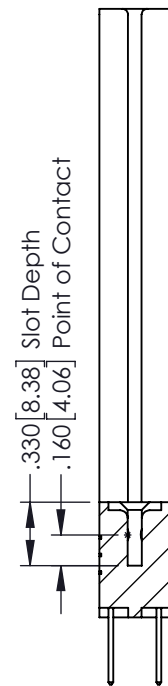
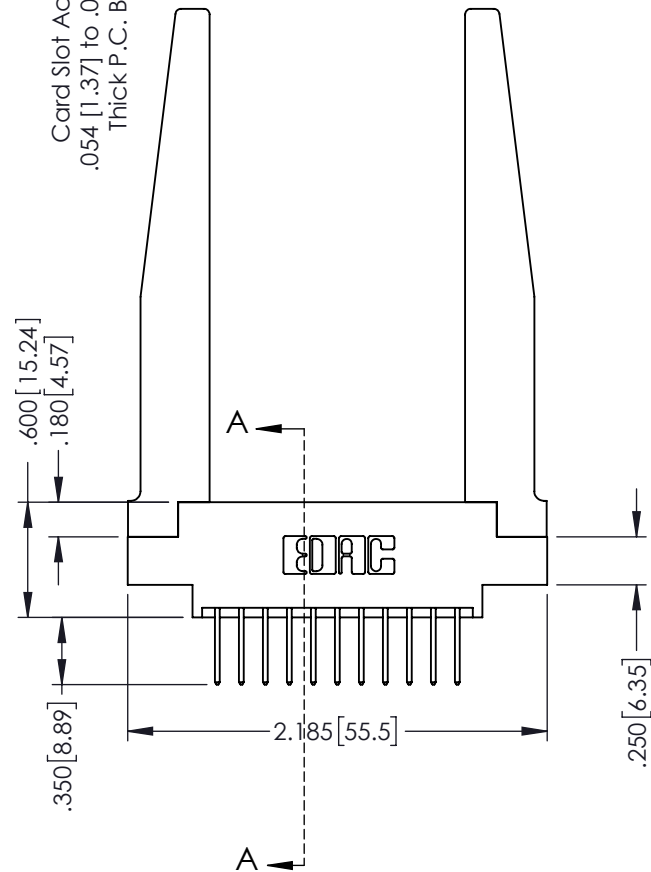
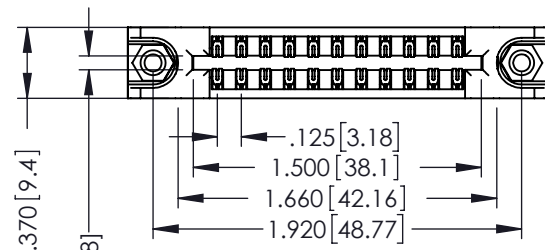


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ISSUE NUMBER

ORIGINAL



SECTION A-A

- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0
- CONTACT MATERIAL: COPPER, NICKEL, TIN ALLOY CA-725
- CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

# 346/396 SERIES CARD EDGE CONNECTOR PART NUMBER: 396-022-526-878



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TORONTO, ONTARIO  
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ACAD REFERENCE NO. 346-ENG-MASTER

DRAWN: J.LEE DATE: APR. 22/09

CHECKED: DATE:

SCALE: 1:1 SHEET 1 OF 2

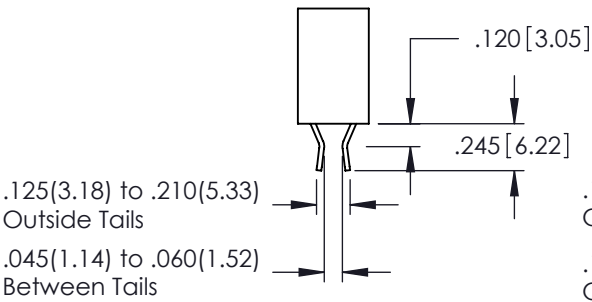
DRAWING NUMBER 346-ENG-MASTER ISSUE 1

**Contact Description:**  
**555-Extender Board Bend (Code 500 Contacts)**

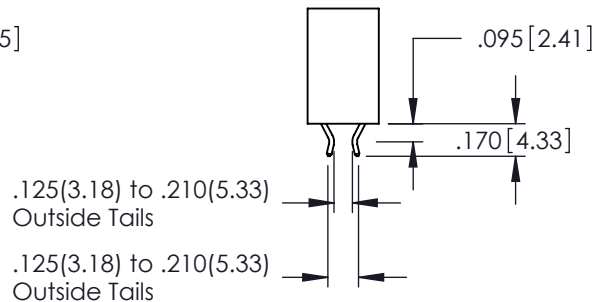
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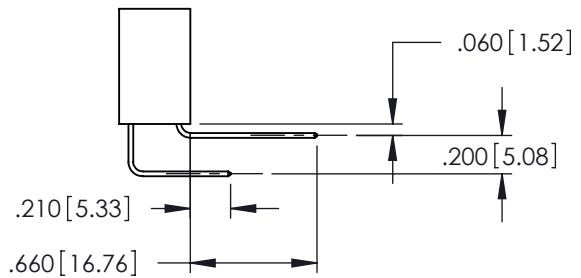
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|--------------------------------|
| ISSUE NUMBER                   |
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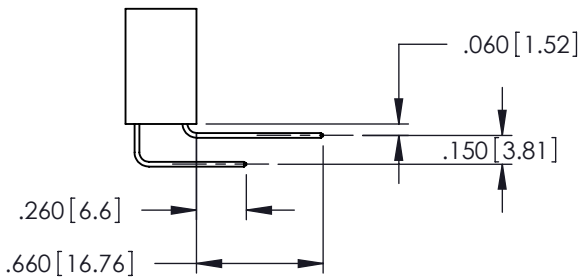
**Contact Code 555**



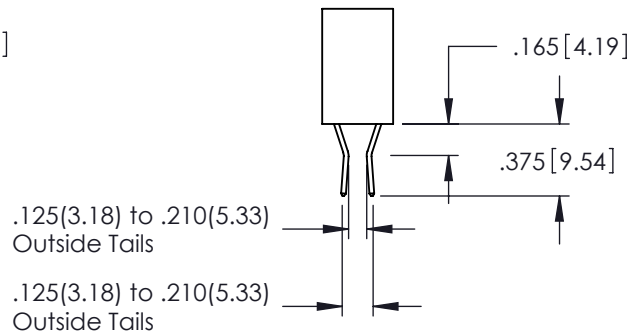
**Contact Code 556**



**Contact Code 558**



**Contact Code 559**



**Contact Code 560**

- INSULATOR MATERIAL: THERMOPLASTIC POLYESTER, UL 94V-0
- CONTACT MATERIAL; COPPER, NICKEL, TIN ALLOY CA-725
- CONTACT PLATING: GOLD ON THE MATING AREA, TIN-LEAD ON THE CONTACT TAILS, NICKEL UNDERPLATE

|                                                                                                 |                                   |                  |
|-------------------------------------------------------------------------------------------------|-----------------------------------|------------------|
| <b>346/396 SERIES CARD EDGE CONNECTOR</b><br><b>CONTACT CODE 555,556,558,559,560 DIMENSIONS</b> | ACAD REFERENCE NO. 346-ENG-MASTER |                  |
|                                                                                                 | DRAWN: J.LEE                      | DATE: APR. 22/09 |
|                                                                                                 | CHECKED:                          | DATE:            |
|                                                                                                 | SCALE: 1:1                        | SHEET 2 OF 2     |
| DRAWING NUMBER<br>346-ENG-MASTER                                                                |                                   | ISSUE<br>1       |



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