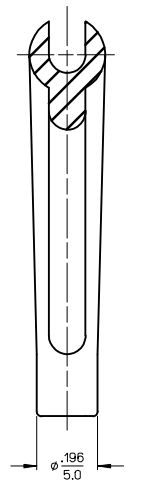
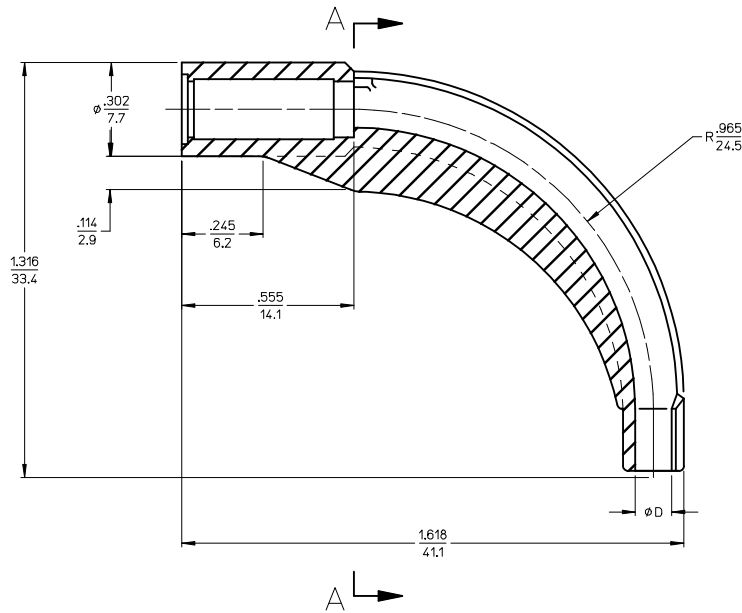
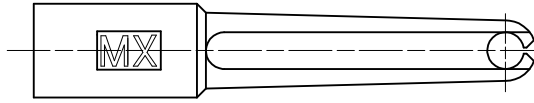


| P/N OF BOOT | CABLE DIAMETER | COLOR OF BOOT | ØD |
|-------------|----------------|---------------|--------------------|
| 106010-3601 | 2.4 mm | BLACK | $\frac{.086}{2.2}$ |
| 106010-3401 | 3.0 mm | BLACK | $\frac{.118}{3.0}$ |
| 106010-0442 | | BLUE | |
| 106010-0443 | | BEIGE | |



SECTION A-A

NOTE:

MATERIAL - THERMOPLASTIC ELASTOMER (TPE)
 FLAMMABILITY RATING UL94 V-0.
 COLOR - SEE TABLE.

| ENTER DESCRIPTION EC NO: MF2016-0347 DRAWN: AALMASS 2016/01/06 CHKD: LGUMIN APPR: LGUMIN 2016/02/22 | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED) | DIMENSION STYLE | SCALE | DESIGN UNITS | THIRD ANGLE PROJECTION | | | | | | | | | | | | | | | | | | |
|---|--------------------------|--|--|-------|---|------------------------|-------|-------|----------|-------|--------|----------|-------|-------|---------|-------|-------|---------|-------|-------|-------|-------|------|--|
| | $\nabla=0$ $\nabla=0$ | <table border="1"> <thead> <tr> <th></th> <th>mm</th> <th>INCH</th> </tr> </thead> <tbody> <tr> <td>4 PLACES</td> <td>± ---</td> <td>± ---</td> </tr> <tr> <td>3 PLACES</td> <td>± ---</td> <td>± .005</td> </tr> <tr> <td>2 PLACES</td> <td>± ---</td> <td>± .01</td> </tr> <tr> <td>1 PLACE</td> <td>± ---</td> <td>± ---</td> </tr> <tr> <td>0 PLACE</td> <td>± ---</td> <td>± ---</td> </tr> </tbody> </table> | | mm | INCH | 4 PLACES | ± --- | ± --- | 3 PLACES | ± --- | ± .005 | 2 PLACES | ± --- | ± .01 | 1 PLACE | ± --- | ± --- | 0 PLACE | ± --- | ± --- | IN/MM | 2.5:1 | INCH | |
| | | | mm | INCH | | | | | | | | | | | | | | | | | | | | |
| | | 4 PLACES | ± --- | ± --- | | | | | | | | | | | | | | | | | | | | |
| 3 PLACES | ± --- | ± .005 | | | | | | | | | | | | | | | | | | | | | | |
| 2 PLACES | ± --- | ± .01 | | | | | | | | | | | | | | | | | | | | | | |
| 1 PLACE | ± --- | ± --- | | | | | | | | | | | | | | | | | | | | | | |
| 0 PLACE | ± --- | ± --- | | | | | | | | | | | | | | | | | | | | | | |
| DRAWN BY | DATE | TITLE | BOOT ST CONN. 90 DEGREE | | | | | | | | | | | | | | | | | | | | | |
| CHECKED BY | DATE | | | | | | | | | | | | | | | | | | | | | | | |
| APPROVED BY | DATE | molex | | | DOCUMENT NO. SD-106010-3401 SHEET NO. 1 OF 1 | | | | | | | | | | | | | | | | | | | |
| MATERIAL NO. | DATE | | | | | | | | | | | | | | | | | | | | | | | |
| ANGULAR ±1/2° DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | | SEE TABLE | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION | | | | | | | | | | | | | | | | | | | | | |