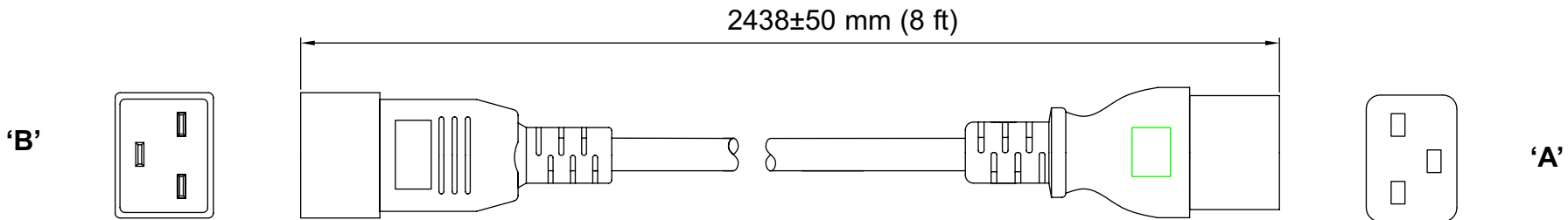


**PROPRIETARY INFORMATION:**  
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| REVISION |                                 |          |          |
|----------|---------------------------------|----------|----------|
| REV      | DESCRIPTION                     | DATE     | APPROVED |
| A        | INITIAL RELEASE, RFS. 23376, EM | 08/21/12 | BS       |
|          |                                 |          |          |

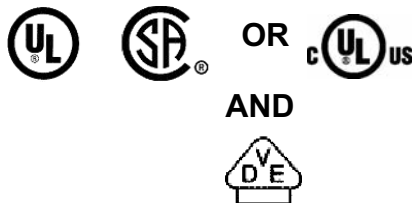


**GENERAL SPECIFICATIONS:**


RATING: 15A / 250V AC, 15A / 125V AC  
 DUAL MARKED CABLE: H05VV-F 3x1.5 mm<sup>2</sup>, 70°C, 16A/250V  
 SJT 14X3, 105°C, 15A/300V  
 CORDSET COLOR: BLACK  
 OVERALL LENGTH: 2438±50 mm (8 ft)  
 CABLE OUTER DIAMETER: 9.4 ± 0.2 mm  
 END 'A' PLUG: IEC 320 / C19 (female)  
 END 'B': IEC 320 / C20 (male)  
 APPROVALS PLUG: UL, CSA or cUL,CE and VDE MINIMUM  
 APPROVALS CABLE: UL, CSA or cUL,CE and VDE MINIMUM  
 APPROVALS CONNECTOR: UL, CSA or cUL,CE and VDE MINIMUM

**NOTES:**

1. CORD, PLUG AND CONNECTOR MUST BE MARKED WITH APPROVAL SYMBOLS OR FILE NUMBER(S).
2. CERTIFICATIONS: CE, ROHS



2. CABLE IS DUAL APPROVED FOR NORTH AMERICA AND EUROPE.

| DASH NO.                | PART NO        | REV.   | DESCRIPTION                       | NOTES   |
|-------------------------|----------------|--|-----------------------------------|---|
| <b>TABULATION BLOCK</b> |                |  |                                   |   |
|                         |                | <b>TOLERANCES:</b><br>DECIMALS    ANGULAR<br>.xx +/- 0.1    +/- 1°<br>.xxx +/- .005              |                                   |  <b>GlobTek, Inc.</b><br>www.globtek.com<br>186 Veterans Dr. Northvale, NJ 07647<br>Tel. 201-784-1000 Fax 201.784.0111 |
|                         |                | <b>MILLIMETERS    ANGULAR</b><br>.xx +/- 0.3    +/- 1°<br>.xxx +/- .013                          |                                   |   |
| INIT.BY: EM             | DATE: 08/21/12 | <b>DWG TITLE:</b> INTERNATIONAL DETACHABLE JUMPER CORDSET C19/C20,<br>LENGTH: 8 ft, COLOR: BLACK |                                   | REV. A  |
| DRAWN: NF               | DATE: 08/21/12 | FSCN No.: G, CC  | SIZE A                            |   |
| APRVD: HM               | DATE: 08/21/12 | SCALE: NONE  | PART NO: <b>70335148F07032(R)</b> | SHEET 1/1   |

Contents of this document are subject to change without prior notice

**Foot Note:**  
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