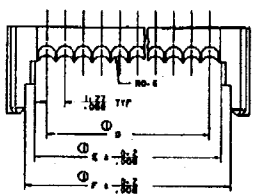
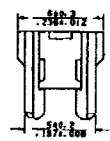
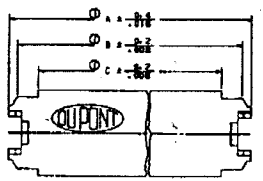


|            |  |           |                                   |      |         |
|------------|--|-----------|-----------------------------------|------|---------|
| PRODUCT NO |  | REVISIONS |                                   |      |         |
| 68118      |  | REV       | DESCRIPTION                       | BY   | DATE    |
|            |  | G         | REVISED AND REDRAWN PER SCR 38327 | KS   | 5/16/06 |
|            |  | H         | REVISED NOB-0131                  | LDNG | 5/16/06 |

| PRODUCT NO. | NO. OF POSITION | A             | B             | C             | D             | E             | F             |
|-------------|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 68118-006   | 6               | 11.88 / .468  | 10.68 / .420  | 7.78 / .306   | 6.35 / .250   | 7.98 / .314   | 9.28 / .365   |
| -008        | 8               | 14.42 / .568  | 13.22 / .520  | 10.32 / .406  | 8.89 / .350   | 10.52 / .414  | 11.82 / .465  |
| -010        | 10              | 16.98 / .668  | 15.76 / .620  | 12.85 / .506  | 11.43 / .450  | 13.08 / .514  | 14.38 / .565  |
| -014        | 14              | 22.04 / .868  | 20.84 / .820  | 17.94 / .706  | 15.51 / .650  | 18.14 / .714  | 19.44 / .765  |
| -016        | 16              | 24.58 / .968  | 23.38 / .920  | 20.48 / .806  | 19.05 / .750  | 20.88 / .814  | 21.98 / .865  |
| -018        | 18              | 27.12 / 1.068 | 25.92 / 1.020 | 23.02 / .906  | 21.59 / .850  | 23.22 / .914  | 24.52 / .965  |
| -020        | 20              | 29.66 / 1.168 | 28.46 / 1.120 | 25.56 / 1.006 | 24.13 / .950  | 25.76 / 1.014 | 27.06 / 1.065 |
| -024        | 24              | 34.74 / 1.368 | 33.54 / 1.320 | 30.64 / 1.206 | 29.21 / 1.150 | 30.84 / 1.214 | 32.14 / 1.265 |
| -026        | 26              | 37.28 / 1.468 | 36.08 / 1.420 | 33.18 / 1.306 | 31.75 / 1.250 | 33.38 / 1.314 | 34.68 / 1.365 |
| -030        | 30              | 42.36 / 1.668 | 41.16 / 1.620 | 38.26 / 1.506 | 36.83 / 1.450 | 38.46 / 1.514 | 39.76 / 1.565 |
| -034        | 34              | 47.44 / 1.868 | 46.24 / 1.820 | 43.34 / 1.706 | 41.91 / 1.650 | 43.54 / 1.714 | 44.84 / 1.765 |
| -040        | 40              | 55.06 / 2.168 | 53.86 / 2.120 | 50.96 / 2.006 | 49.53 / 1.950 | 51.16 / 2.014 | 52.46 / 2.065 |
| -050        | 50              | 67.76 / 2.668 | 66.56 / 2.620 | 63.66 / 2.506 | 62.23 / 2.450 | 63.88 / 2.514 | 65.18 / 2.565 |
| -060        | 60              | 80.46 / 3.168 | 79.26 / 3.120 | 76.36 / 3.006 | 74.93 / 2.950 | 76.56 / 3.014 | 77.86 / 3.065 |
| 68118-064   | 64              | 85.54 / 3.368 | 84.34 / 3.320 | 81.44 / 3.206 | 80.01 / 3.150 | 81.64 / 3.214 | 82.94 / 3.265 |



- NOTES:
- ① SEE TABLE.
  - ② MATERIAL: POLYESTER(PET) GLASS 30% FILLED. UL 94V-0. COLOR: BLUE.

ADD 'LF' SUFFIX AT THE END OF PART NUMBER FOR LEAD FREE OPTION. IF 'LF' P/N THE PRODUCT MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY REGULATION AS DESCRIBED IN GS-22-008. THE HOUSING WILL WITHSTAND EXPOSURE TO 260° PEAK TEMPERATURE FOR 15 SECONDS IN A WAVE SOLDER APPLICATION WITH A 1.5mm MINIMUM THICK CIRCUIT BOARD. SEE APPLICATION NOTES/PROCEDURES IF THEY ARE AVAILABLE.

THE INFORMATION CONTAINED ON THIS DRAWING IS THE PROPERTY OF FCJ. IT IS TO BE USED ONLY FOR THE PROJECT AND QUANTITY SPECIFIED. NO PARTS OR INFORMATION FROM THIS DRAWING IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

|                            |       |       |    |                        |  |  |  |                 |  |                        |  |
|----------------------------|-------|-------|----|------------------------|--|--|--|-----------------|--|------------------------|--|
| SHEET INDEX                | ISSUE | SH NO | I  | CUSTOMER COPY          |  | CODE IDENT                               |  | DATE            |  | <br>www.fcjconnect.com |  |
|                            |       |       |    | 22526                  |  | 05/01/06                                 |  | 5/12/06         |  |                        |  |
| LEVELS                     |       |       |    | DO NOT SCALE DRAWING   |  | TOLERANCE UNLESS OTHERWISE NOTED MM/INCH |  | MATL SEE NOTE ② |  | DR M. AIKANA           |  |
|                            |       |       |    |                        |  | 0-0040, 25 / .004-.010                   |  |                 |  | ENGR H. Shunda         |  |
|                            |       |       |    |                        |  | 0-0000-0000-0000                         |  |                 |  | 5/12/06                |  |
|                            |       |       |    |                        |  | 0-0000-0000-0000-0000                    |  |                 |  | 5/12/06                |  |
| TABULATION SHEETS REQUIRED |       | YES   | NO | THIRD ANGLE PROJECTION |  | FINISH                                   |  | APPD            |  | SCALE SIZE DWG NO      |  |
|                            |       |       |    | MM INCH                |  |  |  | 5/12/06         |  | 5-1 C 68118            |  |
|                            |       |       |    | ANGLES                 |  | 2-2-2                                    |  |                 |  | SHEET 1 OF 1           |  |