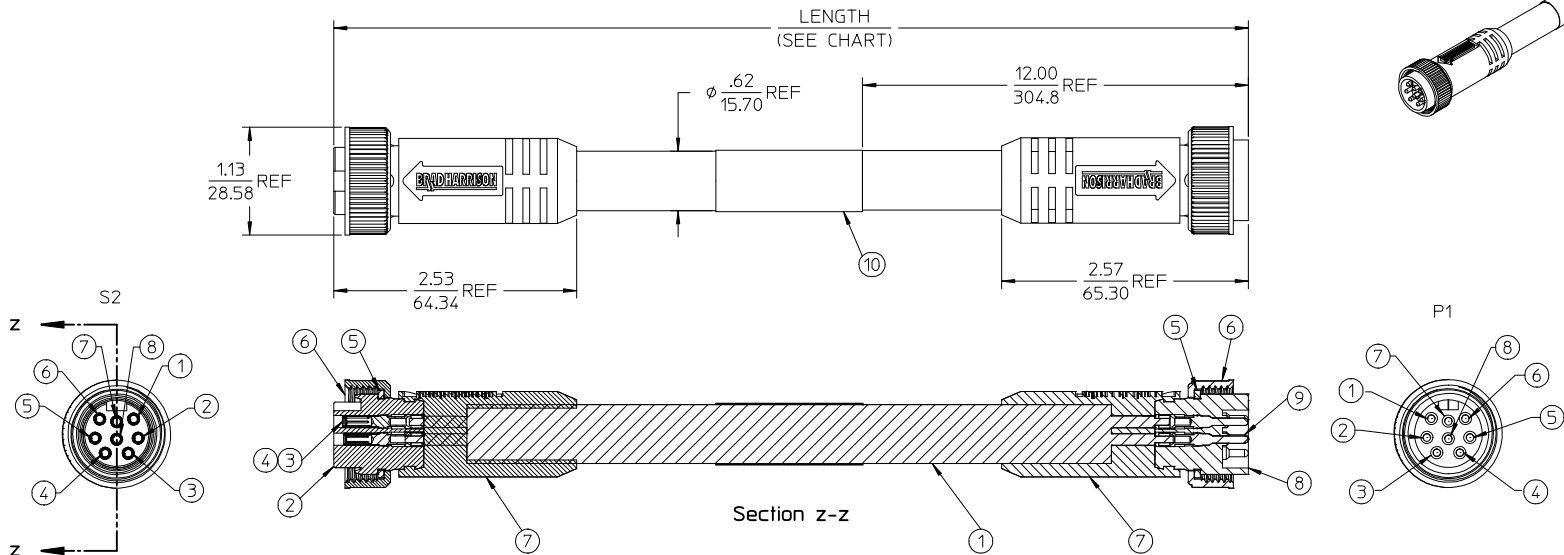


| 13          | 12              | 11                                  | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
|-------------|-----------------|-------------------------------------|----|---|---|---|---|---|---|---|---|---|
| PART NUMBER | ENGINEERING NO. | LENGTH                              |    |   |   |   |   |   |   |   |   |   |
| 1300110119  | 228020A01F060   | 6' 0" +2.19 - 0 [1.8M +55.6 - 0 ]   |    |   |   |   |   |   |   |   |   |   |
| 1300110124  | 228020A01F120   | 12' 0" +3.50 - 0 [ 3.7M +88.9 - 0 ] |    |   |   |   |   |   |   |   |   |   |
| 1300110130  | 228020A01F200   | 20' 0" +6.50 - 0 [6.1M +165.1 - 0 ] |    |   |   |   |   |   |   |   |   |   |



- NOTES:
1. MATERIAL: SEE TABLE
  2. FINISHES: SEE TABLE
  3. CABLE ASSEMBLIES ARE BAGGED SEPERATELY IN POLY BAGS WITH BARCODE LABEL ATTACHED TO OUTSIDE OF BAG
  4. WRAP LABEL IS MARKED WITH P/N, DATE CODE VOLTAGE & AMPERAGE
  5. MATES WITH: MINI CHANGE, C-SIZE 8 POLE RECEPTACLE
  6. ELECTRICAL SPECIFICATIONS:  
VOLTAGE RATING: 600V  
CURRENT RATING: 7 AMPS
  7. ASSEMBLY IS RoHS COMPLIANT

| 10   | 1    | LABEL                  | PLASTIC FILM    | BLACK/YELLOW |
|------|------|------------------------|-----------------|--------------|
| 9    | 8    | PIN CONTACT            | BRASS           | GOLD PLATED  |
| 8    | 1    | INSERT, MALE, 8 POLE   | PVC             | YELLOW       |
| 7    | 2    | OVERMOLD               | PVC             | YELLOW       |
| 6    | 2    | COUPLING NUT           | ZINC DIE CAST   | BLACK        |
| 5    | 2    | FRICITION RING         | NYLON           | NATURAL      |
| 4    | 8    | SOCKET CONTACT         | BRASS           | GOLD PLATED  |
| 3    | 8    | SOCKET SLEEVE          | STAINLESS STEEL |              |
| 2    | 1    | INSERT, FEMALE, 8 POLE | PVC             | YELLOW       |
| 1    | 1    | CABLE, 16-8 ST00W/ST   | PVC JACKET      | YELLOW       |
| ITEM | QTY. | DESCRIPTION            | MATERIAL        | FINISH       |

|                                                                            |            |            |             |                 |                                       |       |                         |                                                                                                                               |                    |                                                                 |                      |                           |                               |                     |
|----------------------------------------------------------------------------|------------|------------|-------------|-----------------|---------------------------------------|-------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------|----------------------|---------------------------|-------------------------------|---------------------|
| RELEASED<br>EC NO: WNA2009-0813<br>DRAWN:BRUPERT<br>CHKD:<br>APPR:JFMURPHY | 2009/06/09 | 2009/06/10 | DESCRIPTION | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED) |       |                         | DIMENSION STYLE<br>IN/MM                                                                                                      |                    | SCALE<br>1:1                                                    | DESIGN UNITS<br>INCH | THIRD ANGLE<br>PROJECTION |                               |                     |
|                                                                            | A          | JFMURPHY   |             | ▽=0             |                                       | mm    | INCH                    | DRAWN BY<br>BRUPERT                                                                                                           | DATE<br>2009/04/06 | TITLE<br>MINI-CHANGE CORD ASSY<br>MALE/FEMALE, B-SIZE<br>8 POLE | molex                | MOLEX INCORPORATED        | DOCUMENT NO.<br>SD-130011-003 | SHEET NO.<br>1 OF 1 |
|                                                                            |            |            |             | 4 PLACES        | ± ---                                 | ± --- | CHECKED BY<br>B.WOODMAN | DATE<br>2009/04/06                                                                                                            |                    |                                                                 |                      |                           |                               |                     |
|                                                                            |            |            |             | 3 PLACES        | ± ---                                 | ± --- | APPROVED BY<br>J.MURPHY | DATE<br>2009/04/06                                                                                                            |                    |                                                                 |                      |                           |                               |                     |
|                                                                            |            |            |             | 2 PLACES        | ± ---                                 | ± .01 | MATERIAL NO.            | SEE CHART                                                                                                                     |                    |                                                                 |                      |                           |                               |                     |
|                                                                            |            |            |             | 1 PLACE         | ± 0.3                                 | ± --- | SIZE<br>C               | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                    |                                                                 |                      |                           |                               |                     |
|                                                                            |            |            |             | ▽=0             | ANGULAR ±1/2°                         |       |                         | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                    |                    |                                                                 |                      |                           |                               |                     |

