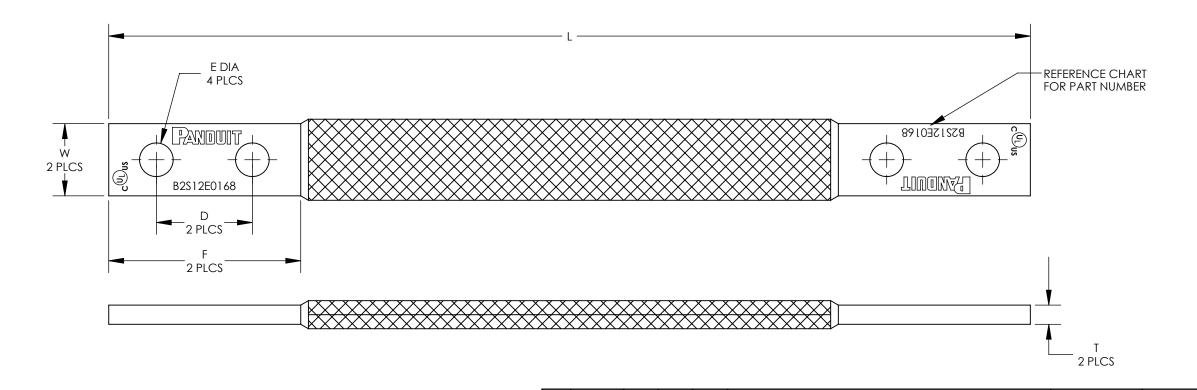
## THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

PART NUMBER	NUMBER OF BRAIDS IN FERRULE	DIMENSIONS - INCHES [mm]						STUD HOLE	AMPACITY (SEE NOTES)	EQUIVALENT CIRCULAR
		± .50 [12.7]	E ± .020 [0.51]	W ± .060 [1.52]	T ± .030 [0.76]	F MINIMUM	D ± .020 [0.51]		(022110120)	MILS
B2S12E0168	2	12.00 [304.8]	0.440 [11.18]	1.030 [26.16]	0.225 [5.72]	2.500 [63.50]	1.250 [31.75]	3/8"	380	168000
B2S12G0460		12.00 [304.8]		1.380 [35.05]	0.380 [9.65]	3.000 [76.20]	1.500 [38.1]		600	460000
B2S12N0337		12.00 [304.8]	0.560 [14.22]	1.620 [41.15]	0.260 [6.60]	3.000 [76.20]	1.750 [44.45]	1/2"	530	337000
B2S12N0168		12.00 [304.8]		1.030 [26.16]	0.225 [5.72]				380	168000
B2S12N0460		12.00 [304.8]		1.380 [35.05]	0.380 [9.65]				600	460000
B2S12N0607		12.00 [304.8]		1.500 [38.10]	0.500 [12.70]				700	600000

## NOTES:

- 1. BRAIDED STRAP IS A TIN PLATED STRANDED COPPER WITH TIN PLATED SEAMLESS FERRULE ENDS.
- 2. DIMENSIONS IN BRACKETS ARE MILLIMETERS.
- 3. culus listed (UL 467) FOR GROUNDING AND BONDING APPLICATIONS.
- 4. AMPACITY IS ONLY TO BE USED AS AN ESTIMATE. THEY ARE BASED ON 22° C FREE AIR AMBIENT AND 30° C TEMPERATURE RISE. THE CONTINUOUS USE AMPACITY NEEDS TO BE ADJUSTED FOR SUCH CONDITIONS AS: AMBIENT TEMPERATURE, ORIENTATION, TEMPERATURE RISE, NUMBER OF BRAIDED STRAPS TOGETHER, AND OTHER SERVICE CONDITIONS.





## 2 HOLE, 2 BRAID BRAIDED BONDING STRAPS

							BRAIDED BONDING STRAPS  CUSTOMER DRAWING
03	5/19	JHNU	BKR	RGB	REVISED CIRCULAR MIL DESCRIPTION IN TABLE ADDED B2S12N0607, ADDED STUD HOLE TO TABLE	046857	O0100EBC/03  DATASET FILE NAME  O0100EBC-DC/03.SLDDRW
02	9/18			RGB	REVISED NOTE 4: 22°C FREE AIR AMBIENT WAS 30°C FREE AIR ADDED PART NUMBERS B2S12N0337, B2S12N0168, B2S12N0460, B2S12N0607	NPI-PWRGRD- 039358	UNLESS OTHERWISE SPECIFIED, DIMENSIONAL TOLERANCES ARE: IN [mm]
01	11/17	JHNU	BKR	RGB	REVISED T DIMENSION FOR B2S12E0168: .255±.030 WAS .250±.060		.X ± .XXX ± SEE NOTES .XX ± ANGLES ±
00	10/17	JHNU	BKR	RGB	DRAWING RELEASED		THIRD ANGLE PROJECTION DRAWING NUMBER 00100EBC-DC
REV	DATE	BY	CHK	APR	DESCRIPTION	ECN	DRAWN BY DATE CHK SCALE  JHNU 10/17 BKR N/A SHEET 1 OF 1 B