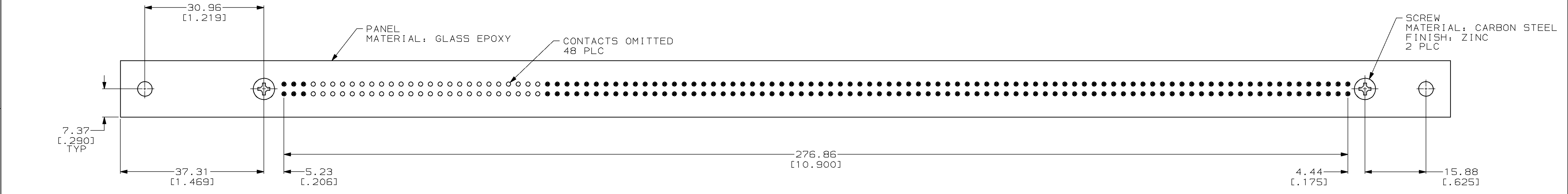
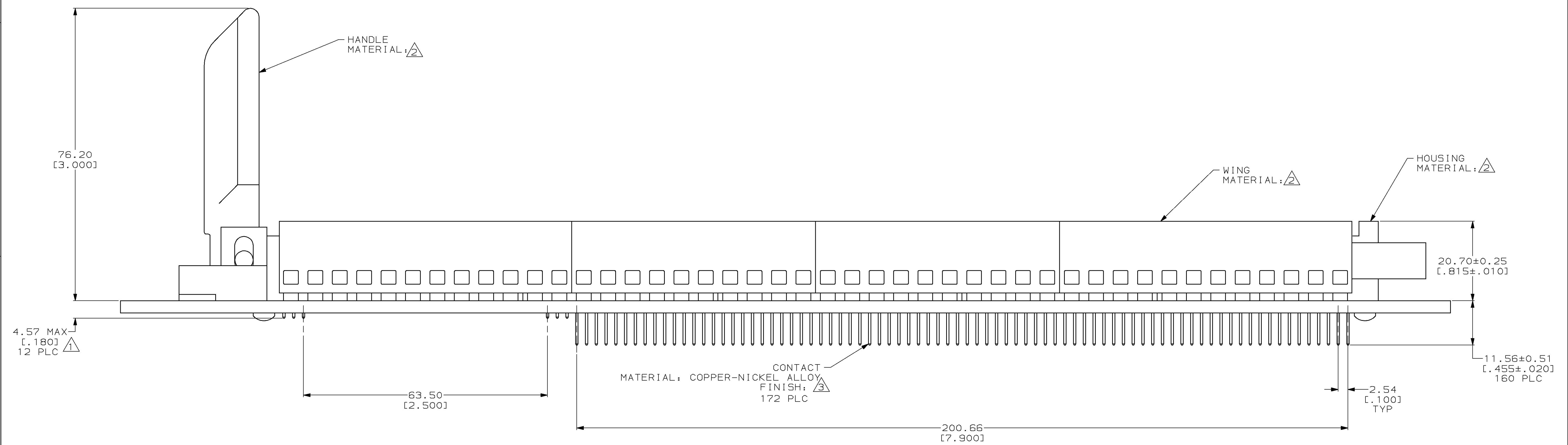
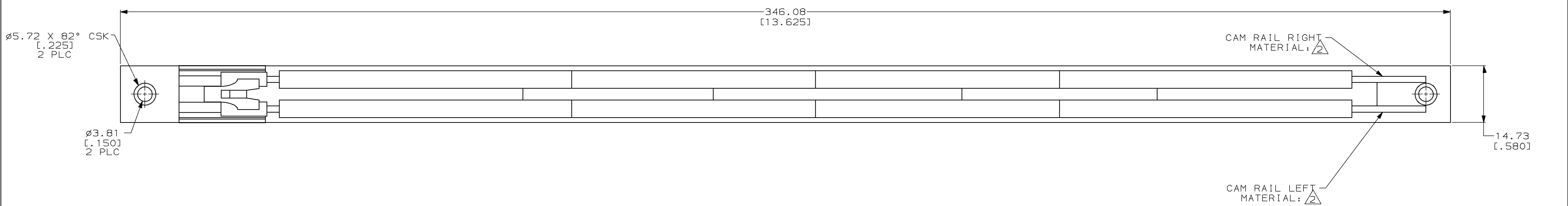


| LOC | | DIST | | REVISIONS | | | |
|-----|--------------------------------------|-----------|----|-----------|--|--|--|
| P | LTR | DATE | BY | APPROV | | | |
| 0 | RLSE -1 PER NPR 82 WAS 97-3678-003-1 | 09 DEC 97 | - | - | | | |



- △ THESE 12 CONTACTS ARE ONLY REQUIRED TO MAINTAIN THE INTEGRITY OF THE HOUSING ASSEMBLY.
- △ POLYESTER, UL 94 V-0 RATED, BLACK.
- △ 0.38µm [0.000015] MIN GOLD ON POST OVER 1.27µm [0.000050] MIN NICKEL ON ENTIRE CONTACT.

| | |
|------------|-------------|
| 110 | 788310-1 |
| NO OF POSN | PART NUMBER |

THIS DRAWING IS A CONTROLLED DOCUMENT.

| | | | | |
|--|---------------|-----------|------------------|---|
| DW | M. BINNER | 09 DEC 97 | AMP | AMP Incorporated Harrisburg, PA 17105-3608 |
| CHK | R. STONE | 12 DEC 97 | | |
| APP'D | H. ROSE | 29 JAN 98 | NAME | |
| DIMENSIONS: mm (INCHES) | | | PRODUCT SPEC | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | | 108-14015 | |
| 0 PLC | ± | | APPLICATION SPEC | |
| 1 PLC | ± | | 114-26003 | |
| 2 PLC | ±0.13 [0.005] | | SIZE | CAGE CODE |
| 3 PLC | ± | | A1 | 00779 |
| 4 PLC | ± | | DRAWING NO | |
| ANGLES | ±1° | | 788310 | |
| MATERIAL | SEE CALLOUTS | WEIGHT | - | |
| CUSTOMER DRAWING | | | SCALE | 2:1 |