



NOTE FOR PLUG:  
 MATERIAL: HOUSING-POLYCARBONATE, CLEAR.  
 TERMINAL-0.36[.014] THICK PHOSPHOR BRONZE.  
 THICK GOLD IN LOCALIZED GOLD PLATE.  
 AREA, GOLD FLASH OVER THE REMAINDER.  
 OVER 2.54um[.000100] THICK NICKEL  
 UNDERPLATE.

| P1 | P2 |
|----|----|
| 1  | 8  |
| 2  | 7  |
| 3  | 6  |
| 4  | 5  |
| 5  | 4  |
| 6  | 3  |
| 7  | 2  |
| 8  | 1  |

| PART NO              | DRAWING NO | BUYER COLOR | VENDOR COLOR | RETRACTED LENGTH ("L3") | CUSTOMER Accepted ("L2") | CUT LENGTH "L1" |
|----------------------|------------|-------------|--------------|-------------------------|--------------------------|-----------------|
| 520-26-8800-WH-0005F | A          | White       | W-103 LIGHT  | $700 \pm 50$            | 5.0FT-5.75FT             | 2900-3000       |
| 520-26-8800-WH-0007F | B          | White       | W-103 LIGHT  | $1000 \pm 50$           | 7.0FT-8.05FT             | 4000-4200       |
| 520-26-8800-WH-0010F | C          | White       | W-103 LIGHT  | $1500 \pm 50$           | 10.0FT-11.5FT            | 5900-6100       |
| 520-26-8800-WH-0012F | D          | White       | W-103 LIGHT  | $1650 \pm 50$           | 12.0FT-13.8FT            | 7000-7200       |
| 520-26-8800-WH-0014F | E          | White       | W-103 LIGHT  | $1900 \pm 50$           | 14.0FT-16.1FT            | 7600-7800       |
| 520-26-8800-WH-0025F | F          | White       | W-103 LIGHT  | $3200 \pm 50$           | 25.0FT-28.75FT           | 14300-14500     |

| REVISE   | VERSION | BASIS  | CONTENTS    |
|----------|---------|--------|-------------|
| 12-02-20 | A/0     | T0210A | NEW DRAWING |
|          |         |        |             |
|          |         |        |             |
|          |         |        |             |

| CnC Tech, LLC                             |                      |
|---|----------------------|
| Industrial Cable and Connector Technology |                      |
| IDRAWING NO: 671-306                      | CUSTOMER: L-671      |
| ITEM NO: 8C COILD CORD P+P PLUG           | UNIT: mm             |
| DATE: 2012-02-20                          | ISSUE: (A/0)         |
| DRAWN: _____                              | QA: _____            |
| SALES DEPT: _____                         | SALES MANAGER: _____ |