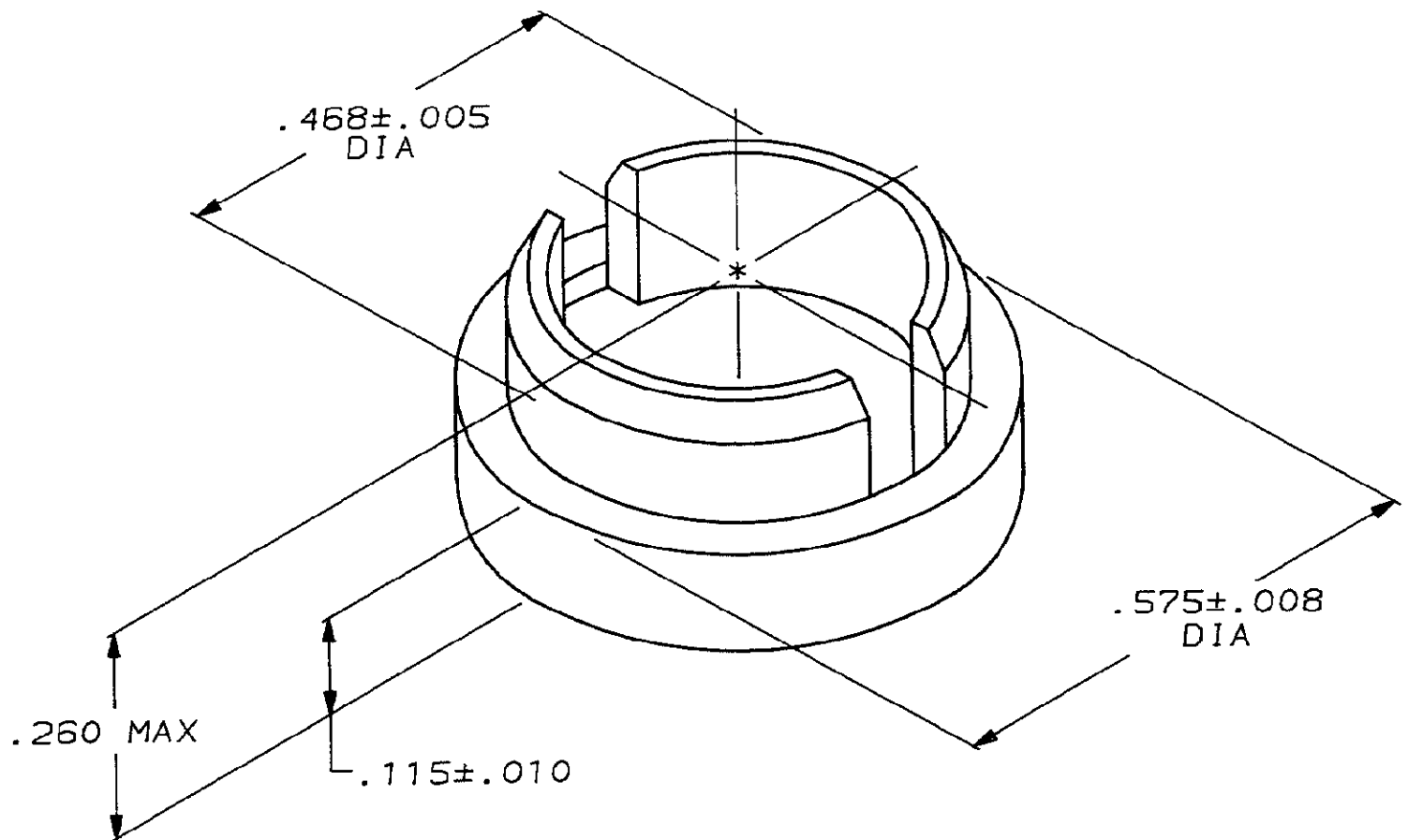


DRAWING MADE IN THIRD ANGLE PROJECTION

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MOD 3 LOC AJ DIST 16

| P | | F | | REVISIONS | | |
|------|-----|-------------|-----------------|-----------|--------|--|
| ZONE | LTR | DESCRIPTION | DATE | APPROVED | | |
| ✓ | ✓ | 0 | PR 86-3347-032 | 3-2-87 | MS/DH | |
| ✓ | ✓ | A | REV PER AJ-2604 | 3-23-87 | TS/REC | |
| | | B | REV PER AJ-2776 | | | |



1. RECOMMENDED PANEL CUTOUT - $.485 \pm .003$ DIA.
2. $.125$ MAX PANEL THICKNESS.

222163-1
 PART NO

| | | |
|---|------------------------|--|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ON: 2 PL DEC ± _____ 3 PL DEC ± _____ ANGLES ± _____ | DR M. SNEED 3-2-87 | AMP AMP INCORPORATED Harrisburg, Pa. 17105 |
| | CHK D.S. HEIDE 3-6-87 | |
| MATERIAL POLYPROPYLENE GENERAL PURPOSE | APPD R.E. CAPP 3-6-87 | NAME BUSHING, INSULATING |
| | APPD M. SNEED 3-9-87 | SIZE FSCM NO DRAWING NO B 00779 222163 |
| FINISH _____ | PRODUCT SPEC _____ | SCALE 5:1 SHEET 1 OF 1 |
| | APPLICATION SPEC _____ | |
| | WEIGHT _____ | |