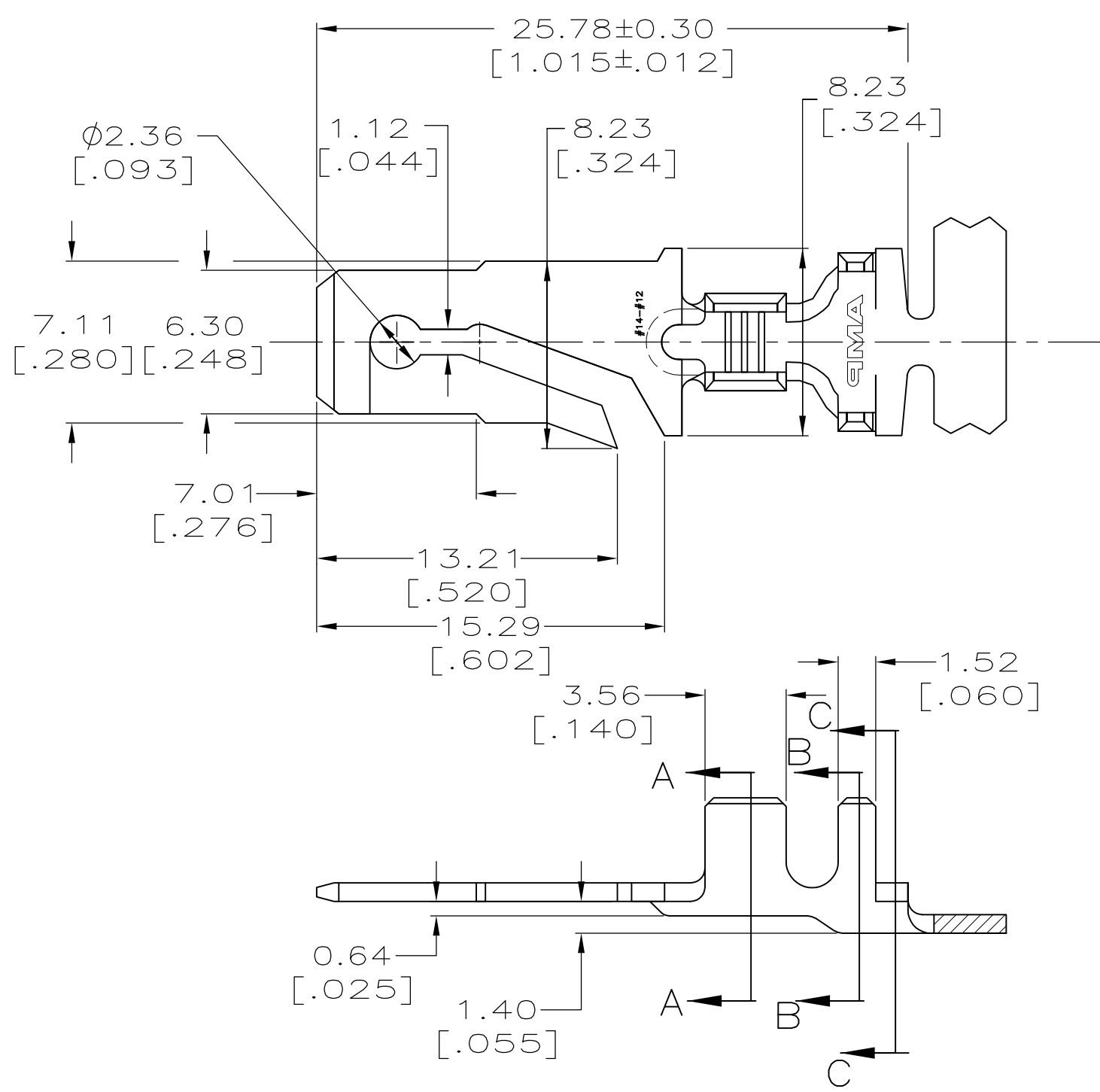
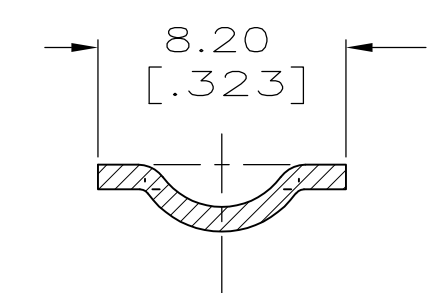


THIS DRAWING IS UNPUBLISHED. RELEASED FOR PUBLICATION  
 © COPYRIGHT - By - ALL RIGHTS RESERVED.

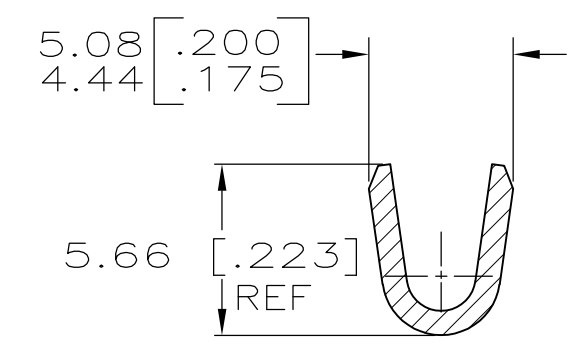
| LOC | DIST | REVISIONS |     |                           |           |     |      |
|-----|------|-----------|-----|---------------------------|-----------|-----|------|
| AF  | 50   | P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
|     |      | D         |     | REVISED PER ECR-13-005733 | 22AUG2013 | KH  | PD   |



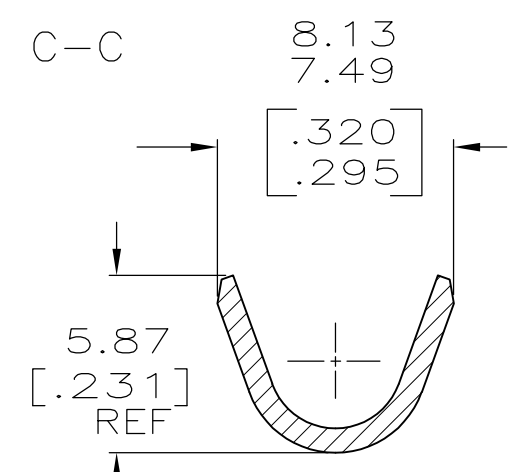
- 1 CONTINUOUS STRIP ON REELS.
- 2 WIRE SIZE IS [#14-#12] AWG.
- 3 INSULATION RANGE IS 3.56-4.44 [.140-.175] DIA.



SECTION C-C



SECTION A-A



SECTION B-B

1217148-1  
 PART NO.

|   |  |              |           |         |                        |                  |  |           |            |               |                           |     |   |
|---|--|--------------|-----------|---------|------------------------|------------------|--|-----------|------------|---------------|---------------------------|-----|---|
| THIS DRAWING IS A CONTROLLED DOCUMENT.  |  | DWN          | JR RUTH   | 29MAR99 | <b>TE Connectivity</b> |                  |  |           |            |               |                           |     |   |
| DIMENSIONS: mm [INCHES]   |  | CHK          | MS FEHER  | 29MAR99 |                        |                  |  | NAME      |            |               |                           |     |   |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:  |  | APVD         | D BRATINA | 29MAR99 |                        |                  |  |           |            |               | BLADE, 6.35 [.250] SERIES |     |   |
| 0 PLC ± -<br>1 PLC ± -<br>2 PLC ± 0.25 [.010]<br>3 PLC ± -<br>4 PLC ± -<br>ANGLES ± - |  | PRODUCT SPEC |           | SIZE    |                        |                  |  | CAGE CODE | DRAWING NO | RESTRICTED TO |                           |     |   |
| MATERIAL  |  | FINISH       |           | WEIGHT  |                        | A300779          |  | C-1217148 |            |               |                           |     |   |
| BRASS   |  | TIN          |           | -       |                        | CUSTOMER DRAWING |  | SCALE     | 4:1        | SHEET         | 1 OF 1                    | REV | D |