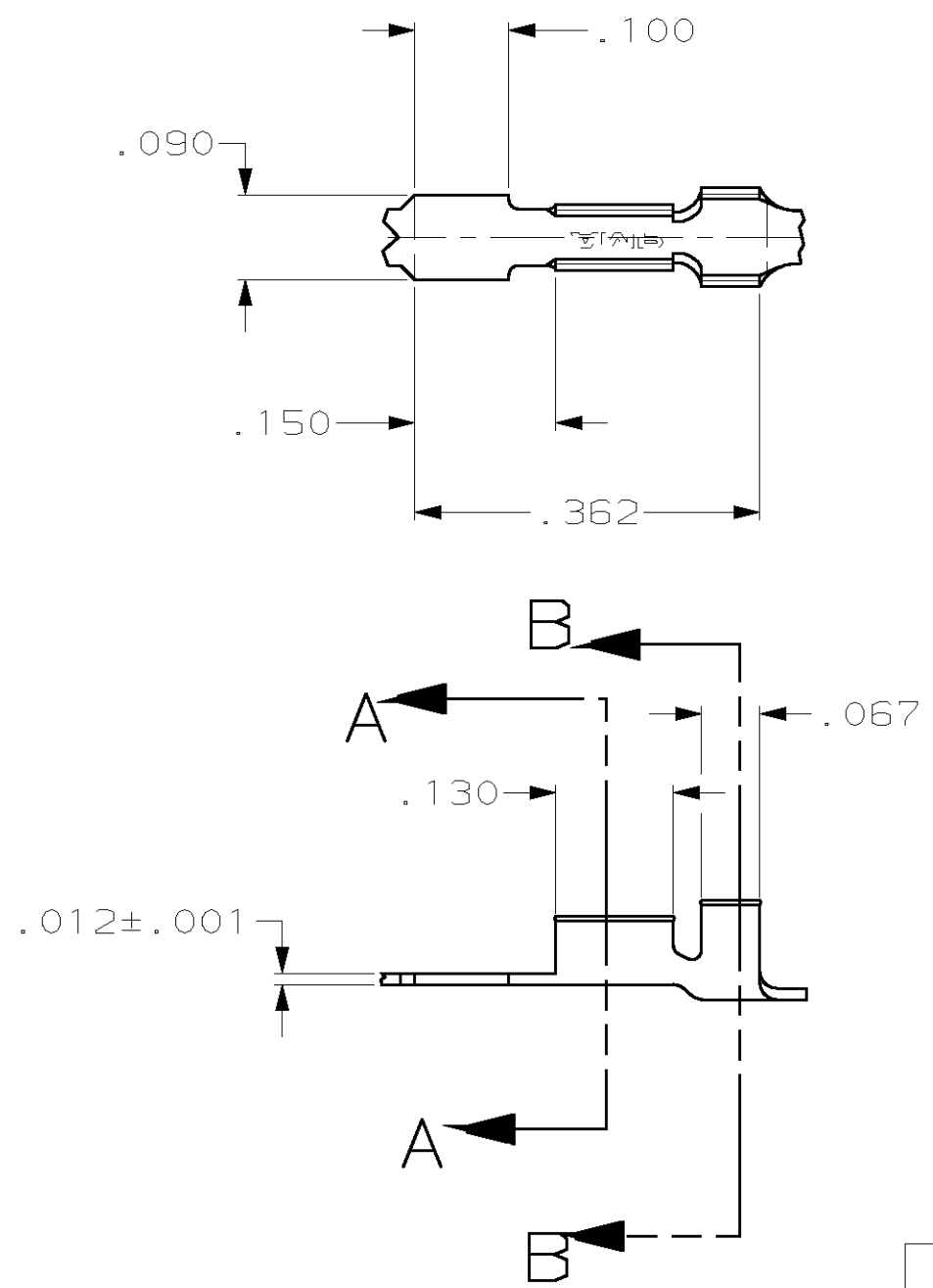
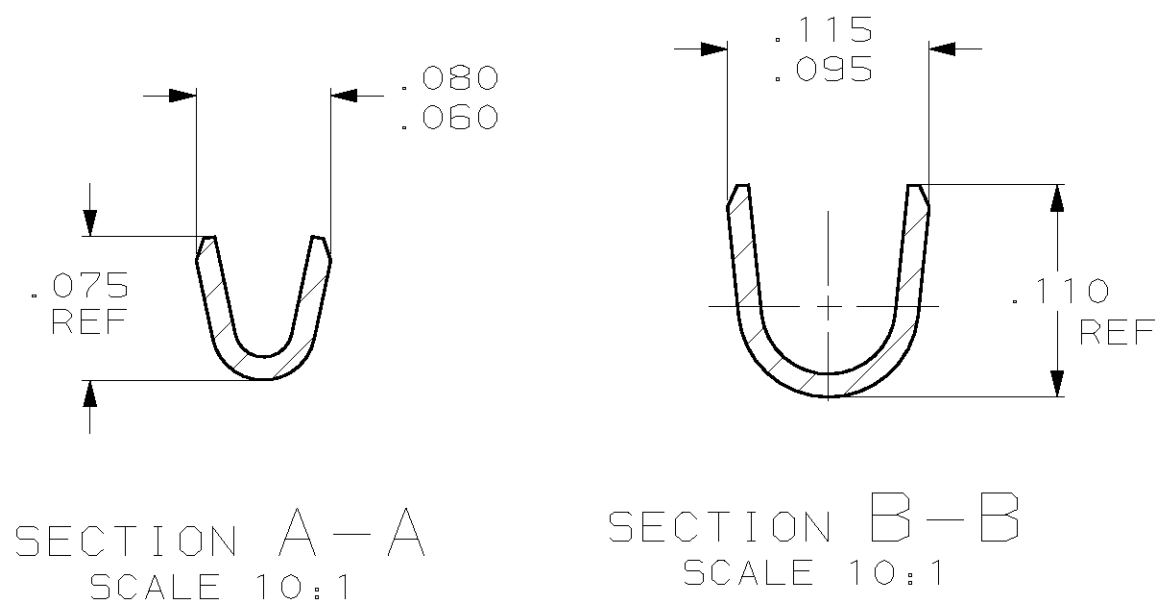


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| LOC | DIST | REVISIONS | | | |
|-----|------|-------------|----------------------|---------|----------|
| P | LTR | DESCRIPTION | DATE | DWN | APVD |
| AF | 50 | F | REV PER 063A-0263-02 | 15JUL02 | JR GP |



- 1 CONTINUOUS STRIP ON REELS.
- 2 WIRE SIZE IS #26-#22 AWG.
- 3 INSULATION RANGE IS .055-.080 DIA.
- △ 4 PRELIMINARY - NOT FOR PRODUCTION



| | | |
|--|------------------|---|
| - | H04 BRASS | △ 62062-2 |
| .000100 MIN NICKEL | T3 STEEL | 62062-1 |
| FINISH | MATERIAL | PART NO. |
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN 1/29/98 JR RUTH |
| DIMENSIONS, INCHES | | CHK 1/29/98 MS FEHER |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD 1/29/98 J WORMAN |
| 0 PLC ±- | 1 PLC ±- | NAME |
| 2 PLC ±- | 3 PLC ±.015 | AMP Incorporated Harrisburg, PA 17105-3608 |
| 4 PLC ±- | ANGLES ±- | PRODUCT SPEC |
| MATERIAL SEE TABLE | FINISH SEE TABLE | APPLICATION SPEC |
| CUSTOMER DRAWING | | SIZE CAGE CODE DRAWING NO RESTRICTED TO |
| | | WEIGHT - A3 00779 C- 62062 |
| | | SCALE 5:1 SHEET 1 OF 1 REV F |