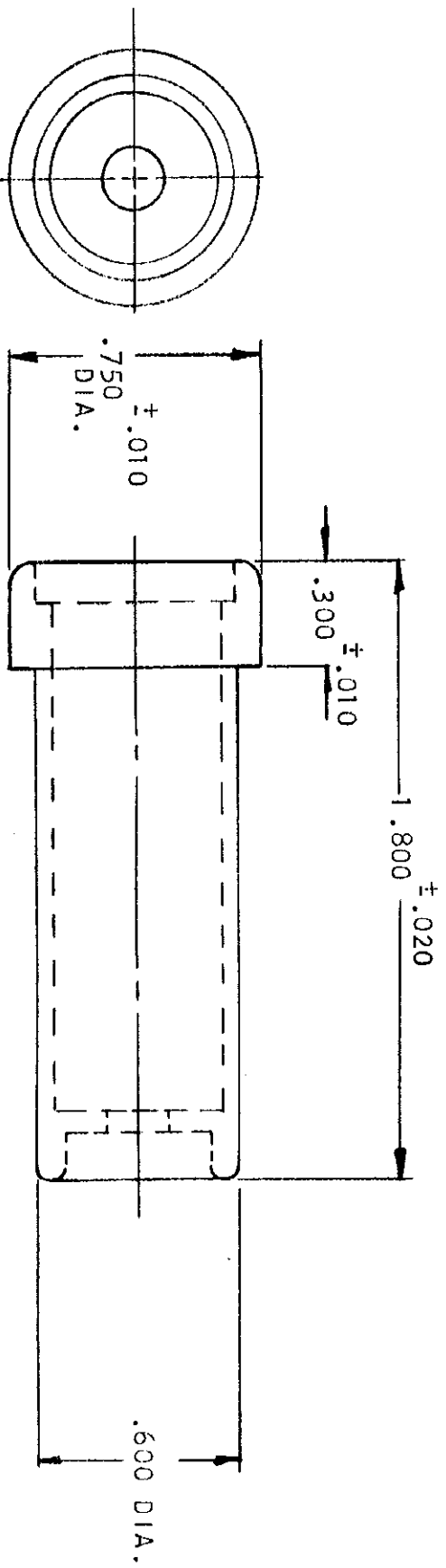


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206304-1 1. AS SHOWN.

| REVISIONS |     | DATE           | APPROVED |
|-----------|-----|----------------|----------|
| ZONE      | LTR | DESCRIPTION    |          |
| C         |     | REUSED NUMBERS | 2-5-73   |



1. SEALING RANGE =  $\frac{7}{32}$ " TO  $\frac{7}{16}$ " DIA. CABLE.

UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ON: DECIMALS ± .005 ANGLES ± .5°

MATERIAL  
NEOPRENE  
COLOR: BLACK

|  |  |   |  |
|--|--|---|--|
| CONTRACT NO.<br>DR. <i>J.P. Matthews</i> 1-30-73 |  | NAME<br><b>AMP</b> AMP INCORPORATED<br>HARRISBURG, PENNSYLVANIA |  |
| APPROVED<br><i>J.P. Matthews</i> 2-5-73          |  | SIZE<br><b>B</b>  |  |
| DESIGN APPD<br><i>J.P. Matthews</i> 2-5-73       |  | CODE IDENT NO.<br><b>00779</b>                                  |  |
| OTHER APPD                                       |  | NUMBER<br><b>206304</b>   |  |
|  |  | SCALE<br>#  |  |
|  |  | SHEET <b>1</b> OF <b>1</b>                                      |  |

CUSTOMER DRAWING

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