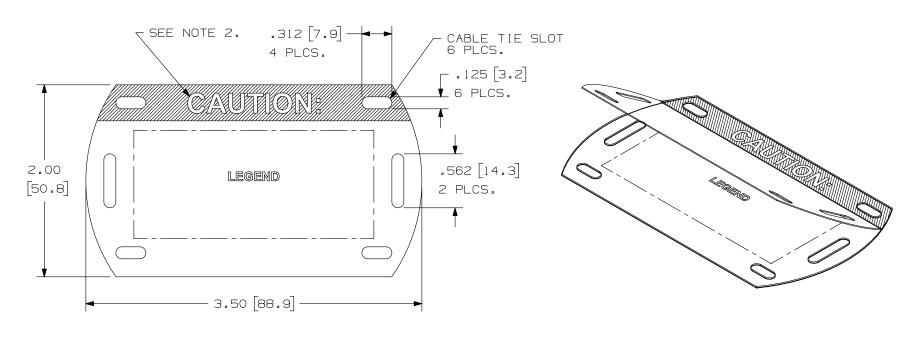
THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

## NOTES:

 ${\sf B}$ 

- 1. MILLIMETER ARE IN [ ].
  2. CAUTION HEADER IS TAG COLOR
  ON BLACK BACKGROUND, REMAINDER
  OF TAG IS BLACK TEXT ON COLORED BACKGROUND.

| PART<br>NUMBER | COLOR              |
|----------------|--------------------|
| GPST-F0        | BLACK ON<br>YELLOW |
| GPST-F0-OR     | BLACK ON<br>ORANGE |
| PST-F0         | BLACK ON<br>YELLOW |



|     |          |      |      |      |   |            | TITLE   |          |      |                      |                 |      |
|-----|----------|------|------|------|---|------------|---|----------|------|----------------------|-----------------|------|
|     |          |      |      |      |   |            | FIBER OPTIC CABLE TAG   |          |      |                      |                 |      |
|     |          |      |      |      |   |            | CUSTOMER DRAW   |          |      |                      | WING            |      |
|     |          |      |      |      |   |            | ITEM REVISION NAME  100281LC/03                               |          |      | Pandul               |                 |      |
| 3   | 11/20/14 | RVU  | MJPF | MSAD | ADD PN, PST-FO TO TABLE. UPDATE MATERIALS.              | GAECN02375 | I00281LC_DC_C10801/03D  |          |      |                      |                 |      |
| 2   | 7/29/14  | RVU  | MJPF | MSAD | NOTCHES NEED TO BE RELOCATED.<br>CHANGE TEXT TO LEGEND. | GAECN02198 | INTESS OTHERWISE SPECIFIED                                    |          |      | PST-FO               |                 |      |
| 1   | 12/20/13 | JHAC | MJPF | KLN  | ADDED PART NUMBER TABLE AND NOTE 2.                     | GAECN01513 | .x : .12 [3.05] .xxx : .025 [.635] .xx : .062 [1.57] ANGLES : |          |      |                      |                 |      |
| 0   | 10/15/09 | RVU  |      |      | DRAWING RELEASE.  | 5882       | ] {   |          |      | RD ANGLE<br>DJECTION | DRAWING NUMBER: |      |
| RE' | / DATE   | BY   | CHK  | APR  | DESCRIPTION   | ECN        | RVU   | 10/15/09 | MSAD | NTS                  | SHT 1 0F 1      | SIZE |