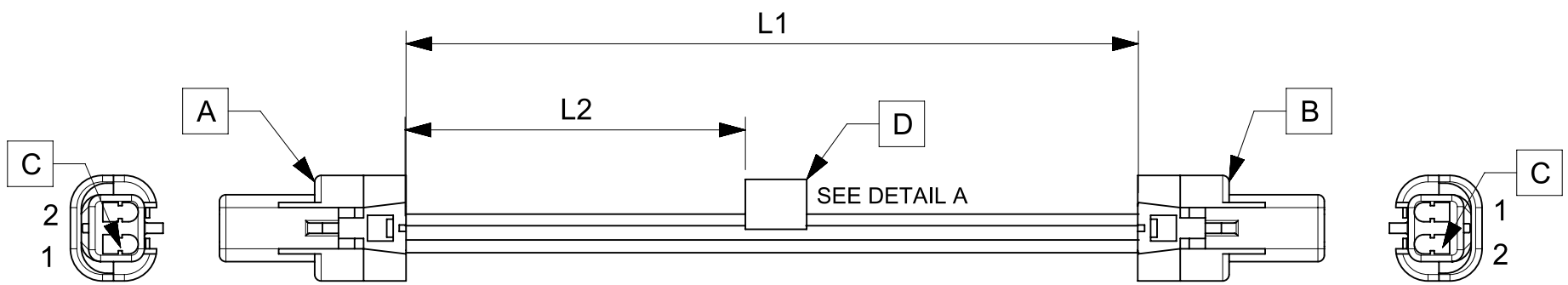


| ITEM | PART# | DESCRIPTION | QTY | UOM |
|------|-----------|---|-----|-----|
| A,B | 522130211 | 2.5 MINI WATER PROOF 2CKT 522130211 | 2 | PC |
| C | 501488000 | 2.5 W.P. CONN CRIMP PIN | 4 | PC |
| D | 884260070 | PAPER PRINTED PAPER WHITE (S100X150YAJ) | 1 | PC |

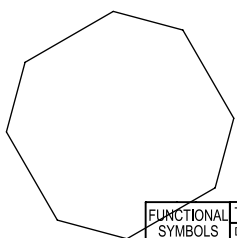
| FROM | TO | DESCRIPTION | COLOR |
|------|----|--------------------------------------|-------|
| A1 | B2 | 1CX0.5 SQMM DISC PVC BK 1.6MM FLRY-B | BLACK |
| A2 | B1 | 1CX0.5 SQMM DISC PVC BK 1.6MM FLRY-B | BLACK |



| TABLE | | | |
|-------------|--------|---------|---------------------------|
| PART NUMBER | L1 | L2 | TITLE |
| 2153101021 | 150±8 | 63 REF | MizuP25 R-R 2ckt 150mm Sn |
| 2153101022 | 300±10 | 138 REF | MizuP25 R-R 2ckt 300mm Sn |
| 2153101023 | 600±10 | 288 REF | MizuP25 R-R 2ckt 600mm Sn |

- NOTES
1. Connector view shown is from mating side.
 2. Harness must pass 100% electrical continuity and polarity.
 3. Connectors must pass the sealing specifications as defined by manufacturer.
 4. Label text must be 2mm max. in height with Arial font.
 5. Label must be wrapped in flag type on a single cable.

MOLEX P/N
MOLEX
BATCH WK/YR
DETAIL A



| | | | | | |
|--|---|--|---------------------------------------|------------------------------------|-------------------------------|
| FUNCTIONAL SYMBOLS FA = 0 FE = 0 FP = 0 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION | | CURRENT REV DESC: | | |
| | DIMENSION UNITS mm | SCALE NTS | GENERAL TOLERANCES (UNLESS SPECIFIED) | | |
| DIVISIONAL SYMBOLS | ANGULAR TOL ± ° | | EC NO: 641784 | | PRODUCT CUSTOMER DRAWING |
| | 4 PLACES ± | 3 PLACES ± | DRWN: NNANKOLA 2020/07/15 | APPR: SD 2020/07/20 | |
| 3 PLACES ± | 2 PLACES ± | INITIAL REVISION: | DRWN: NNANKOLA 2020/07/15 | | DOCUMENT NUMBER 2153101021 |
| 2 PLACES ± | 1 PLACE ± | DRWN: NNANKOLA 2020/07/20 | APPR: SD 2020/07/20 | | DOC TYPE PSD |
| 1 PLACE ± | 0 PLACES ± | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | | THIRD ANGLE PROJECTION | DOC PART 000 |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | | DRAWING A4-SIZE | SERIES 215310 | MATERIAL NUMBER REFER THE TABLE | REVISION A |
| THIRD ANGLE PROJECTION | | | CUSTOMER GENERAL MARKET | SHEET NUMBER 1 OF 1 | |