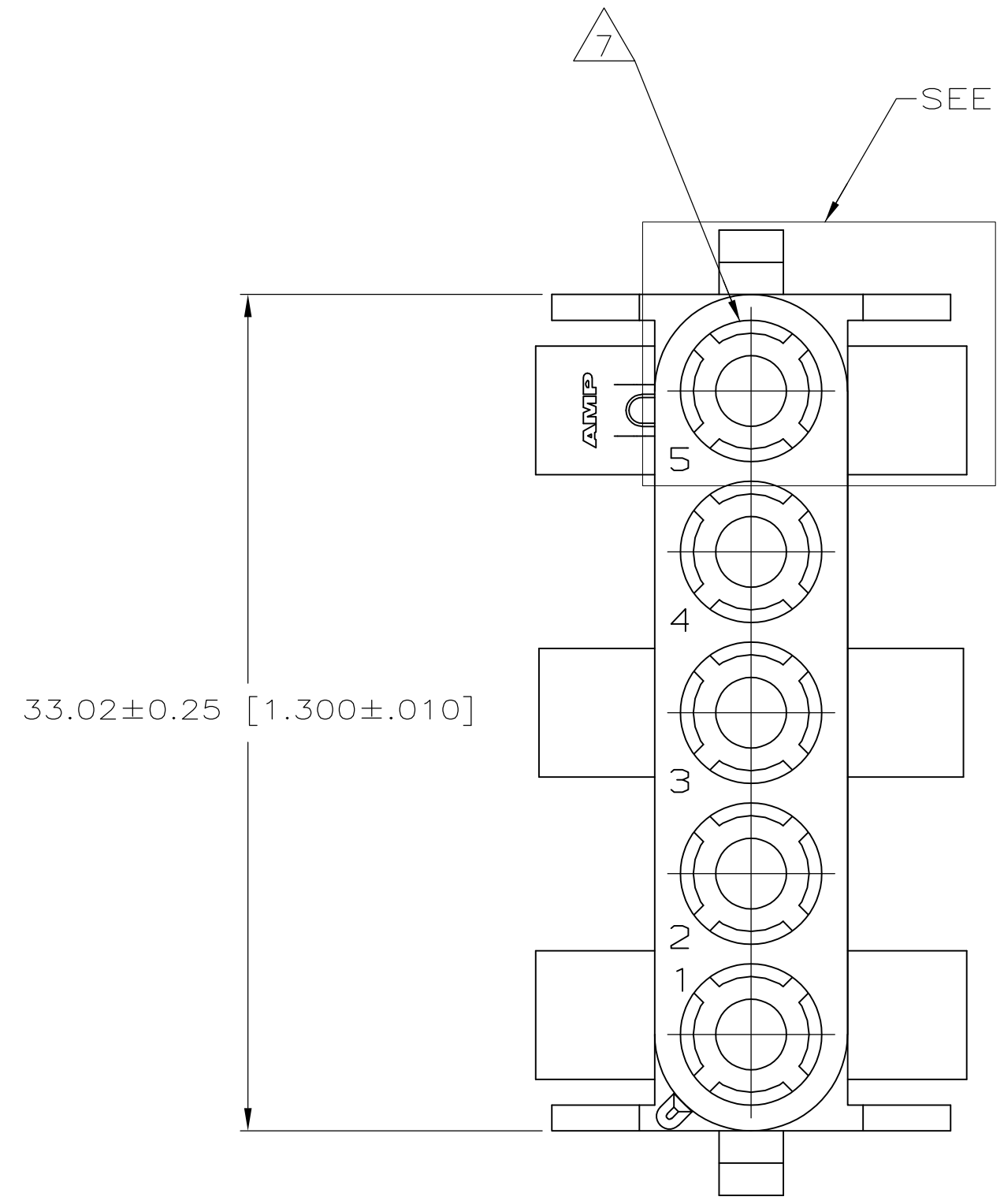
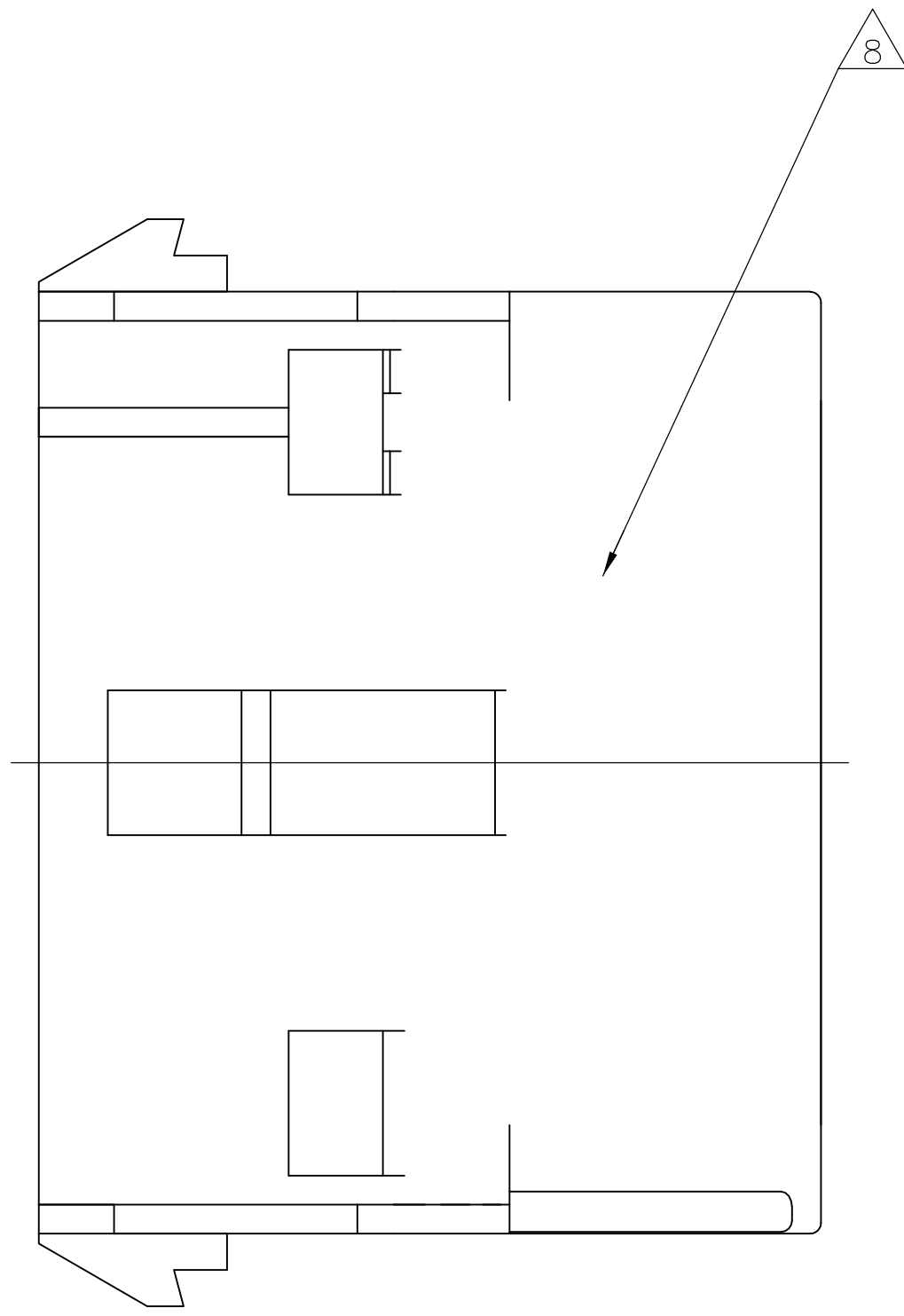
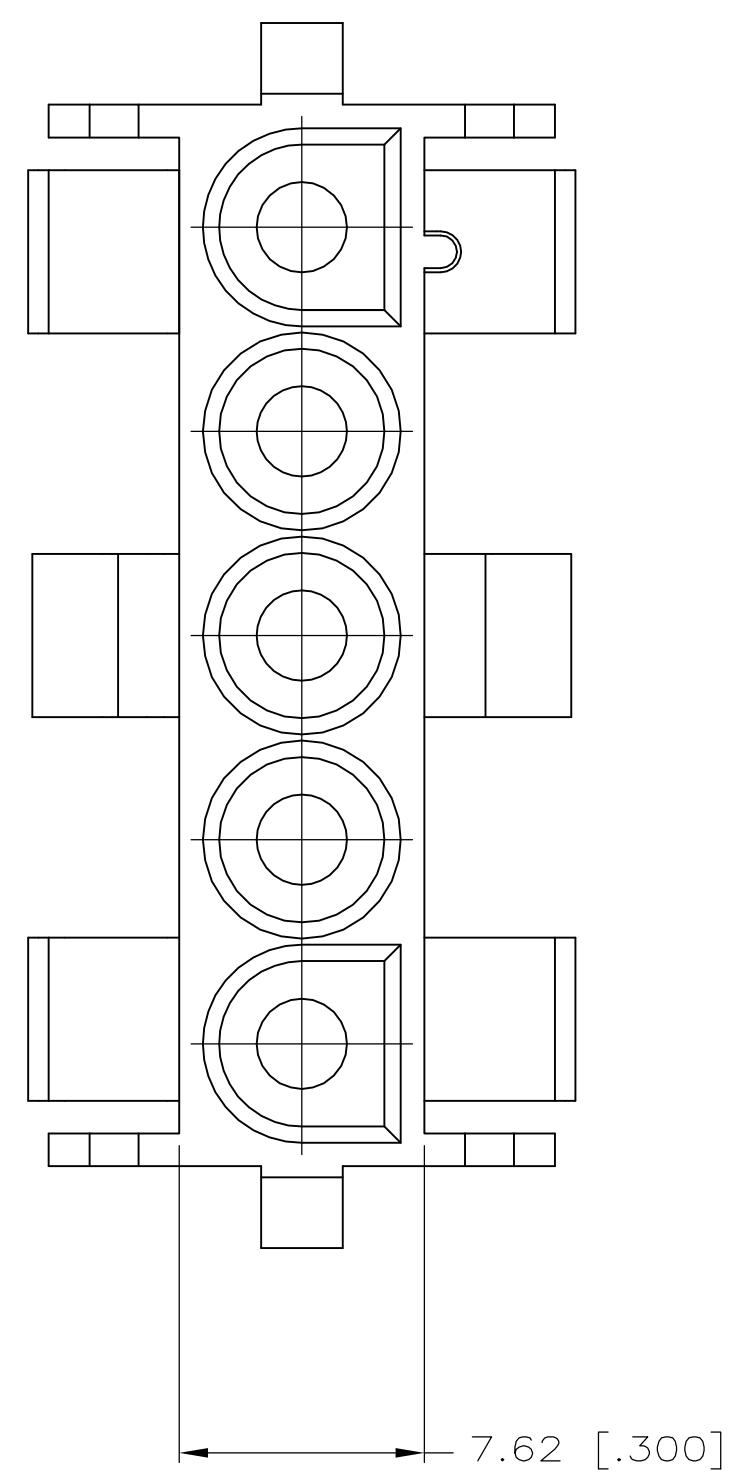
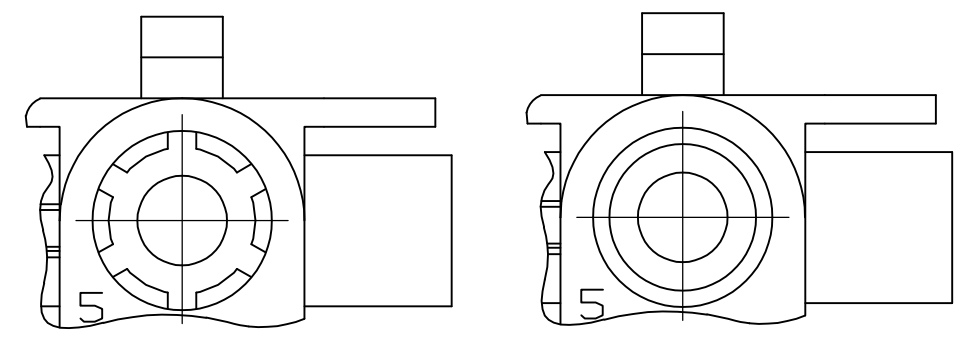


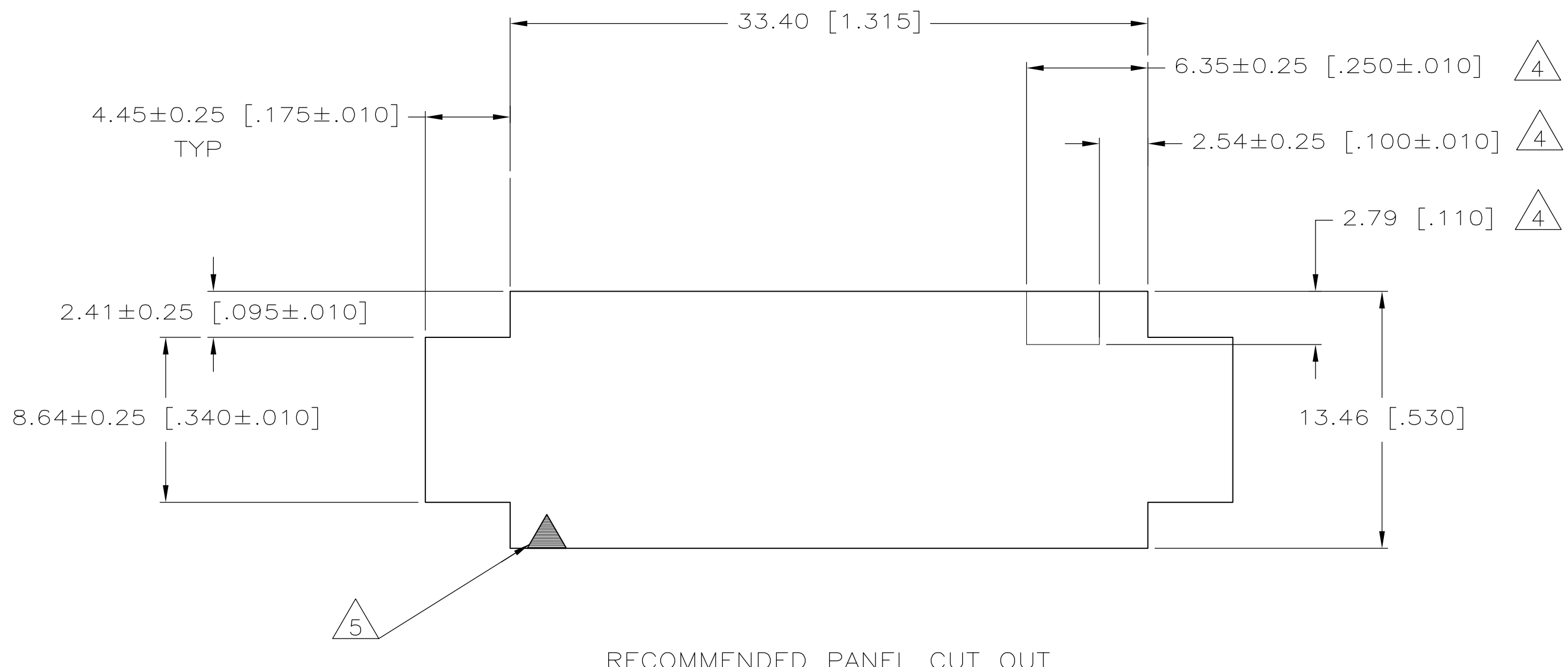
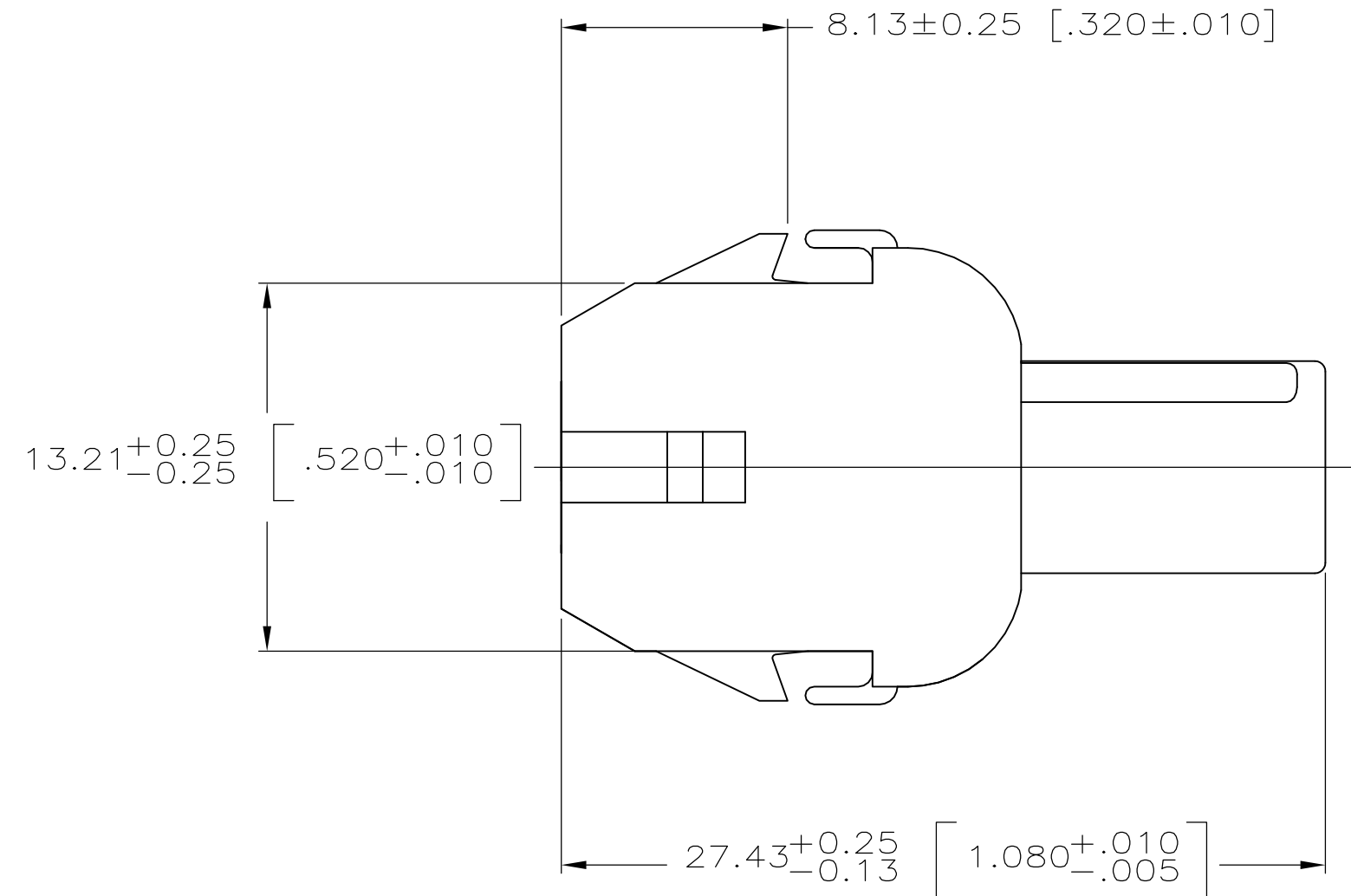
REVISIONS					
P	LTR	DESCRIPTION	DATE	DMN	APVD
A2		REVISED PER ECO-17-011927	23AUG2017	RS	KR



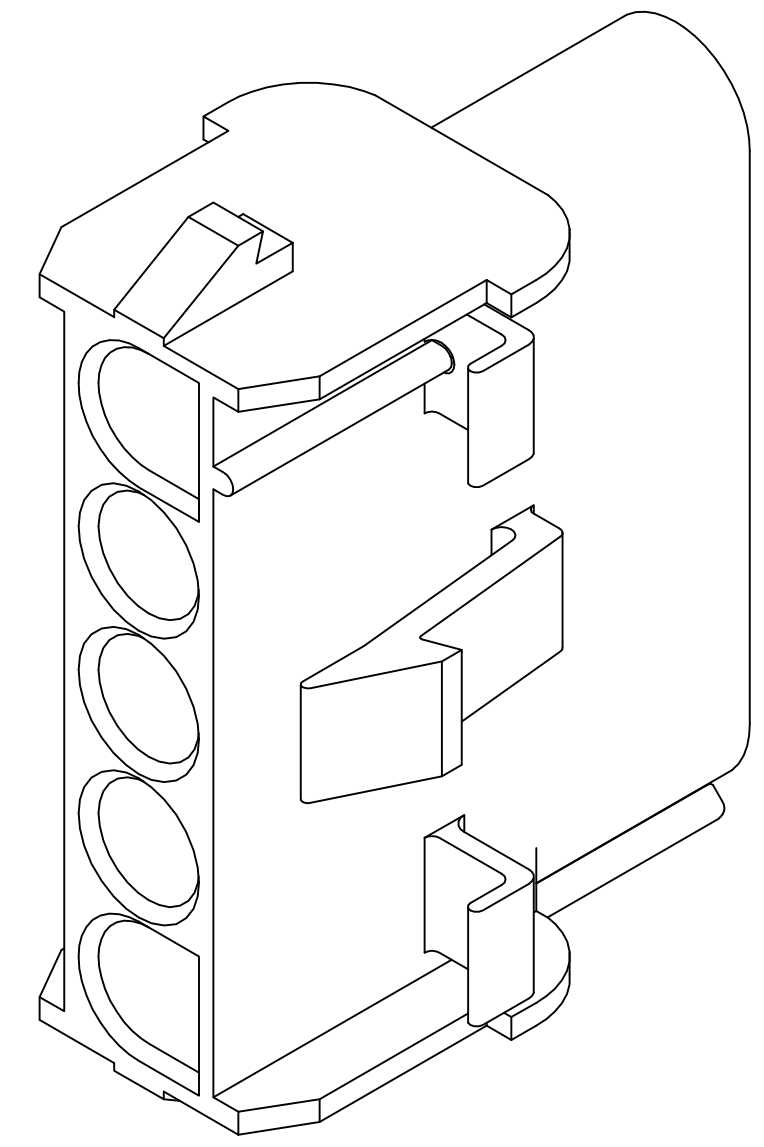
- 1 MATES WITH APPROPRIATE UNIVERSAL MATE-N-LOK™ PLUG.
- 2 RECOMMENDED PANEL THICKNESS 0.76–2.29 [.029–.090].
- 3 PANEL MUST BE PUNCHED SO THAT THE HOUSING ENTERS THE PANEL IN THE SAME DIRECTION AS THE PUNCH.
- 4 OPTIONAL FOR KEYING HOUSING IN PANEL.
- 5 CIRCUIT NUMBER 1 LOCATION.
- 6 DIMENSIONS SHOWN REPRESENT PRODUCT IN DRY, AS MOLDED CONDITION ADDITIONAL 2% GROWTH DUE TO SUBSEQUENT MOISTURE ABSORPTION MAY OCCUR AND SHOULD BE ACCOUNTED FOR.
- 7 FOUR RIBS EQUALLY SPACED, NO SPECIFIC ORIENTATION, NO RIBS OR SIX RIBS EQUALLY SPACED, NO SPECIFIC ORIENTATION, OPTIONAL.
- 8 UNDERWRITERS RECOGNIZED COMPONENT LOGO AND CSA CERTIFICATION LOGO TO BE LOCATED ONCE EACH ON SIDE OF HOUSING.
- 9 MATERIAL: BLACK NYLON, UL 94V-2 HIGH TEMP.
- 10 PHOSPHOR BRONZE CONTACTS SHOULD ALWAYS BE USED WITH THIS HOUSING.



DETAIL E
OPTIONAL CONSTRUCTION



RECOMMENDED PANEL CUT OUT



3-DIMENSIONAL MODEL NTS

BLACK COLOR	794863-1 PART NUMBER
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THIS DRAWING IS A CONTROLLED DOCUMENT.		DMN: S. HOOVER 26-FEB-2004	APPROVED: S. RIDGILL 26-FEB-2004	
DIMENSIONS: mm [INCHES]		TOLERANCES UNLESS OTHERWISE SPECIFIED:		
0. PLC	±	± 0.13 [.005]		
1. PLC	±	± 0.13 [.005]		
2. PLC	±	± 0.13 [.005]		
3. PLC	±	± 0.13 [.005]		
4. PLC	±	± 0.13 [.005]		
ANGLES	±	± 1° 0'		
MATERIAL: 9	FINISH: -	WEIGHT: 0.000000	SIZE: A1	RESTRICTED TO: -
CUSTOMER DRAWING		SCALE: 4:1	SHEET: 1 of 1	REV: A2