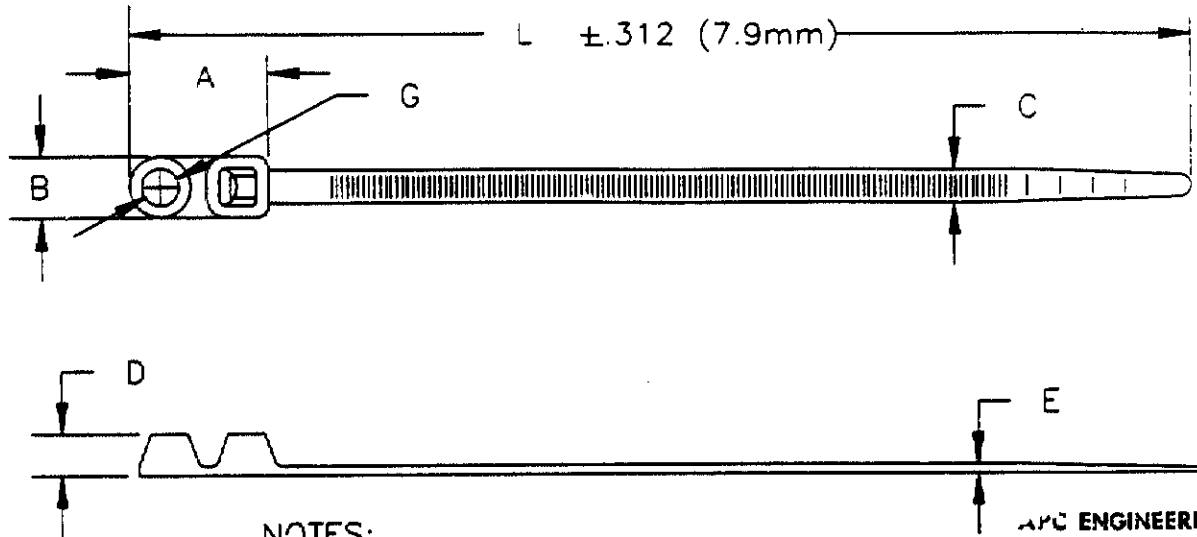


DWG NO 608695

| UNIT OF MEASURE | A     | B    | C    | D    | E    | G    | L     | MAX BUNDLE DIA. | MIN. TENSILE STRENGTH |
|-----------------|-------|------|------|------|------|------|-------|-----------------|-----------------------|
| INCHES          | .788  | .348 | .187 | .239 | .055 | .212 | 16.06 | 4.0             | 50 lbs.               |
| MM              | 20.02 | 8.84 | 4.75 | 6.07 | 1.40 | 5.38 | 408.  | 101.6           | 22.68 kg.             |



THIS INFORMATION IS CONFIDENTIAL AND IS DISCLOSED TO YOU ON CONDITION THAT NO FURTHER DISCLOSURE IS MADE BY YOU TO OTHER THAN AMP PERSONNEL WITHOUT WRITTEN AUTHORIZATION FROM AMP INCORPORATED, HARRISBURG, PA

NOTES:

1. MOISTURIZED 1 TO 2.5% WATER.
2. PACKAGED IN HEAT SEALED 3 MIL POLYBAG WITH LABEL PER DWG 404707.

**3** OBSOLETE PARTS: OBSOLETE CIS STREAMLINING PER D.RENAUD/D.SINISI

APC ENGINEERING  
JUL 13 1990  
ISSUED BY *Chen*

CUSTOMER DRAWING UNPUBLISHED

**3**  
OBSOLETE

|                       |                                     |
|-----------------------|-------------------------------------|
| 1-608695-9            | NATURAL-100 PCS. SMTY4C             |
| <del>2-608695-9</del> | <del>NATURAL-1000 PCS. SMTY4M</del> |
| <del>1-608695-0</del> | <del>BLACK-100 PCS. SMTY4CB</del>   |
| <del>2-608695-0</del> | <del>BLACK-1000 PCS. SMTY4MB</del>  |

|                       |  |  |   |                 |
|-----------------------|--|--|---|-----------------|
| LOC<br>D              | DWG SIZE   | PART No.                               | DESCRIPTION                                       | ITEM NO         |
| DIST<br>1             | REVISION OF EACH ASSY NO. (WHEN BLANK, USE DWG REVISION) |  |   |                 |
| QTY. REQ'D. PER ASSY. |  | PARTS LIST                             |   |                 |
|                       |  | MATERIAL<br>NYLON 6/6                  | HEAT TREAT  | FINISH          |
|                       |  | DIMENSIONS ARE IN INCHES               | DRAWN BY:<br>AD-TEK/VL                            | DATE:<br>7/3/90 |
|                       |  | TOLERANCES UNLESS OTHERWISE SPECIFIED: | CHECK BY:<br>BJM 7/90                             | APPROVED BY:    |
|                       |  | 2 PL DEC ±                             | RELEASE:<br><i>J Hamed 7/5/90</i>                 |                 |
|                       |  | 3 PL DEC ± .030                        | <b>AMP</b>   AMP INCORPORATED<br>Harrisburg, Pa.. |                 |
|                       |  | 4 PL DEC ±                             |   |                 |
|                       |  | ANGLES ±                               | NAME:<br># 10 SCREW MOUNT<br>CABLE TIE 16 INCH    |                 |
|                       |  | SURF TEXTURE: J                        | REMOVE BURRS, BREAK SHARP EDGES, .015 R. MAX.     |                 |
| O1                    | REVISED PER ECO-09-026444                                | KK REG                                 | 28NOV 09  |                 |
| ✓ 0                   | ECN 062890   | Jmy                                    | 7/90  |                 |
| P                     | F  | LTR                                    | REVISION RECORD                                   | APP DATE        |
|                       |  | SCALE: A                               | DRAWING No.: 608695                               | SHEET: 1 OF 1   |
|                       |  |  |   | REV: 01         |