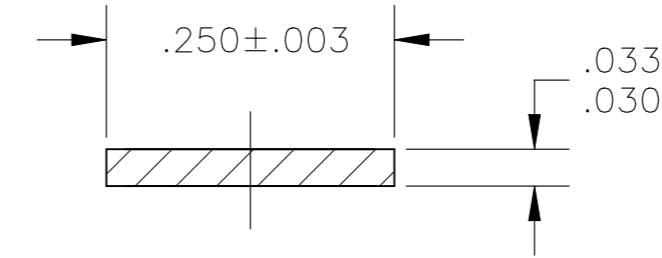
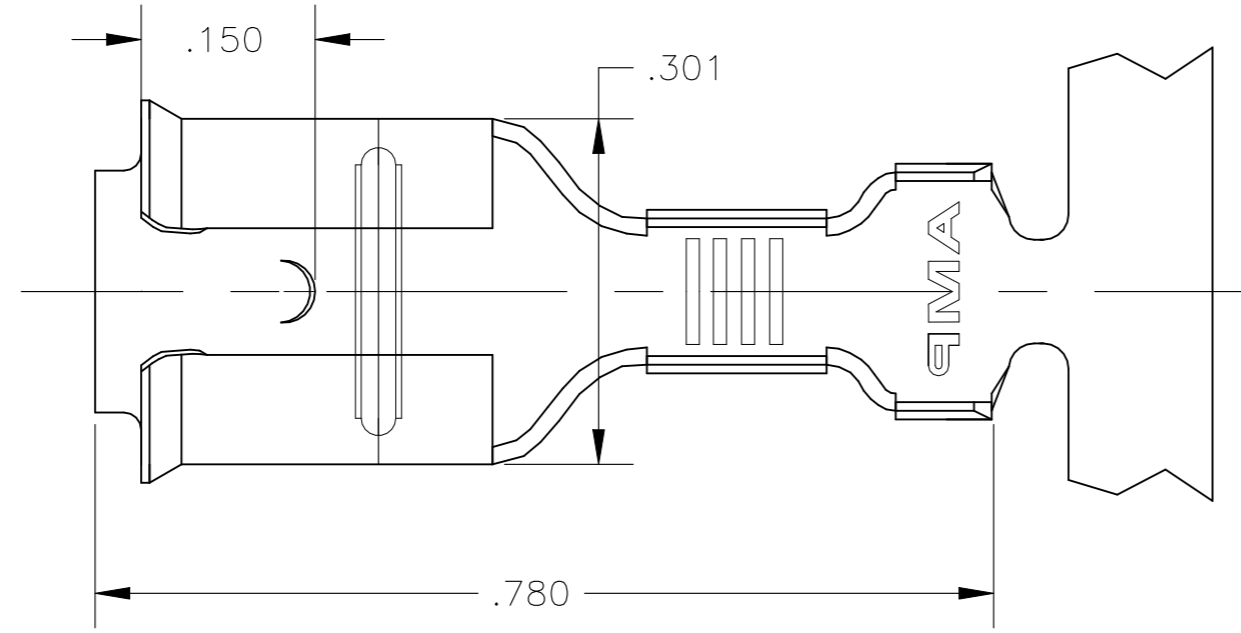
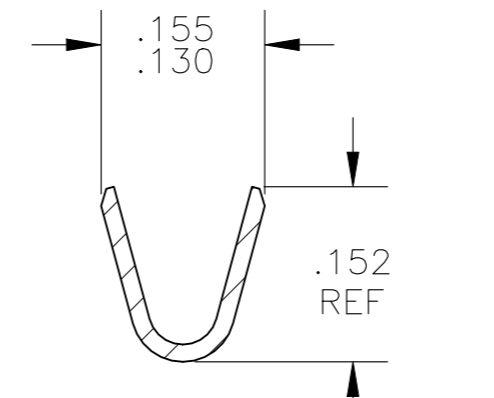
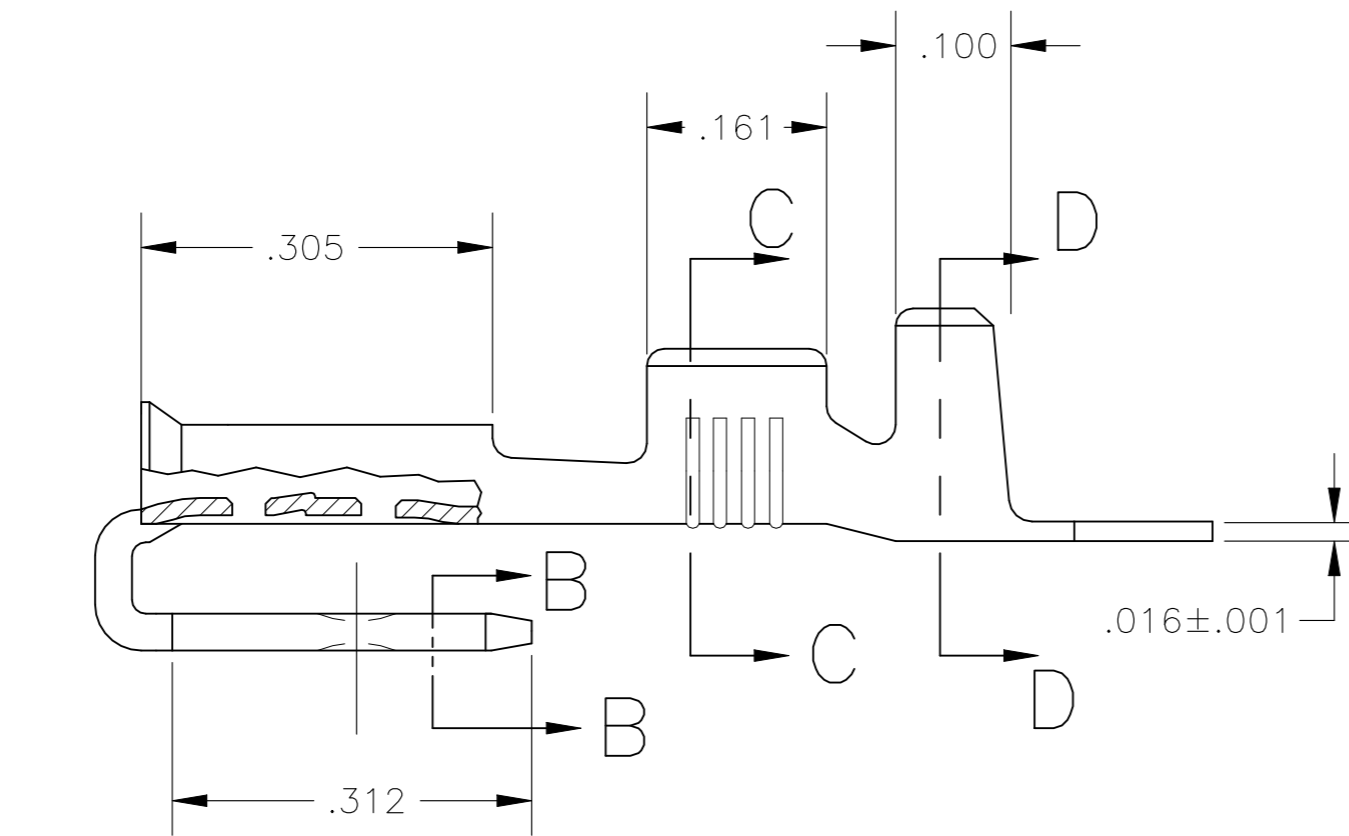
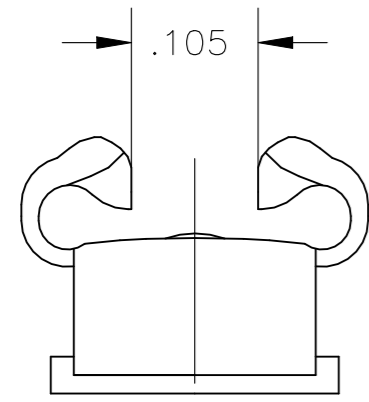


| REVISIONS | | | | | |
|-----------|-----|---------------------------|-----------|-----|------|
| P | LTR | DESCRIPTION | DATE | DWN | APVD |
| J1 | | REVISED PER ECR-21-113405 | 31MAY2022 | SS | DH |

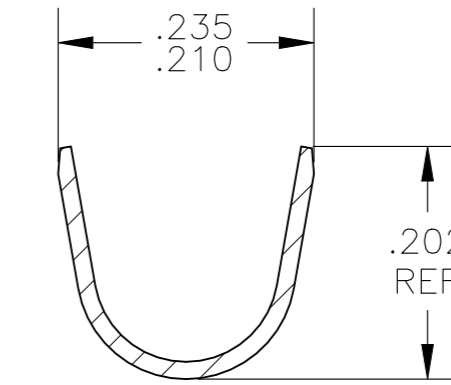
- CONTINUOUS STRIP ON REELS
- MATING TAB THK IS $.032 \pm .001$.
- WIRE SIZE IS #18-#14 AWG
CRIMP WIDTH IS .110, F TYPE
- INSULATION RANGE IS .120-.170 DIA.
CRIMP WIDTH IS .180, F TYPE
- THE GAP ON THE ROLLS TO BE IN CONTACT WITH THE TAB FOR THE LENGTH OF THE ROLL BEHIND THE LEAD-IN.



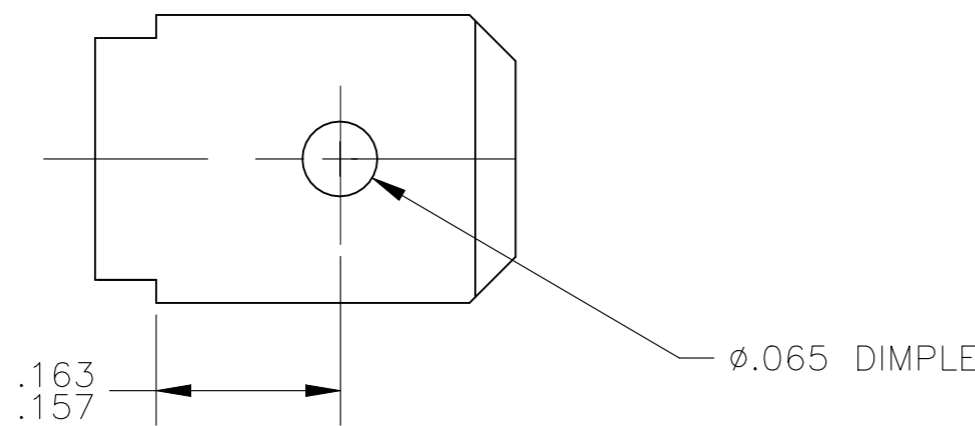
SECTION B-B



SECTION C-C



SECTION D-D



| | |
|----------------|----------|
| BRASS / TIN | 62109-2 |
| BRASS / PLAIN | 62109-1 |
| MATL. / FINISH | PART NO. |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|--------|------------|------------------|----------|---|-------|---------|-------|--------|-----|-------|---|------|-------|---|---|--------|---|---|--------------|---|--|--|------|-----------|------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN | JR_RUTH | 29JUL02 | | TE Connectivity | | | | | | | | | | | | | | | | | | | | | |
| DIMENSIONS: INCHES | | CHK | P_DESANTIS | 29JUL02 | | NAME | | | | | | | | | | | | | | | | | | | | | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD | P_DESANTIS | 29JUL02 | | RECEPTACLE, FASTON, PIGGYBACK, 250 SERIES | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr><td>0 PLC</td><td>±</td><td>-</td></tr> <tr><td>1 PLC</td><td>±</td><td>-</td></tr> <tr><td>2 PLC</td><td>±</td><td>-</td></tr> <tr><td>3 PLC</td><td>±</td><td>.015</td></tr> <tr><td>4 PLC</td><td>±</td><td>-</td></tr> <tr><td>ANGLES</td><td>±</td><td>-</td></tr> </table> | | 0 PLC | ± | - | | 1 PLC | ± | - | 2 PLC | ± | - | 3 PLC | ± | .015 | 4 PLC | ± | - | ANGLES | ± | - | PRODUCT SPEC | - | | | SIZE | CAGE CODE | DRAWING NO |
| 0 PLC | ± | - | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 PLC | ± | - | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 PLC | ± | - | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 PLC | ± | .015 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 PLC | ± | - | | | | | | | | | | | | | | | | | | | | | | | | | |
| ANGLES | ± | - | | | | | | | | | | | | | | | | | | | | | | | | | |
| MATERIAL | SEE TABLE | FINISH | SEE TABLE | APPLICATION SPEC | 114-2082 | A2 | 00779 | C=62109 | - | | | | | | | | | | | | | | | | | | |
| CUSTOMER DRAWING | | | | | WEIGHT | 0.000000 | SCALE | 6:1 | SHEET | 1 of 1 | REV | J1 | | | | | | | | | | | | | | | |