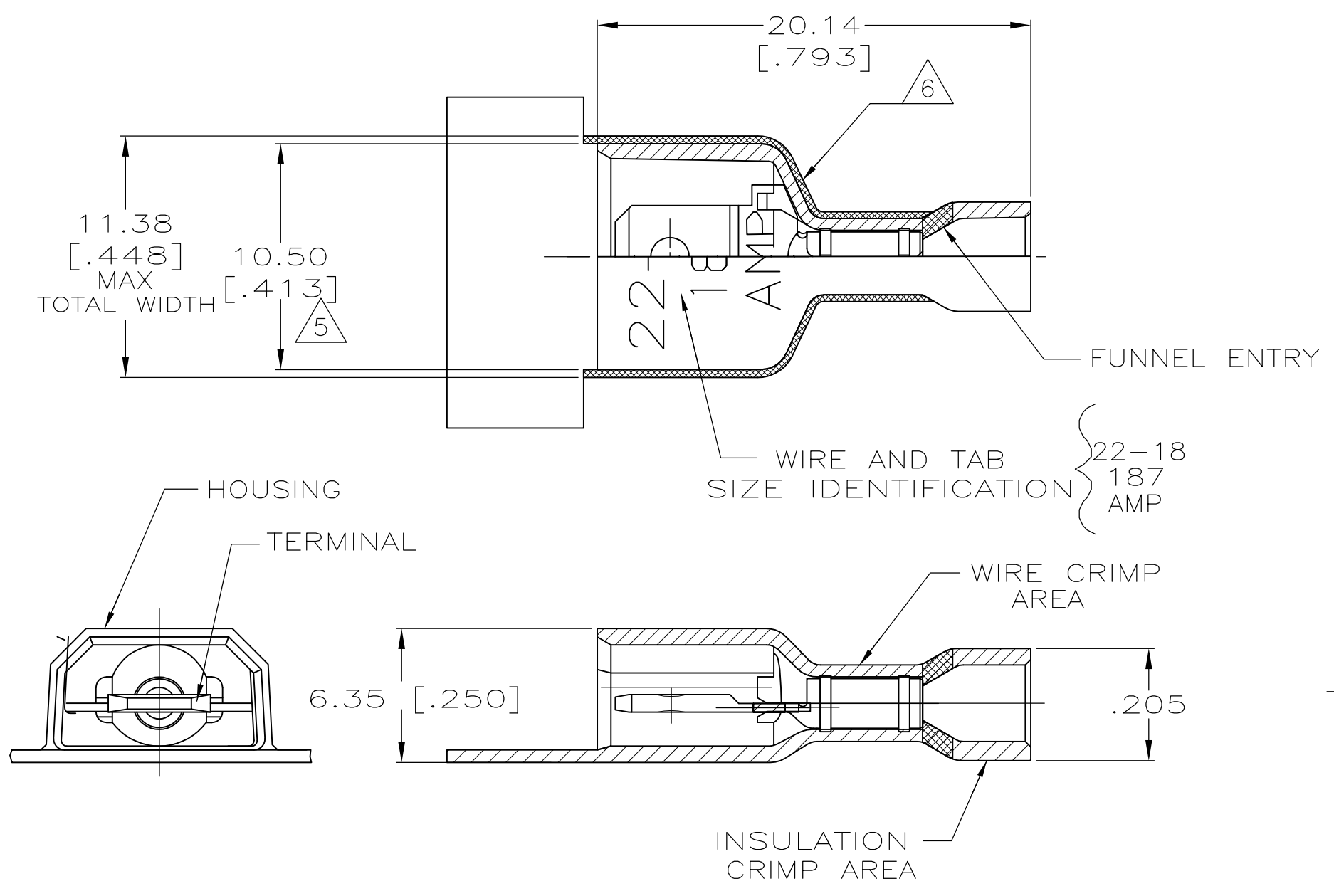


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| LOC | DIST | REVISIONS   |                           |         |       |
|-----|------|-------------|---------------------------|---------|-------|
| P   | LTR  | DESCRIPTION | DATE                      | DWN     | APVD  |
| AF  | 50   | E           | REVISED PER ECR-13-004343 | 30JUL13 | KH KR |



- 1 TAB DIMENSIONS 0.81±0.025 X 4.75 [.032±.001 X .187]
- 2 WIRE STRIP LENGTH 7.14 [.281]
- 3 INSULATION SIZE IS 1.52-3.43 [.060-.135] DIA.
- 4 CONTINUOUS STRIP ON REELS
- 5 DIMENSION DOES NOT INCLUDE TRIM BURR
- 6 0.38 [.015] MAX CARRIER TRIM BURR PER SIDE IS ALLOWABLE IN THE SHADED AREA

|  |             |
|--|-------------|
| HOUSING: NYLON, COLOR-RED TRANSLUCENT<br>TAB: BRASS, TIN | 2-521361-2  |
| MATERIAL & FINISH  | PART NUMBER |

|  |               |        |           |         |                            |          |       |               |           |            |               |     |        |     |              |          |  |      |
|--|---------------|--------|-----------|---------|----------------------------|----------|-------|---------------|-----------|------------|---------------|-----|--------|-----|--------------|----------|--|------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.   |               | DWN    | JR RUTH   | 02NOV00 | <b>STE</b> TE Connectivity |          |       |               |           |            |               |     |        |     |              |          |  |      |
| DIMENSIONS: mm [INCHES]  |               | CHK    | MS FEHER  | 02NOV00 |                            |          |       |               |           |            |               |     |        |     |              |          |  |      |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:   |               | APVD   | J HUMMEL  | 02NOV00 |                            |          |       |               |           |            |               |     |        |     |              |          |  |      |
| <table border="0"> <tr><td>0 PLC</td><td>± -</td></tr> <tr><td>1 PLC</td><td>± -</td></tr> <tr><td>2 PLC</td><td>± 0.38 [.015]</td></tr> <tr><td>3 PLC</td><td>± -</td></tr> <tr><td>4 PLC</td><td>± -</td></tr> <tr><td>ANGLES</td><td>± -</td></tr> </table> |               | 0 PLC  | ± -       | 1 PLC   |                            | ± -      | 2 PLC | ± 0.38 [.015] | 3 PLC     | ± -        | 4 PLC         | ± - | ANGLES | ± - | PRODUCT SPEC | 108-2017 |  | NAME |
| 0 PLC  | ± -           |        |           |         |                            |          |       |               |           |            |               |     |        |     |              |          |  |      |
| 1 PLC  | ± -           |        |           |         |                            |          |       |               |           |            |               |     |        |     |              |          |  |      |
| 2 PLC  | ± 0.38 [.015] |        |           |         |                            |          |       |               |           |            |               |     |        |     |              |          |  |      |
| 3 PLC  | ± -           |        |           |         |                            |          |       |               |           |            |               |     |        |     |              |          |  |      |
| 4 PLC  | ± -           |        |           |         |                            |          |       |               |           |            |               |     |        |     |              |          |  |      |
| ANGLES   | ± -           |        |           |         |                            |          |       |               |           |            |               |     |        |     |              |          |  |      |
| MATERIAL SEE TABLE   |               | FINISH | SEE TABLE |         | APPLICATION SPEC           | 114-2123 |       | SIZE          | CAGE CODE | DRAWING NO | RESTRICTED TO |     |        |     |              |          |  |      |
|  |               |        |           | WEIGHT  | -                          |          | A3    | 00779         | C-521361  |            | -             |     |        |     |              |          |  |      |
| CUSTOMER DRAWING   |               |        |           |         |                            | SCALE    | 4:1   |               | SHEET     | 1 OF 1     |               | REV | E      |     |              |          |  |      |