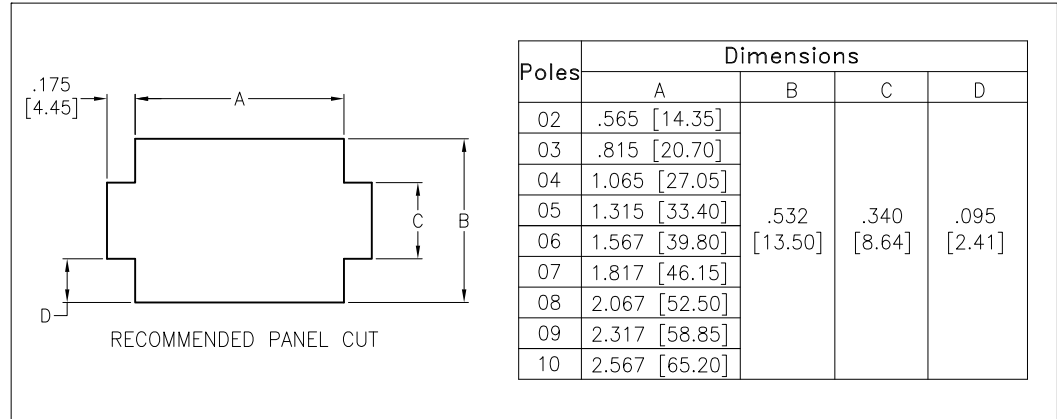
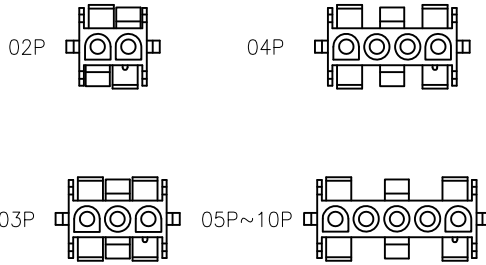
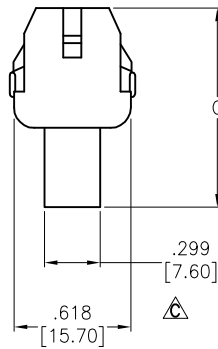
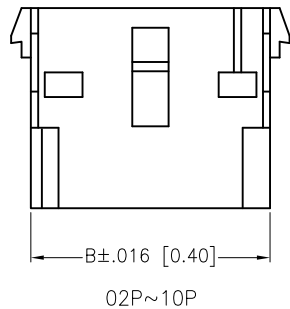
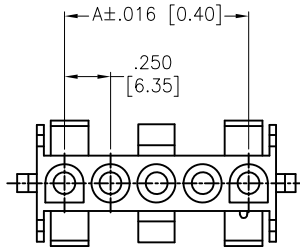


APPROVED: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

| Rev | AWO # | Description    | Date     | Appr   |
|-----|-------|----------------|----------|--------|
| -   |       | RELEASED       | 3/2/18   |        |
| A   |       | UPDATE DRAWING | 2/19/20  | AY/AY1 |
| B   |       | UPDATE DRAWING | 2/21/20  | LH/AY1 |
| C   |       | UPDATE DIM.    | 11/12/20 | LH/JL  |



| Poles | Dimensions    |              |             |             |
|-------|---------------|--------------|-------------|-------------|
|       | A             | B            | C           | D           |
| 02    | .565 [14.35]  | .532 [13.50] | .340 [8.64] | .095 [2.41] |
| 03    | .815 [20.70]  |              |             |             |
| 04    | 1.065 [27.05] |              |             |             |
| 05    | 1.315 [33.40] |              |             |             |
| 06    | 1.567 [39.80] |              |             |             |
| 07    | 1.817 [46.15] |              |             |             |
| 08    | 2.067 [52.50] |              |             |             |
| 09    | 2.317 [58.85] |              |             |             |
| 10    | 2.567 [65.20] |              |             |             |



| Poles | Dimensions    |               |               |  |   |  |
|-------|---------------|---------------|---------------|--|---|--|
|       | A             |               | B             |  | C |  |
| 02    | .250 [6.35]   | .550 [13.97]  | 1.079 [27.40] |  |   |  |
| 03    | .500 [12.70]  | .800 [20.32]  | 1.079 [27.40] |  |   |  |
| 04    | .750 [19.05]  | 1.050 [26.67] | 1.079 [27.40] |  |   |  |
| 05    | 1.000 [25.40] | 1.307 [33.20] | 1.083 [27.50] |  |   |  |
| 06    | 1.250 [31.75] | 1.550 [39.37] | 1.567 [39.80] |  |   |  |
| 07    | 1.562 [38.10] | 1.800 [45.72] | 1.817 [46.15] |  |   |  |
| 08    | 1.750 [44.45] | 2.050 [52.07] | 2.067 [52.50] |  |   |  |
| 09    | 2.000 [50.80] | 2.300 [58.42] | 2.317 [58.85] |  |   |  |
| 10    | 2.250 [57.15] | 2.550 [64.77] | 2.567 [65.20] |  |   |  |

**SPECIFICATIONS:**

Material:  
 Insulator: Nylon66, rated UL 94V-2  
 Insulator color: Natural  
 Electrical:  
 Current rating: 02~10P: 12 Amp max (With UL1015, 12AWG)  
 Contact resistance: 20 mohms max  
 Insulation resistance: 1,000 Mohms min  
 Dielectric withstanding voltage: 2,900 VAC for 1 minute  
 Temperature Rating:  
 -40°C to +105°C  
 Environmental:  
 Lead free, RoHS compliant.



|                                                                                             |              |        |
|---------------------------------------------------------------------------------------------|--------------|--------|
| UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS ARE INCHES [MM]<br>TOLERANCES: EXCEPT AS NOTED |              |        |
| INCHES HOLES                                                                                |              |        |
| .X ± .10                                                                                    | ∅.X ± .10    |        |
| .XX ± .020                                                                                  | ∅.XX ± .015  |        |
| .XXX ± .015                                                                                 | ∅.XXX ± .010 |        |
| APPROVALS                                                                                   |              | DATE   |
| DRAWN                                                                                       | HR           | 3/2/18 |
| CHECKED                                                                                     | AC           | 3/2/18 |
| APPROVED                                                                                    |              |        |

**ADAM TECH INTERCONNECTS**  
 909 Rahway Avenue,  
 Union, NJ 07083  
 Phone: 908-687-5000  
 Fax: 908-687-5710

|                                                                       |                       |              |
|-----------------------------------------------------------------------|-----------------------|--------------|
| TITLE<br>.250 [6.35MM] PITCH CONNECTOR,<br>HOUSINGS, FEMALE, VERTICAL |                       |              |
| SIZE<br>X                                                             | PART NO.<br>DME-F2-XX | REV.<br>C    |
| REF: S00124T                                                          | SCALE: NTS            | SHEET 1 OF 1 |