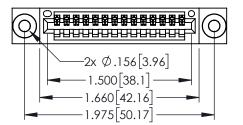
<u>Contact Dimensions:</u>
524-P.C. Tail .018 Sq.(0.46 Sq.) - Tail LG=.175(4.45)
.100 (2.54) Contact Spacing x .200 (5.08) Row Spacing

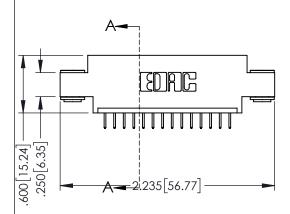
THIS IS A C.A.D. GENERATED DRAWING
DO NOT MAKE MANUAL REVISIONS TO MAS

SOUL NUMBER

ORIGINAL

.330[8.38] CARD SLOT .160[4.06] POINT OF CONTACT 1





INSULATOR MATERIAL: THERMOPLASTIC PBT BLACK, UL 94V-0

 CONTACT MATERIAL; COPPER TIN ALLOY
 CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

| • | CARD EDGE CONNECTO<br>395-014-524-603 | )R |
|---|---------------------------------------|----|



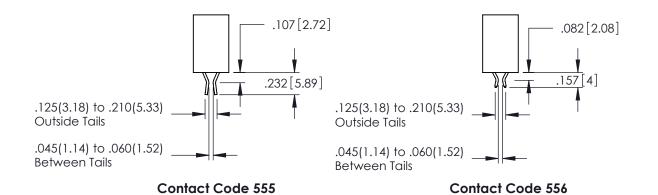
EDAC INC TORONTO, ONTARIO CANADA

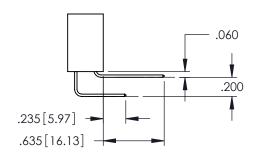
YOUR CONNECTION TO QUALITY & SERVICE

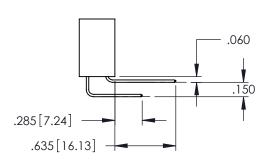
| THESE DRAWINGS AND SPECIFICATIONS<br>ARE THE PROPERTY OF EDAC INC. AND<br>SHALL NOT BE REPRODUCED,OR COPIED<br>OR USED AS THE BASIS FOR THE |
|---|
| MANUFACTURE OR SALE OF APPARATUS WITHOUT WRITTEN PERMISSION.  |

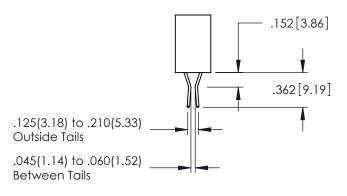
| ACAD REFERENCE NO. 345-ENG-MASTER |                  |  |  |
|-----------------------------------|------------------|--|--|
| DRAWN: R.STA.MONICA               | DATE:MAY.16/2017 |  |  |
| CHECKED:                          | DATE:            |  |  |
| SCALE: 1:1                        | SHEET 1 OF 2     |  |  |
| DRAWING NUMBER                    | ISSUE            |  |  |
| 345-ENG-MASTER                    | 1                |  |  |

**SECTION A-A** 









**Contact Code 558** 

Contact Code 559

Contact Code 560

INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0

DAP MATERIAL AVAILABLE UPON REQUEST

CONTACT MATERIAL; COPPER ALLOY CONTACT PLATING: GOLD ON THE MATING AREA, TIN PLATING ON THE CONTACT TAILS, NICKEL UNDERPLATE

## 345/395 SERIES CARD EDGE CONNECTOR CONTACT CODE 555,556,558,559,560 DIMENSIONS

YOUR CONNECTION TO QUALITY & SERVICE

|   | ACAD REFERENCE NO. 345-ENG-MASTER |                  |  |  |  |
|---|-----------------------------------|------------------|--|--|--|
|   | DRAWN: R.STA.MONICA               | DATE:MAY.16/2017 |  |  |  |
|   | CHECKED:                          | DATE:            |  |  |  |
|   | SCALE: 1:1                        | SHEET 2 OF 2     |  |  |  |
| D | DRAWING NUMBER                    | ISSUE            |  |  |  |

345-ENG-MASTER