117.5  |                      | ·                      | 3.88 [98.4]<br> |     |                                     | <u>TPV GAS</u>   |  |   |   |  |                                     | F            |
| E<br>D | 1' DIAMETER UNTHREADED<br>CONDUIT DPENINGS, 6 PLACES                           |                      |                        |                 |     |                                     |  |  |   |   |  |                                     |              |
| C      |  |                      |                        |                 |     | 3.50 [88                            | 8.9]   |  |   |   |  |                                     | С            |
| В      | 130  | TERIAL #<br>01280152 | ENGINEERINO<br>455-FD3 | YEL             | LOW | RELEASE DRAWING<br>IO: IPG2014-0796 | CRIPTION<br>CRIPTION<br>CERIPTION<br>CERIPTION<br>CERIPTION<br>C=0 | 4 PLACES ± ±<br>3 PLACES ± ±   | ED) INCH[MM]<br>INCH DRAWN BY DATE<br>± HKNEELAN 2013/11<br>±.005 CHECKED BY DATE<br>±.010 HKNEELAN 2013/11       | /01   | INCH<br>FD BOX, 3 GAN<br>FOR WATERTI<br> |                                     | В            |
| A      |  | 1280162              | 455-FD3BLK             |                 |     |                                     |  | 1 PLACE ±0.25 ±<br>ANGULAR ±.5°<br>DRAFT WHERE<br>APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIC | ±.020 APPROVED BY DATE   JFMURPHY 2013/11/2   MATERIAL NO. SEE CHART   SEE CHART SIZE   THIS DRAWING INCORPORATED | /08 molex MC<br>DOCUMENT NO.<br>SD-<br>CONTAINS INFORMAT<br>AND SHOULD NOT BE | DLEX INCORPO                             | SHEET NO.<br>1 OF 1<br>ARY TO MOLEX | A            |
|        | 13   | 12                   | 11                     | 10              | 9   | 8                                   |  | 6  | 5 4   | 3   | 2  | 1                                   | $\backslash$ |