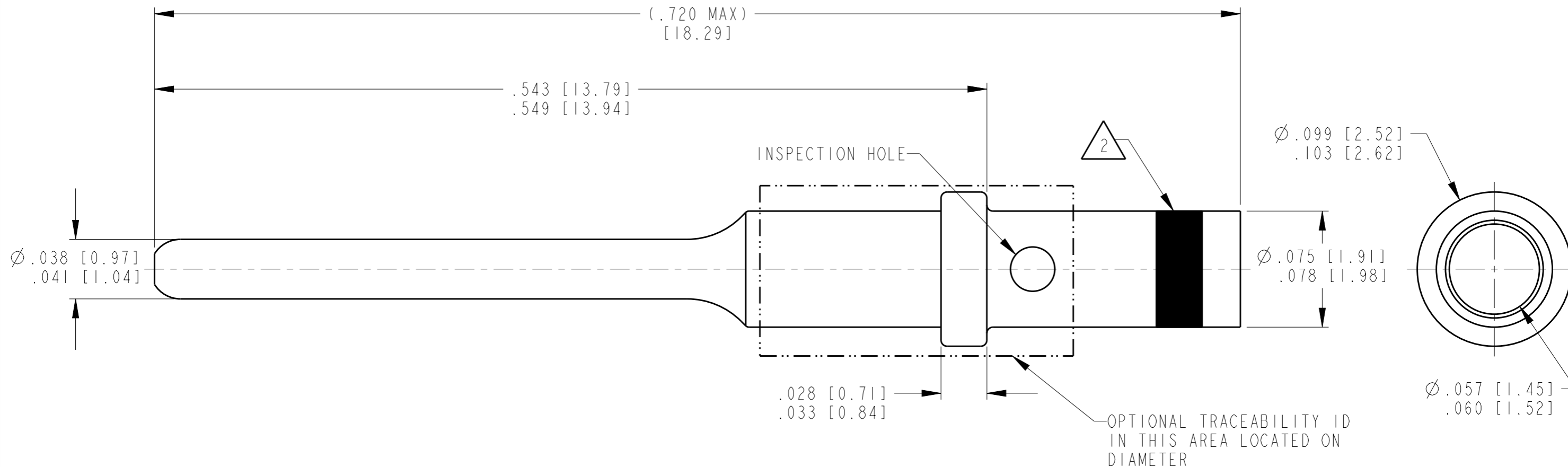


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| REVISIONS |     |                             |           |     |      |
|-----------|-----|-----------------------------|-----------|-----|------|
| P         | LTR | DESCRIPTION                 | DATE      | DWN | APVD |
|           | C   | REVISED PER PCN E-18-001194 | 24JAN2018 | JA  | DM   |
|           | CI  | REVISED PER PCN E-19-018080 | 19NOV2019 | MK  | DM   |
|           |     |                             |           |     |      |
|           |     |                             |           |     |      |



| TE INTERNAL PN | DEUTSCH PN     | PLATING |
|----------------|----------------|---------|
| 0460-010-2031  | 0460-010-2031  | GOLD    |
| 0460-010-20141 | 0460-010-20141 | NICKEL  |
| 0460-010-20309 | 0460-010-20309 | TIN     |

3. SEE APPLICATION SPECIFICATION 114-151004 FOR CRIMP TOOLS AND WIRE RANGE

2 PIN CONTACT IS IDENTIFIED BY A SINGLE PURPLE STRIPE.

1. DELETED  
NOTES: UNLESS OTHERWISE SPECIFIED

|   |  |                                |                                |                             |
|---|--|--------------------------------|--------------------------------|-----------------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                          |  | DWN<br>D. MEYER<br>22AUG2007   | <b>STE</b> TE Connectivity     |                             |
| DIMENSIONS:<br>INCHES [mm]                                      |  | CHK<br>D. MEYER<br>23JAN2012   |                                |                             |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:                          |  | APVD<br>R. REED<br>03FEB2012   | NAME<br>CONTACT PIN<br>SIZE 20 |                             |
| 0 PLC ±<br>1 PLC ±<br>2 PLC ±<br>3 PLC ±<br>4 PLC ±<br>ANGLES ± |  | PRODUCT SPEC<br>108-151004     | SIZE<br>A3                     |                             |
| MATERIAL  |  | APPLICATION SPEC<br>114-151004 | CAGE CODE<br>4AFU8             | DRAWING NO<br>0460-010-20XX |
| FINISH  |  | WEIGHT<br>.238g                | RESTRICTED TO                  |                             |
|   |  | CUSTOMER DRAWING               | SCALE<br>15:1                  | SHEET<br>1 OF 1             |
|   |  |                                | REV<br>CI                      |                             |