



NOTES:

1. MATERIAL: BRASS
2. FINISH: NICKEL PLATE
3. ALL COMPONENTS ARE RoHS COMPLIANT.

|         |   |        |         |                            |                                      |           |                 |                |          |              |  |
|---------|---|--------|---------|----------------------------|--------------------------------------|-----------|-----------------|----------------|----------|--------------|--|
| SYMBOLS | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |        |         |                            |                                      |           |                 |                |          |              |  |
|         | DIMENSION UNITS   |        | SCALE   |                            | CURRENT REV DESC: DIM CHANGED 2 PLCS |           |                 |                |          |              |  |
| ▽ = 0   | IN/MM   |        | 4:1     |                            |                                      |           |                 |                |          |              |  |
| ▽ = 0   | GENERAL TOLERANCES (UNLESS SPECIFIED)   |        |         |                            |                                      |           |                 |                |          |              |  |
| ▽ = 0   |   | MM     | INCH    |                            |                                      |           |                 |                |          |              |  |
| ▽ = 0   | 4 PLACES  | ±      | ±       | EC NO: 614827              |                                      |           |                 |                |          |              |  |
| ▽ = 0   | 3 PLACES  | ±      | ± 0.005 | DRWN: DMYRICK 2019/04/01   |                                      |           |                 |                |          |              |  |
| ▽ = 0   | 2 PLACES  | ± 0.13 | ± 0.01  | CHK'D: JMACNEIL 2019/04/02 |                                      |           |                 |                |          |              |  |
| ▽ = 0   | 1 PLACE   | ± 0.25 | ±       | APPR: JMACNEIL 2019/04/02  |                                      |           |                 |                |          |              |  |
| ▽ = 0   | 0 PLACES  | ±      | ±       | INITIAL REVISION:          |                                      |           |                 |                |          |              |  |
| ▽ = 0   | ANGULAR TOL ± 2.0°  |        |         | DRWN: CYORK 2006/05/23     |                                      |           |                 |                |          |              |  |
| ▽ = 0   | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS  |        |         | APPR: RDEROSS 2006/05/24   |                                      |           |                 |                |          |              |  |
| ▽ = 0   | THIRD ANGLE PROJECTION  |        | DRAWING |                            | SERIES                               |           | MATERIAL NUMBER |                | CUSTOMER |              |  |
|         |   | B-SIZE |         | 38002                      |                                      | SEE CHART |                 | GENERAL MARKET |          | SHEET NUMBER |  |
|         |   |        |         |                            |                                      |           |                 |                |          | 1 OF 1       |  |