

| ANGLE PROJ  | ECTION   | ALL DIMENSIONS IN MM     |  |
|---|--|--------------------------|--|
| ANGLE PROJECTION ALL DIMENSIONS IN mm                 |  |                          |  |
| ABLE 2: AVAILABLE VARIANTS                            |  |                          |  |
|   | CONTACTS   | CONTACTS                 |  |
| 02-04-00  | 02   | 04                       |  |
| 03-08-00  | 03   | 08                       |  |
| 04-04-00  | 04   | 04                       |  |
| 02-24-00  | 02   | 24                       |  |
| 04-16-00  | 04   | l 6<br>0 8               |  |
| S RTP 1 27.10.22 31971<br>NAME ISS. DATE CN/CO        |  |                          |  |
| APPROVED: M.RUDKIN                                    |  |                          |  |
| ACTS -2)x0.625) + CHECKED: A BOXALL                   |  |                          |  |
| FS -1)x3.75) +16.05   ACTS -2)x0.625) +               |  |                          |  |
| CUSTOMER REF.:  |  |                          |  |
| ACTS -2)x0.625) +<br>TS -1)x3.75) +6.60 ASSEMBLY DRG: |  |                          |  |
| TITLE:  |  |                          |  |
| 3   | GEC  | KO-MT MALE<br>LE HOUSING |  |
| DRAWING NUMBER: SHT                                   |  |                          |  |
| mm <sup>2</sup>                                       | GI25-32496MI-XX-XX-00 <sup>2</sup> OF <sub>2</sub> |                          |  |
| mm ∠  |  |                          |  |