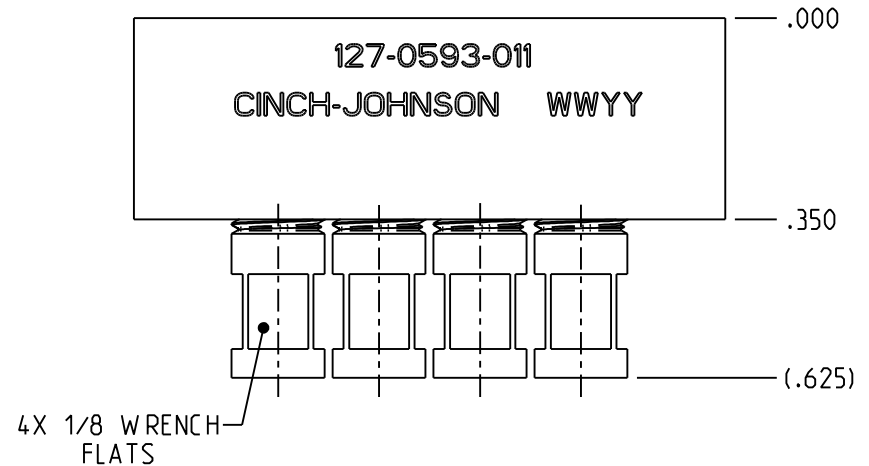
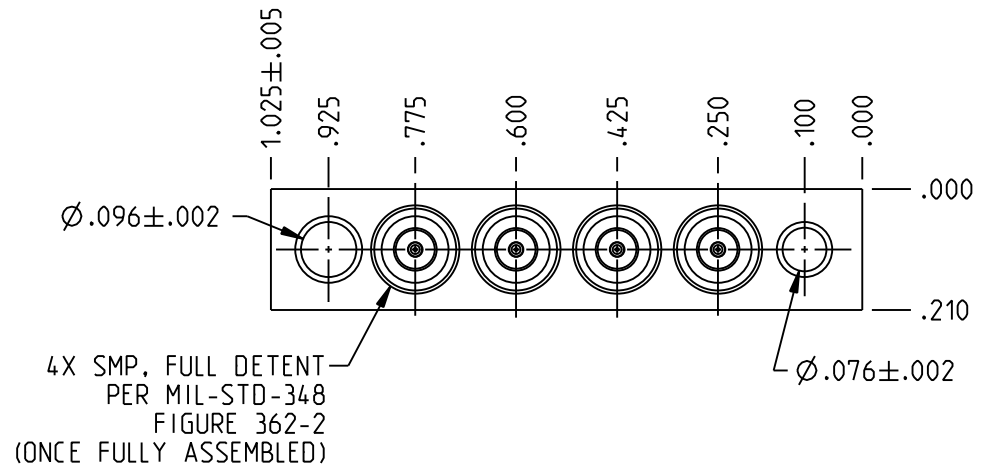


NOTES: UNLESS OTHERWISE SPECIFIED.

1. MATERIAL & FINISH: (127-0593-011)
 - 1.1 BODY & SOLDER SLEEVE: GOLD PLATED STAINLESS STEEL
 - 1.2 CLAMP NUT: PASSIVATED STAINLESS STEEL
 - 1.3 CONTACT: GOLD PLATED BERYLLIUM COPPER
 - 1.4 INSULATOR: PTFE (TEFLON)
2. ELECTRICAL SPECIFICATIONS:
 - 2.1 IMPEDANCE: 50 OHMS
 - 2.2 FREQUENCY RANGE: DC - 40 GHz
 - 2.3 VSWR:
 - 2.3.1 0-18 GHz = 1.25 MAX
 - 2.3.2 18-26.5 GHz = 1.35 MAX
 - 2.3.3 26.5-40 GHz = 1.50 MAX
 - 2.4 WORKING VOLTAGE: 335 VRMS MAX AT SEA LEVEL
 - 2.5 DIELECTRIC WITHSTANDING VOLTAGE: 500 VRMS MIN AT SEA LEVEL
 - 2.6 INSULATION RESISTANCE: 5000 MEGOHM MIN
 - 2.7 CONTACT RESISTANCE:
 - 2.7.1 CENTER CONTACT: 6.0 MILLIOHM MAX
 - 2.7.2 OUTER CONDUCTOR: 2.0 MILLIOHM MAX
 - 2.7.3 CABLE SHIELD TO CONNECTOR BODY: 0.5 MILLIOHM MAX
 - 2.8 CORONA LEVEL: 190 VOLTS MIN AT 70,000 FEET
 - 2.9 RF LEAKAGE: -80 dB TYPICAL, TESTED AT 2.5 GHz
 - 2.10 RF HIGH POTENTIAL WITHSTANDING VOLTAGE: 325 VRMS MIN AT 4 & 7 MHz
3. MECHANICAL SPECIFICATIONS:
 - 3.1 ENGAGEMENT FORCE: 15 LBS MAX PER POSITION
 - 3.2 DISENGAGEMENT FORCE: 5 LBS MIN PER POSITION
 - 3.3 CABLE ACCEPTABILITY: MIL-C-17/133, RG 405
 - 3.4 CABLE RETENTION: 30 LBS MIN AXIAL, 16 IN-OZ MIN TORQUE
 - 3.5 DURABILITY: 100 CYCLES MIN
4. ENVIRONMENTAL: (MEETS OR EXCEEDS THE APPLICABLE PARAGRAPH OF DSCC DWG NO. 94007)
 - 4.1 OPERATING TEMPERATURE: -65°C TO 165°C
 - 4.2 THERMAL SHOCK: MIL-STD-202, METHOD 107, CONDITION B, EXCEPT 125°C HIGH TEMP
 - 4.3 MECHANICAL SHOCK: MIL-STD-202, METHOD 213, CONDITION I
 - 4.4 CORROSION: MIL-STD-202, METHOD 101, CONDITION B
 - 4.5 VIBRATION: MIL-STD-202, METHOD 204, CONDITION D
 - 4.6 MOISTURE RESISTANCE: MIL-STD-202, METHOD 106, EXCEPT STEP 7B OMITTED



<p>This PROPRIETARY Document is property of Cinch Connectivity Solutions. It is confidential in nature, non-transferable, and issued with the clear understanding that it is not traced or copied without permission and is returnable upon demand.</p> <p>INTERPRET DRAWING IN ACCORDANCE WITH ASME Y14.5-2009.</p>	<p>3RD ANGLE PROJECTION</p>	<h1>JOHNSON</h1>	
	<p>RoHS2 <input checked="" type="checkbox"/></p> <p>2011/65/EU</p> <p>UNLESS OTHERWISE SPECIFIED UNITS: INCH</p> <p>.XX ±.01</p> <p>.XXX ±.003</p> <p>ANGLES ±2°</p>	<p>Title: ASSEMBLY, MALE, FD. CABLED, SMP, 4 POSITION</p> <p>Model No. 127-0593-011/020</p>	<p>Size A</p> <p>DO NOT SCALE DRAWING</p>