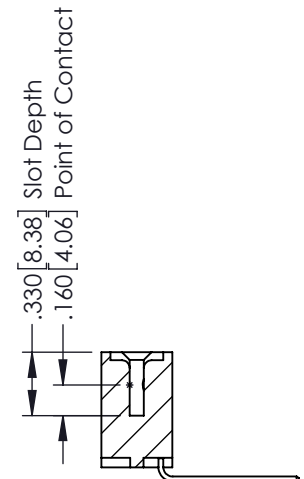
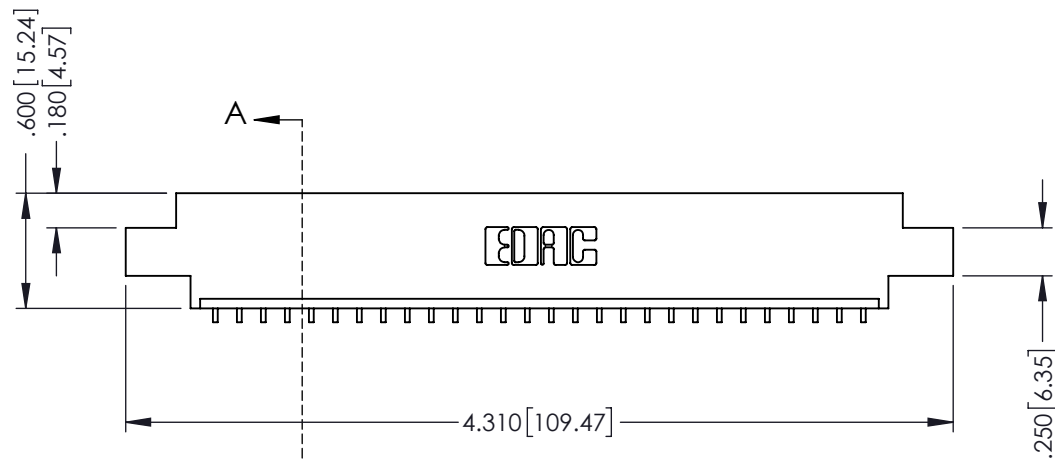
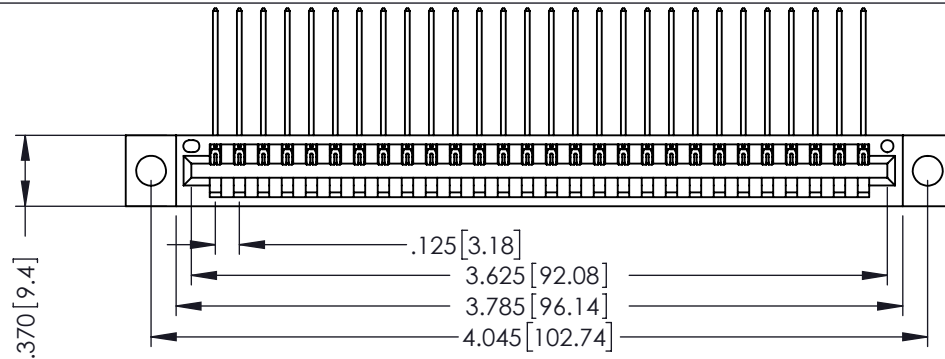


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ISSUE NUMBER

ORIGINAL



SECTION A-A

- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0
- CONTACT MATERIAL: COPPER, NICKEL, TIN ALLOY CA-725
- CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

### 346/396 SERIES CARD EDGE CONNECTOR PART NUMBER: 396-028-559-604



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CANADA

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ACAD REFERENCE NO. 346-ENG-MASTER

DRAWN: J.LEE DATE: APR. 22/09

CHECKED: DATE:

SCALE: 1:1 SHEET 1 OF 2

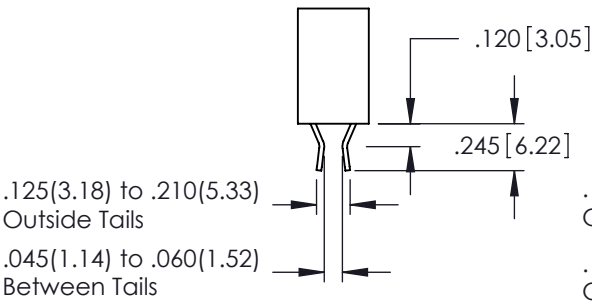
DRAWING NUMBER 346-ENG-MASTER ISSUE 1

**Contact Description:**  
**555-Extender Board Bend (Code 500 Contacts)**

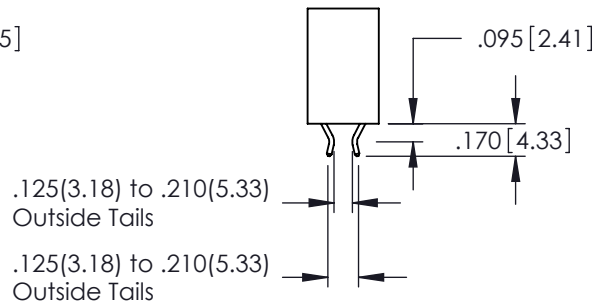
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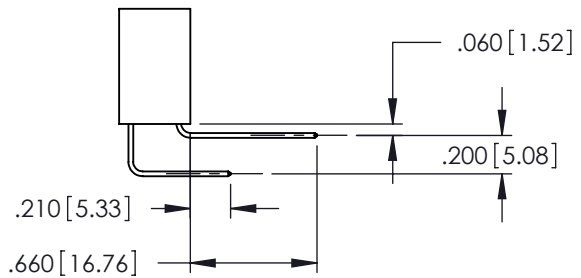
|                                |
|--------------------------------|
| ISSUE NUMBER                   |
| ORIGINAL <input type="radio"/> |



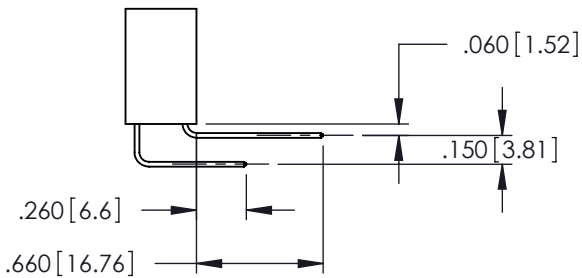
**Contact Code 555**



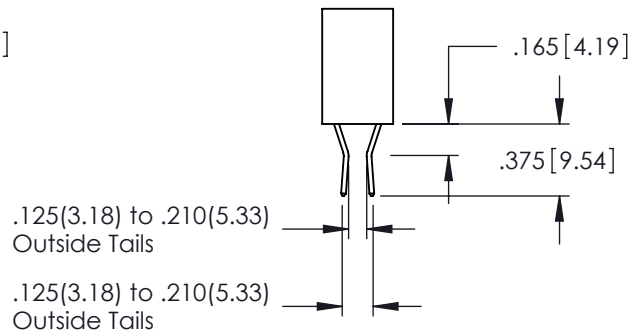
**Contact Code 556**



**Contact Code 558**



**Contact Code 559**



**Contact Code 560**

- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0
- CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725
- CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

|                                                                                   |  |                                   |            |
|-----------------------------------------------------------------------------------|--|-----------------------------------|------------|
| 346/396 SERIES CARD EDGE CONNECTOR<br>CONTACT CODE 555,556,558,559,560 DIMENSIONS |  | ACAD REFERENCE NO. 346-ENG-MASTER |            |
| DRAWN: J.LEE                                                                      |  | DATE: APR. 22/09                  |            |
| CHECKED:                                                                          |  | DATE:                             |            |
| SCALE: 1:1                                                                        |  | SHEET 2 OF 2                      |            |
| DRAWING NUMBER<br>346-ENG-MASTER                                                  |  |                                   | ISSUE<br>1 |



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