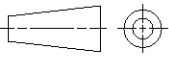


|                                                                                                                                                  |           |                           |     |                                                     |           |                    |      |                         |  |                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------|-----|-----------------------------------------------------|-----------|--------------------|------|-------------------------|--|--------------------|--|
| LOC<br>AI                                                                                                                                        | DIST<br>- | REVISIONS                 |     |                                                     |           |                    |      |                         |  |                    |  |
|                                                                                                                                                  |           | P                         | LTR | DESCRIPTION                                         | DATE      | DWN                | APVD |                         |  |                    |  |
|                                                                                                                                                  |           |                           | A   | EG00 1190 00                                        | 22-May-00 | SG                 | RJ   |                         |  |                    |  |
|                                                                                                                                                  |           |                           |     |                                                     |           |                    |      |                         |  |                    |  |
|                                                                                                                                                  |           |                           |     |                                                     |           |                    |      |                         |  |                    |  |
| s i e h e<br>P r o d u k t g r u p p e n z c h n g .<br>1 3 5 5 9 3 4<br><br>S E E<br>P R O D U C T   G R O U P   D R A W I N G<br>1 3 5 5 9 3 4 |           |                           |     |                                                     |           |                    |      |                         |  |                    |  |
| DIMENSIONS:<br>mm                                                                                                                                |           | DWN<br>S. Garcia 22.05.00 |     | MATERIAL<br>-                                       |           | FINISH<br>-        |      |                         |  |                    |  |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC ±-<br>1 PLC ±-<br>2 PLC ±-<br>3 PLC ±-<br>4 PLC ±-<br>ANGLES ±°                           |           | CHK<br>R. Jetter 22.05.00 |     | <b>AMP</b> AMP Deutschland GmbH<br>D - 63225 Langen |           |                    |      |                         |  |                    |  |
|                                                                                                                                                  |           | APVD<br>-                 |     |                                                     |           |                    |      |                         |  |                    |  |
|                                                                                                                                                  |           | PRODUCT SPEC<br>-         |     | NAME<br>Buchsenkontakt<br>SOCKET CONTACT            |           |                    |      |                         |  |                    |  |
|                                                                                                                                                  |           | APPLICATION SPEC<br>-     |     |                                                     |           |                    |      |                         |  |                    |  |
|                                                                |           | WEIGHT<br>-               |     | SIZE<br>A4                                          |           | CAGE CODE<br>00779 |      | DRAWING NO<br>C-1355950 |  | RESTRICTED TO<br>- |  |
|                                                                                                                                                  |           | CUSTOMER DRAWING          |     |                                                     |           | SCALE<br>-         |      | SHEET<br>1              |  | OF<br>1            |  |