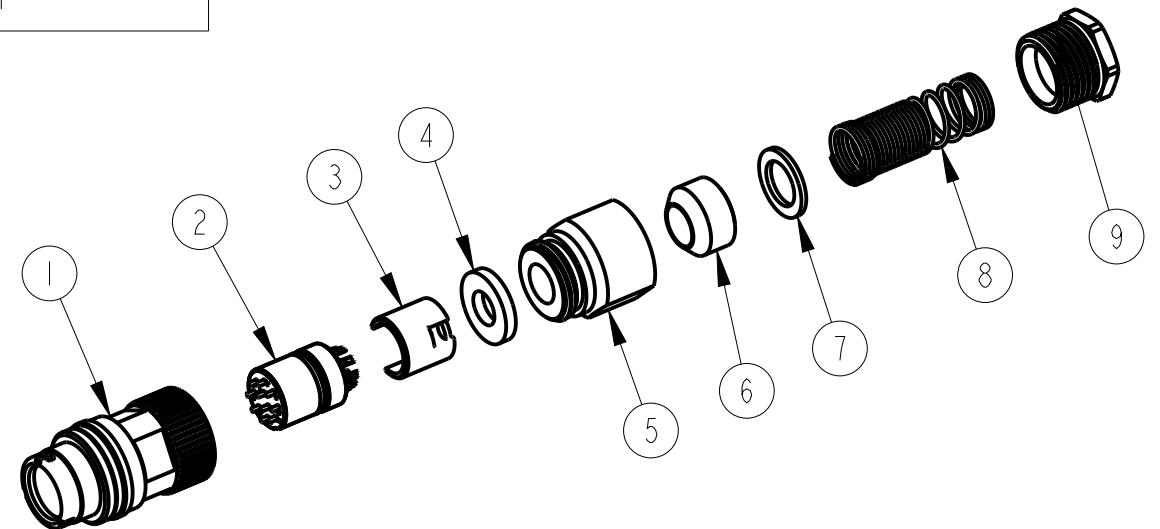
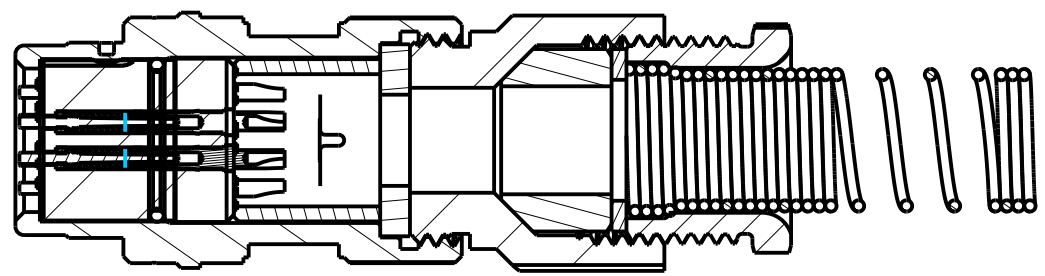
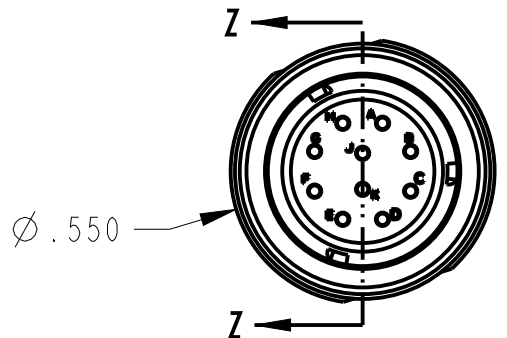
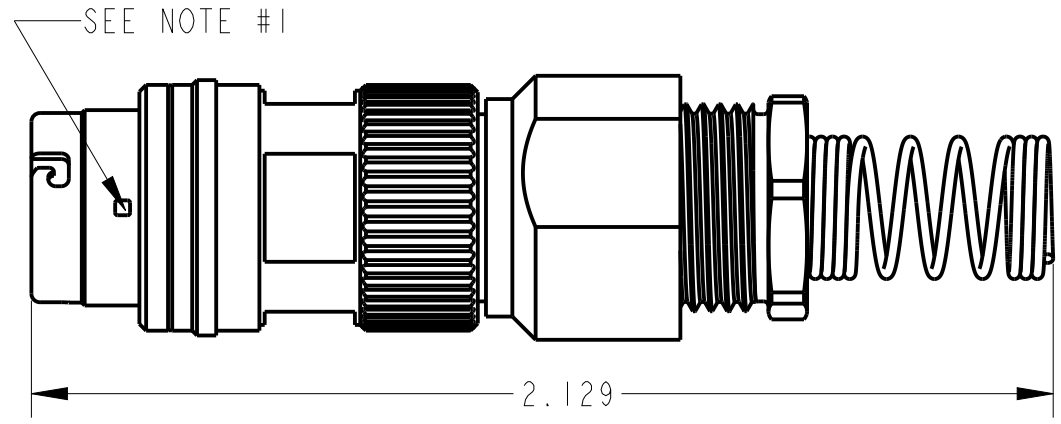


| ITEM # | PART # | QTY | DESCRIPTION |
|--------|-------------|-----|----------------------|
| 1 | MAJ-60-12 | 1 | OM PLUG HOUSING |
| 2 | MAJ-60-08P | 1 | JACK INSERT, 10 COND |
| 3 | MAP-60-06 | 1 | STRAIN RELIEF |
| 4 | MAP-60-07 | 1 | WASHER, RUBBER |
| 5 | MAP-60-08 | 1 | NUT, ADAPTER |
| 6 | AJ-117BR-9 | 1 | BUSHING - 1/4 |
| 7 | AJ-117BR-10 | 1 | WASHER - 1/4 |
| 8 | AJ-117BR-15 | 1 | SPRING - 1/4 |
| 9 | AJ-117BR-11 | 1 | STUD, SHELL - 1/4 |

B MAJ-60-30CP



NOTES:
1) ORANGE ALIGNMENT DIMPLE



SECTION Z-Z

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| | | | | | | | |
|------------|--------------------------------------|------|------------|------|---|----------|-------------------------|
| DWN. BY | | HR | DATE | | 8/11/17 | MATERIAL | |
| CHECKED BY | | | DATE | | | FINISH | |
| APPR. BY | | | DATE | | | WEIGHT | SCALE = 2.00 : 1 |
| C | REPLACE CONTACT INSERT WAS MAJ-60-01 | 1259 | 10/11 2019 | BAM | TITLE | | NEXUS STAMFORD, CONN |
| B | CHG: MAP-60-06 TO MAP-60-06C | 243 | 9/21 2017 | HR | 10-COND RECEPTACLE $\phi .250$ CABLE | | |
| A | NEW RELEASE | | 8/11 2017 | HR | DO NOT SCALE DWG. | | SIZE B |
| LET. | REVISION | CN # | DATE | CHK. | SHEET 1 OF 1 | | DWG. NO. MAJ-60-30CP |

UNLESS OTHERWISE SPECIFIED:
DIMENSIONS ARE IN INCHES &/OR [mm]
TOLERANCES:
DECIMAL: .XX[X.X] .XXX[X.XX]
 ±.01[0.3] ±.003[0.08]
FRACTION: X/X ANGLES: .X
 ±1/64 ±.5°