

| | ELECTRICAL DA | ATA: | | | | |
|------------|-----------------------------|---------------------|--|--|--|--|
| TESTS | CONDITIONS | ACCEPTANCE CRITERIA | | | | |
| | | | | | | |
| Sec. N.L.V | @ 240V, 60Hz, TER 1 - TER 2 | | | | | |
| | WHT - WHT | 2046.0 V ±3% | | | | |
| | | | | | | |
| | | | | | | |
| POLARITY | | | | | | |
| DOD. | | 0.050 :000/ | | | | |
| DCR | TER 1 - TER 2 | 0.056 ±20% | | | | |
| IN OHMS | WHT - WHT | 3.24 ±20% | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| HIPOT | | | | | | |
| | PRMARY - CORE | 2000V, 60Hz, 1 SEC | | | | |
| | SECONDARY - CORE | 5000V, 60Hz, 1 SEC | | | | |
| | PRMARY - SECONDARY | 5000V, 60Hz, 1 SEC | | | | |
| | | | | | | |

LABEL:



WHT ==

PROPERTY AND COPYRIGHT NOTICE

LABEL

10.00"

GRN

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|---|-----|-------------------------------------------------------------------------------------------------------|----|------|-----|-------|----|------|------------------------|------------------|-------------------|------------------------------------------------------------|---------------------|
| I | REV | NOTES | BY | DATE | REV | NOTES | BY | DATE | HAMMA MANUE | OND ACTURING. | ELECTF 52 RANI | RONIC DIVISION KIN PLACE, | |
| | | | | | | | | | ₩ | | WATER | RLOO, ONTÁRIO, N2J 3Z5 :: 519.886.6181 FAX: 519.886. | .9540 |
| | | | | | | | | | 5KVA POWER TRANSFORMER | | | | |
| | | | | | | | | | C. BACIK | DATE 05/08/1 | 15 | NUMBER DA OOF | |
| | | | | | | | | | APPROVED | DATE | | PWDP1305 | , 9 — |
| | | | | | | | | | | | | | |